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3 of

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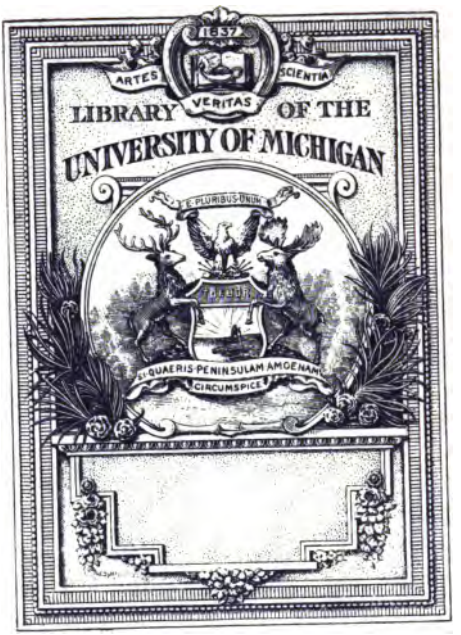
L. L.



THE GIFT OF

Prof. E. D. Campbell

Valpy, Richard
887.5
V212
1827

DELECTUS

SENTENTIARUM GRÆCARUM,

AD

USUM TIRONUM ACCOMMODATUS:

CUM

NOTULIS ET LEXICO.

EDITIO AMERICANA TERTIA PRIORIBUS EMENDATIOR.

BOSTONIÆ:

SUMPTIBUS HILLIARD, GRAY, LITTLE, ET WILKINS.

MDCCCXXVII.

DISTRICT OF MASSACHUSETTS, to wit:

District Clerk's Office.

Be it remembered, that on the twenty-first day of June, A. D. 1827, in the fifty first year of the Independence of the United States of America, Hilliard, Gray, Little & Wilkins, of the said district, have deposited in this office the title of a book, the right whereof they claim as proprietors, in the words following, *to wit*:—"Delectus sententiarum Græcarum, ad usum tironum accommodatus: cum Notulis et Lexico. Editio Americana Tertia, prioribus emendatior." In conformity to the Act of the Congress of the United States, entitled, "An Act for the encouragement of Learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the times therein mentioned:" and also to an Act entitled, "An Act supplementary to an Act, entitled, An Act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving and etching historical and other prints."

JOHN W. DAVIS, { *Clerk of the District of Massachusetts.*

E typis Codmanianis.....Flagg et Gould, Typographis.

ADVERTISEMENT.

Mr. Priest, of Scarning, published some years ago a work under the title of a *Greek Delectus*. The selection of passages from the Greek writers, and the grammatical and philological Notes, which followed them, were highly creditable to the diligence and learning of the author. The present little volume would have presented only a new edition of the work, of which the author parted with the copyright, had it not been found, on experience, too difficult for initiation. This may therefore be considered as a new Book, " intended," to use the words of the original author, " not for a display of knowledge, but to render the introduction to the Greek language as easy as possible, and to assist beginners only."

140876

DELECTUS.

VERBS REGULAR.

Ἐγὼ τύπτω.
Σὺ λέγεις.
Ἡ χεὶρ γράφει.
Σφῶϊ λέγετον.
Τῷ ὀφθαλμῷ βλέπετον. 5
Ἡμεῖς πέμπομεν.
Ὑμεῖς ἄγετε.
Παῖδες μένουσι.
Ἐγὼ ἀκούω.
Λίκη λάμπει. 10
Κελεύει ὁ Θεός.
Ἀδελφῷ πράττετον.

Οἱ λύκοι κλέπτουσι.
Ἐγὼ ἥκω.
Λέοντε φυλάσσετόν.
Οἱ πολέμιοι φεύγουσι.
Ἡ ἀρετὴ λάμπει. 5
Ἐγὼ λέγω σοι.
Τί πράσσεις;
Μήτηρ με πέμπει.
Διδάσκομεν ἀλλήλους.
Ὑμεῖς βλέπετε καὶ ἀκούετε. 10
Γράφουσί τινες καὶ λέγουσι:
Κατὰ Θεὸν ἥκεις.
Τίς σε τίει;
Ὀφθαλμὸ πυρὶ λάμπετον.
Ἀληθῆ λέγεις. 15
Τὸ βρέφος μένει ἔνδον.
Τί με διώκεις;
Πέμπω σοι τόδε στέφος.
Θεοῦ λέγεις πρόνοιαν.
Οὐ μένει νὺξ βροτοῖς. 20
Λύκος ἀετὸν φεύγει.
Νεφέλη ἄγει λαίλαπα.
Ὁ χρόνος διδάσκει πάντα.
Τὸν βίον τείνομεν ἐλπίσι.
Ὁ λύκος τὴν αἶγα διώκει. 25

Σοφία μόνη ἀθάνατος μένει.
Ἥλιος νύξ τε δουλεύει βροτοῖς.
Πάντα χρόνος εἰς λήθην ἄγει.
Ὁ Νεῖλος τρέφει τὸν κροκόδειλον.
Ἀνὴρ ἄνδρα, καὶ πόλις σώζει πόλιν. 5
Ἐγὼ μὲν ὑμῖν τὴν ἐμὴν γνώμην λέγω.
Ἡ πενία μόνη τὰς τέχνας ἐγείρει.
Οὐδὲν χωρὶς δαίμονος σθένει βροτός.
Ἄγει πρὸς τὸ φῶς τὴν ἀλήθειαν ὁ χρόνος.
Χεὶρ χεῖρα νίπτει, δάκτυλος δὲ δάκτυλον. 10
Ἐγὼ νέμω ἀνὰ ὄρεα τὰς καλὰς αἶγας.
Ἔρωτα παύει λιμὸς, εἰ δὲ μὴ, χρόνος.
Ἀκμάζει τὰ ἄνθη, καὶ ἐγὼ στεφάνους πλέκω.
Φθείρουσαν ἤθη χρηστὰ ὁμιλίαι κακαί.
Πάντα ὁ μέγας χρόνος μαραίνει τε καὶ φλέγει. 15
Τυρὸς οὐ λείπει με, ὅτε ἐν θέρει, οὔτε ἐν ὀπώρῃ,
οὐ χειμῶνος ἄκρου.

Ἐγὼ σε ἔλειπον.
Ἀληθῆ ἔλεγες.
Λύκος με ἐδίωκε. 20
Τὴν νῆσον ἐλειπέτην.
Σὲ ἐτίομεν.

Θάνατον ἦγε μοῖρα.
Ἡμεῖς ἐφυλάττομεν.
Οἱ πολέμιοι ἔφευγον.
Οἱ γίγαντες ἠκόντιζον.

Ἐγὼ ἄξω σε. 5
Φράσω σοι.
Τί ποιήσω;
Τί δράσεις;
Οὐ κτενῶ σε.
Ἀκολουθήσω σοι. 10
Τὴν θύραν κόψω.
Νὺξ στρατὸν σώσει.
Πέμψω τὸν υἱόν μου.
Ὀρθῶς πράξομεν τοῦτο.
Λέξω σοι τὴν ὁδόν. 15
Τιμωρία ἥξει ἐκ τοῦ Θεοῦ.
Ἀγαπήσεις τὸν Κύριον τὸν Θεόν σου.
Ἐκ τοῦ στόματός σου κρινῶ σε, πονηρὲ δοῦλε.

Ἤκουσα φωνῆς.
Ἐλάλησεν ὁ Θεός.
Καλῶς ἔλεξας.
Ἀγρὸν ἠγόρασα.
Ἐφώνησεν ἀλέκτωρ. 5
Ἔλειψε θυμὸς ὀστέα.
Κρᾶτος Θεὸς ὤπασε.
Φῶς ἔλαμψεν ἐκ τοῦ οὐρανοῦ.
Ἥρα δύο δράκοντας ἔπεμψε.
Πλούτων Περσεφόνην ἥρπασε. 10
Ἕκτωρ Αἴαντι ξίφος ὤπασε.
Ἄνδρα φέριστον ἀθάνατοι ἔτισαν.
Ἡ Ἀθηνᾶ ἐφύτευσε τὴν ἐλαίαν.
Ἐμείδησε πατὴρ ἀνδρῶν τε θεῶν τε.
Ἄνθρωπος ἐφύτευσεν ἀμπελῶνα. 15
Τῶν χηνῶν ἕνα μοι ἀετὸς ἥρπασε.
Ὁ Ἑρμῆς ἔκλεψε βοᾶς, ἃς ἔνεμεν Ἀπόλλων.
Ἐκ πυρὸς Ἰλιακοῦ ἥρπασεν Αἰνείας πατέρα.
Ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. 20
Ὁ Θεὸς τῶν πατέρων ἡμῶν ἤγειρεν Ἰησοῦν.
Ὁ Ἰωάννης ἔπεμψέ τινας τῶν μαθητῶν αὐτοῦ πρὸς τὸν Ἰησοῦν.
Ἄγγελος Κυρίου διὰ τῆς νυκτὸς ἤνοιξε τὰς θύρας τῆς φυλακῆς.

Ἡ τῶν στρατηγῶν ὁμόνοια μάλιστα τοὺς πολεμίους ἐνίκησε.

Ὁ Κάδμος ἐκόμισεν ἐκ Φοινίκης τὰ γράμματα εἰς τὴν Ἑλλάδα.

Ὁ Θεὸς ἐποίησε τὸν οὐρανὸν, καὶ τὴν γῆν, καὶ τὴν θάλασσαν, καὶ πάντα τὰ ἐν αὐτοῖς. 5

Ο γέγραφα, γέγραφα.

Δένδρα πέφυκε.

Ἡ πίστις σου σέσωκέ σε.

Τὸν μὲν ψευδῆ μεμίσηκα, τὸν δὲ ἀληθῆ πεφίληκα. 10

Οὐκ ἐγὼ ἀπὸ δρυὸς πέφυκα, ἀλλ' ἐξ ἀνθρώπων.

Αὐτὸς ἐγεγράφει.

Κισσὸς ἐπεφύκει.

Ἐδεδειπνήκεσαν οἱ στρατιῶται. 15

Ὁ πατὴρ καὶ μήτηρ ἐτετελευτήκεσαν.

Ἔφυγον κακόν.

Φίλον ἔκτανες.

Θυμὸς ἔλιπεν ὀστέα.

Οὐδεὶς τὸν θάνατον ἔφυγε.
Ἔκτανεν Ὀρέστης μητέρα.
Ὁ Κῦρος ποταμὸν ἔτραπε.
Μῦθον αὐτὸς ἔφραδε.
Ἡ ναῦς ἔταμε θάλασσαν. 5
Ἔφθαρε πῦρ ὕλην.
Ἔτραπε πολλοὺς χρυσός.
Αὐτῷ ἐλιπέτην ἅλα.
Ἵπποι ἔλιπον ἅρματα.

Χαῖρε, κύριε. 10
Ἔνδον βλέπε.
Ἵππον ἄγε.
Σπεῦδε βραδέως.
Φεῦγε ἀδικίαν.
Νίπτε τὰς χεῖρας. 15
Ἄνοιγε τὴν θύραν.
Κεφαλὴν τρέπε.
Δίδασκέ με.
Ὄνομα σὸν λέγε μοι.
Γύμναζε σεαυτὸν πόνοις. 20
Ἄγετε, ἐσθίετε βρώμην.
Φράσον μοι.
Σῶσον σεαυτόν.

Μεῖνον μεθ' ἡμῶν.

Σίγησον, ὦ παῖ.

Τοῦτο ποίησον, ὅ σοι λέγομεν.

Μὴ λύπησον τὸν πατέρα.

Φράσατέ μοι δόμους. 5

Λίπε με.

Ἰατρέ, θεράπευσον σεαυτόν.

Λῦσον τὸ ὑπόδημα τῶν ποδῶν σου.

Ἄνδρες, ἀκούσατε τοὺς λόγους μου.

Ἑτοιμάσατε τὴν ὁδὸν Κυρίου. 10

Ὦ βασιλεῦ, δι' αἰῶνος βασιλεύοις.

Σὲ φυλάττοι ὁ Θεός.

Μηδὲν πράξῃς κακόν.

Μὴ φονεύσῃς· μὴ κλέψῃς.

Μηδενὶ συμφορὰν ὀνειδίσῃς. 15

Μὴ ἔριζε τοῖς γονεῦσι, κἂν δίκαια λέγῃς.

Πῇ φύγω;

Μή με κτάνητε.

Θέλω λέγειν.

Σὲ κελεύω μένειν. 20

Οὐκ ἔθελε λιπεῖν ἵππους.

Αὐτὸν οὐ τρέφων, κύνας θέλεις τρέφειν.

Ἀλέξανδρος ἐτελεύτησε βασιλεύσας ἔτη δώδεκα.

Τὸν τετελευτηκότα μακάριζε.

Λέγεταί τι καινόν;
Οὔ μοι τρέπεται νόος.
Ἐξ ἀνέμων θάλασσα ταράσσεται.
Ἀνδρὸς πονηροῦ σπλάγχνον οὐ μαλάσσεται.
Ἄστρα φαίνεται ἐν οὐρανῷ ἀμφὶ σελήνην. 5
Ἐμοὶ πάντα φόβου πλέα ἐν ὄμμασι φαίνεται.
Οἶος ἐλειπόμην.
Πυρὰ ἐφαίνετο.
Ἐγὼ νένιμμαι.
Τέλος πέφανται. 10
Πόλεμος πέπαυται.
Πεπλήρωται ἡ γραφή.
Ἔγχος λέλειπταί σοι.
Πάντα πεποίηται καλῶς.
Πάντα εὖ πέπρακται. 15
Τί γέγραπται ἐν τῷ νόμῳ;
Τὸ βέλος τετόξευται.
Πέφανται μέγα ἔργον.
Κραδία μοι ἐτέτραπτο.
Οἱ στρατιῶται ἐπεφόβηντο. 20
Πάντα πεπράξεται.
Ἐμοὶ λελείψεται ἄλγεα.
Ἠγέρθη ὁ Κύριος.
Ἐσκοτίσθη ὁ ἥλιος.
Ὤφθη αὐτῷ ἄγγελος.

Μεῖνον μεθ' ἡμῶν.
Σίγησον, ὦ παῖ.
Τοῦτο ποίησον, ὅ σοι λέγομεν.
Μὴ λύπησον τὸν πατέρα.
Φράσατέ μοι δόμους. 5
Λίπε με.
Ἰατρέ, θεράπευσον σεαυτόν.
Λῦσον τὸ ὑπόδημα τῶν ποδῶν σου.
Ἄνδρες, ἀκούσατε τοὺς λόγους μου.
Ἑτοιμάσατε τὴν ὁδὸν Κυρίου. 10
Ὦ βασιλεῦ, δι' αἰῶνος βασιλεύοις.
Σὲ φυλάττοι ὁ Θεός.
Μηδὲν πράξῃς κακόν.
Μὴ φονεύσῃς· μὴ κλέψῃς.
Μηδενὶ συμφορὰν ὀνειδίσῃς. 15
Μὴ ἔριζε τοῖς γονεῦσι, κἂν δίκαια λέγῃς.
Πῇ φύγω;
Μή με κτάνητε.
Θέλω λέγειν.
Σὲ κελεύω μένειν. 20
Οὐκ ἔθελε λιπεῖν ἵππους.
Αὐτὸν οὐ τρέφων, κύνας θέλεις τρέφειν.
Ἀλέξανδρος ἐτελεύτησε βασιλεύσας ἔτη δώδεκα.
Τὸν τετελευτηκότα μακάριζε.

Λέγεταί τι καινόν;
Οὔ μοι τρέπεται νόος.
Ἐξ ἀνέμων θάλασσα ταράσσεται.
Ἀνδρὸς πονηροῦ σπλάγχνον οὐ μαλάσσεται.
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Πυρὰ ἐφαίνετο.
Ἐγὼ νένιμμαι.
Τέλος πέφανται. 10
Πόλεμος πέπαυται.
Πεπλήρωται ἡ γραφή.
Ἔγχος λέλειπταί σοι.
Πάντα πεποίηται καλῶς.
Πάντα εὖ πέπρακται. 15
Τί γέγραπται ἐν τῷ νόμῳ;
Τὸ βέλος τετόξευται.
Πέφανται μέγα ἔργον.
Κραδία μοι ἐτέτραπτο.
Οἱ στρατιῶται ἐπεφόβηντο. 20
Πάντα πεπράξεται.
Ἐμοὶ λελείψεται ἄλγεα.
Ἠγέρθη ὁ Κύριος.
Ἐσκοτίσθη ὁ ἥλιος.
Ὤφθη αὐτῷ ἄγγελος. 25

Ἐκινήθη ἡ πόλις ὅλη.

Ἐπαιδεύθη Μωσῆς πάσῃ σοφίᾳ τῶν Αἰγυπτίων.

Ῥώμη ὑπὸ Ῥώμου καὶ Ῥωμύλου ἐκτίσθη.

Ἐπλήσθησαν αἱ ἡμέραι.

Πίστευσον ἐπὶ τὸν Κύριον, καὶ σωθήσῃ. 5

Ὁ λόγος λαληθήσεταί σοι.

Οἱ πολέμιοι φοβηθήσονται.

Μένω ἀκοῦσαι πῶς ἀγὼν κριθήσεται.

Ὄρεα ἐφάνη.

Ἕκτωρ ἐδάμη ὑπ' Ἀχιλλέος. 10

Αἱ πράξεις ἐφάνησαν.

Κατὰ τὸν κατακλυσμὸν ἐφθάρη τὰ πλεῖστα τῶν ζώων.

Ἀρετὴ φανήσεται ἰσχυρότερον ἀδικίας.

Μὴ φοβήθητε. 15

Σέλας πυρὸς φανείη ναύταις.

Κελεύεις με τύπτεσθαι.

Οἱ νόμοι διδάσκουσιν ἄρχειν τε καὶ ἄρχεσθαι.

Τί τεταραγμένοι ἐστέ;

Ἐπιγραφὴ ἦν γεγραμμένη. 20

Πάντα ἐστὶ πεπραγμένα.

Οἱ γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ δρῦς ἠμμένας.

Τέρπομαι φρένα.
Νιφθῆναι βούλομαι.
Βούλομαι ὕδατός σε γεῦσαι.
Ὁ λύκος ἐπὶ τὰ πρόβατα τρέπεται.
Ἡ ψυχὴ οὐ δέχεται θάνατον. 5
Μέλισσαι πέτονται ἐπ' ἄνθεσι.
Ἐγὼ οἶδα τοῦτο.
Οὐκ οἶδα ὃ λέγεις.
Οὐκ οἶσθα ὅ τι λέγεις.
Οἶσθα τίς εἰμι; 10
Δράκοντα δέδοικε πελειάς.
Ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ Θεοῦ.
Πᾶσαν ἀλήθειαν μυθήσομαι, ὥς με κελεύεις.
Ἥψω τῆς ἐμῆς χειρός.
Μὴ σὺ ἐλούσω; 15
Τίς ἥψατό μου;
Θεὰ ζώνην ἐλύσατο.
Ἐγεύσατο τὸ ὕδωρ.
Ὀδυσσεὺς φύλλοις ἐπαλύψατο.
Ὁ Δημοσθένης ἐστεφανώσατο. 20
Πάντες ἐλούσαντο.
Οἱ πολέμιοι ἐτάξαντο.
Λόγισαι πρὸ ἔργου.
Ἐτράπετο φρήν.
Οἱ πολέμιοι ἐτράποντο καὶ ἔφυγον. 25

Τῷ πατρί σου πείθου.

Ἄγεσθαι γυναῖκα θέλω.

Μῦθον βούλομαι λέξαι τὰν ὑμῖν, ὃν ποτ' ἤκουσα αὐτός.

The Verb εἰμί.

Ἐγὼ ἄνθρωπός εἰμι.

Χάριτι Θεοῦ εἰμι ὅ εἰμι.

Οὐκ εἴμ' οἰνοπότης.

Τίς εἶ σύ;

Οὐκ εἶ κακὸς σύ.

Σὺ εἶ ὁ Χριστὸς, ὁ υἱὸς τοῦ Θεοῦ.

Τυφλὸς εἶ τά τε ὦτα, τόν τε νοῦν, τά τε ὄμματα.

Ὁ παῖς τοῦ Φιλίππου ἑκάστης ἡμέρας ἔλεγεν αὐτῷ, Φίλιππε, ἄνθρωπος εἶ.

Ὄνομά σοι τί ἐστι;

Διὸς κράτος ἐστὶ μέγιστον.

Οὐδὲν γλυκιόν ἐστι πατρίδος.

Κέρδος ἐστὶν ὁ θάνατος.

Μέγας ἐστὶ Θεὸς, οὐδὲ γηράσκει.

Ἀεὶ κράτιστόν ἐστιν ἀληθῆ λέγειν.

Ἡ πατρίς ἐστι φίλτατον βροτοῖς.
Ἀναρχίας μεῖζον οὐκ ἔστι κακόν.
Ποικίλον πρᾶγμα τύχη ἐστί.
Θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος.
Τίς ἐσθ' ὁ κόπτων τὴν θύραν; 5
Ὁ παλαιὸς οἶνος χρηστότερός ἐστι.
Σοφόν τι χρῆμα ὁ ἄνθρωπός ἐστι.
Κάλλιστόν ἐστι κτῆμα παιδεία βροτοῖς.
Τὰ ἀδύνατα διώκειν μανικόν ἐστι.
Ὅπλον μέγιστόν ἐστιν ἡ ἀρετὴ βροτοῖς. 10
Ἄνθρωπός ἐστι πνεῦμα καὶ σκιὰ μόνον.
Βραχὺς μέν ἐστιν ὁ βίος, ἡ δὲ τέχνη μακρά.
Πόλλ' ἄελπτά ἐστιν ἐν τῷ μακρῷ βίῳ.
Πόση ἐστὶν ἡ ὥρα; πρώτη, δευτέρα, τρίτη.
Εἷς ἐστι Θεὸς, ὃς οὐρανόν τ' ἔτευξε καὶ γαῖαν. 15
Ὁ Θεὸς ἀληθής ἐστιν ἔν τε ἔργῳ καὶ ἐν λόγῳ.
Πλεονεξία μέγιστον ἀνθρώποις κακόν ἐστι.
Σοφία μόνη τῶν κτημάτων ἀθάνατόν ἐστι.
Ἀρχὴ μὲν φιλίας ἐστὶν ἔπαινος, ἐχθρας δὲ ψόγος. 20
Μέγιστόν ἐστι νοῦς ἀγαθὸς ἐν ἀνθρώπου σώματι.
Ὁ κύων πρὸς τὰς θήρας ἐστὶ χρήσιμος καὶ πρὸς τὴν φυλακήν.
Οὔτε ὕπνος, οὔτε ἔαρ, γλυκερώτερόν ἐστιν, οὔτε μελίσσαις ἄνθεα, ὅσσον ἐμοὶ Μῦσαι φίλαι. 25

Τῷ πατρί σου πείθου.

Ἄγεσθαι γυναῖκα θέλω.

Μῦθον βούλομαι λέξαι τιν' ὑμῖν, ὃν ποτ' ἤκουσα αὐτός.

The Verb εἰμί.

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Χάριτι Θεοῦ εἰμι ὅ εἰμι.

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Διὸς κράτος ἐστὶ μέγιστον.

Οὐδὲν γλυκιόν ἐστι πατρίδος.

Κέρδος ἐστὶν ὁ θάνατος.

Μέγας ἐστὶ Θεὸς, οὐδὲ γηράσκει.

Ἀεὶ κράτιστόν ἐστιν ἀληθῆ λέγειν.

Ἡ πατρίς ἐστι φίλτατον βροτοῖς.
Ἀναρχίας μεῖζον οὐκ ἔστι κακόν.
Ποικίλον πρᾶγμα τύχη ἐστί.
Θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος.
Τίς ἐσθ' ὁ κόπτων τὴν θύραν; 5
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Ἀρχὴ μὲν φιλίας ἐστὶν ἔπαινος, ἔχθρας δὲ ψόγος. 20
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Οὔτε ὕπνος, οὔτε ἔαρ, γλυκερώτερόν ἐστιν, οὔτε μελίσσαις ἄνθεα, ὅσσον ἐμοὶ Μῦσαι φίλαι. 25

Ὦ ξένοι, τίνες ἐστέ;

Γένος τοῦ Θεοῦ ἐσμεν.

Πέντε εἰσὶν αἰσθήσεις, ὅρασις, ἀκοή, ὄσφρησις, γεῦσις, ἁφή.

Ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον. 5

Ἦρος ἦν ἀρχή, καὶ πάντα ἤκμαζεν ἄνθη.

Οὐρανός τε γαῖά τε ἦν μορφὴ μία.

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς Θεόν, καὶ Θεὸς ἦν ὁ λόγος.

Ἐν ἀλλοτρίοις παραδείγμασι παίδευε σεαυτόν, 10 καὶ ἀπαθὴς τῶν κακῶν ἔσῃ.

Ἔσεται χαρά σοι.

Οὐδεὶς ἄδικος ἔσται μοι φίλος.

Ἐχθρὸς μὲν ἔσται τῷ Θεῷ ὁ ἄδικος, ὁ δὲ δίκαιος, φίλος. 15

Λιμοὶ καὶ λοιμοὶ ἔσονται.

Φίλος ἔστω, οὐ μόνον γλώσσῃ, ἀλλὰ καὶ τῷ ἔργῳ.

Ἀνέρες ἐστέ, φίλοι.

Ἐὰν ᾖς φιλομαθής, ἔσῃ πολυμαθής. 20

Οὐκ οἶσθα ὅτι τὸ φιλάργυρον εἶναι ὄνειδός ἐστι;

Οὐδεὶς ἐπλούτησε ταχέως, δίκαιος ὤν.

Ἀθάνατον ἔχθραν μὴ φύλαττε, θνητὸς ὤν.

Ἡ ψυχὴ ἀθάνατος φαίνεται οὖσα. 25

COMPOUND VERBS.

Πάρεστιν ἐλπὶς ἑκάστῳ.

Δίκη οὐκ ἔνεστιν ὀφθαλμοῖς βροτῶν.

Ἀνέτεινε τὰς χεῖρας πρὸς τὸν οὐρανόν.

Λέξον μοι πόσα σοι χρήματ' ἐστὶ, σὺν τοῖς θησαυ- 5
ροῖς, οἷς ὁ πατὴρ κατέλιπε.

Προσκυνήσεις Κύριον τὸν Θεόν σου.

Ὁ Ἡρακλῆς ὑπέμεινε μεγάλους πόνους καὶ κιν-
δύνους.

Ὁ Ἡρακλῆς ἐτέλεσε δώδεκα ἄθλους, οὓς ὁ Εὐ- 10
ρυσθεὺς προσέταξε.

Χίων ἀπέκρυψε τὰ ὅπλα καὶ τοὺς ἀνθρώπους.

Διέταξεν ὁ Θεὸς θέρος εἶναι καὶ χειμῶνα.

Ὁ Κύριος ἀπέσταλκέ με.

Ὕλη ἀμφεπεφύκει. 15

Ὁ πατὴρ σε κατέλιπε.

Δεξιὰν πρότεινε χεῖρα.

Οἱ παλαιοὶ ζωγράφοι οὕτως ἀτέχνως εἴκαζον τὰ
ζῶα, ὥστε ἐπιγράφειν αὐτοῖς,—τοῦτο βοῦς,
ἐκεῖνο ἵππος, τοῦτο δένδρον. 20

Ὁ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται.

Ἐπὶ βιβλιοθήκης ἐπιγέγραπται, Ψυχῆς Ἰατρεῖον.

Ἀπεκρίθη ὁ Ἰησοῦς.
Συνήχθησαν τὰ ἔθνη.
Ἀπεστάλη ὁ ἄγγελος ἀπὸ τοῦ Θεοῦ.
Μόνοι καταλελειμμένοι ἦσαν.
Ἀπεκρίνατο ὁ Κῦρος. 5
Θέτις ἀνεδύσατο κῦμα θαλάσσης.
Ὁ Θεὸς ἐξελέξατο τοὺς πατέρας ἡμῶν.
Μᾶλλον ἀποδέχου δικαίαν πενίαν ἢ πλοῦτον ἄδικον.

CONTRACTED VERBS. 10

Ἐγὼ οὐχ ὁρῶ σε.
Τιμῶ τὸν πατέρα μου.
Σὺ ἀγαπᾷς με;
Σὺ οἶδας ὅτι φιλῶ σε.
Πάντα λίθον κινεῖς. 15
Ψεῦδος μισεῖ πᾶς σοφός.
Τίς φοβεῖ σε φήμη;
Πᾶν ἔπος τελεῖ ὁ Θεός.
Μία χελιδὼν οὐ ποιεῖ ἔαρ.

Ὄνος, λύρας ἀκούων, κινεῖ τὰ ὦτα.

Ὄμμα δίκης καθορᾷ πάντα τὰ γιγνόμενα.

Λαμπρὸν ἡλίου σέλας κινεῖ φθέγματα ὀρνίθων.

Ἡ σελήνη οὐ μόνον τῆς νυκτὸς, ἀλλὰ καὶ τοῦ μηνὸς, τὰ μέρη φανερὰ ἡμῖν ποιεῖ. 5

Ἔστι μέγας ἐν οὐρανῷ Θεὸς, ὃς ἐφορᾷ πάντα καὶ κρατύνει.

Μικρὸν ζῶμεν χρόνον.

Ζῶμεν, οὐχ ὡς θέλομεν, ἀλλ᾽ ὡς δυνάμεθα.

Βομβοῦσι μέλιτται. 10

Πάντες ἐν Θεῷ ζῶσι.

Πολλοὶ μὲν πλουτοῦσι κακοὶ, ἀγαθοὶ δὲ πένονται.

Κατασκευάζουσιν οἱ Αἰγύπτιοι ἐκ τῶν κριθῶν πόμα, ὃ καλοῦσι ζύθος. 15

Ὁ Ἀπόλλων με φιλέει, αἱ Μοῦσαί με φιλέουσι.

Ἀριστοτέλης ἐκάλει στοιχεῖα, γῆν, ὕδωρ, πῦρ, ἀέρα.

Περικλῆς ἤστραπτεν, ἐβρόντα, συνεκύκα τὴν Ἑλλάδα. 20

Στέφανος πλήρης χάριτος καὶ δυνάμεως ἐποίει τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ.

Ἀθάνατον πρῶτα Θεὸν τίμα.

Καταφρόνει θάνατον.

Ἀκολούθει μοι. 25

Μηδενὶ φθόνει.

Ποίει μηδὲν μετ' ὀργῆς.

Οὐκ ἐθέλω πλουτεῖν.

Ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν.

Βουλεύου μὲν βραδέως, ἐπιτέλει δὲ ταχέως. 5

Πολλοί σε μισήσουσιν, εἰ σεαυτὸν φιλῇς.

Πολλὰ λαλεῖν κακόν ἐστι.

Σιγᾷν ἄμεινόν ἐστι.

Μὴ σπεύδετε πλουτεῖν.

Οὐ τὰ κάτω, ἀλλὰ τὰ ἄνω φρονεῖν δεῖ. 10

Ἀσφαλέστερον τοῦ λέγειν τὸ σιγᾷν.

Ἡδὺ μέν ἐστι θάλατταν ἀπὸ γῆς ὁρᾷν.

Καλῶς πένεσθαι μᾶλλον, ἢ πλουτεῖν κακῶς.

Θέλεις ἅμα σήμερον ἡμῖν δειπνεῖν;—εἰ σὺ θέλεις. 15

Τοὺς φίλους ἐν τοῖς κακοῖς χρὴ τοῖς φίλοις ὠφελεῖν.

Δίκαιόν ἐστι ταῦτα ποιεῖν, ἃ οἱ ἄρχοντες προσέταξαν.

Ἰησοῦς ἥψατο τῆς σοροῦ, καὶ ὁ νεκρὸς ἤρξατο 20 *λαλεῖν.*

Πτολεμαῖος ὁ Λάγου ἔλεγεν, ἄμεινον εἶναι πλουτίζειν ἢ πλουτεῖν.

Ἄγις ὁ βασιλεὺς ἔφη, τοὺς Λακεδαιμονίους οὐκ

ἐρωτᾷν πόσοι εἰσὶν, ἀλλὰ ποῦ εἰσιν, οἱ πολέμιοι.

Ὅμηρός μοι δοκεῖ τοὺς μὲν ἀνθρώπους θεοὺς πεποιηκέναι, τοὺς θεοὺς δὲ ἀνθρώπους.

Ἀγαπῶν με διατέλει. 5

Φιλῶν ἃ μὴ δεῖ, οὐ φιλήσεις ἃ δεῖ.

Οὐδεὶς ἐλεύθερος, ἑαυτοῦ μὴ κρατῶν.

Μακάριος ὅστις εὐτυχῶν οἴκοι μένει.

Ὁ μισῶν ἀδικίαν μακρὸν βιώσεται χρόνον.

Φωκίων ὁ Ἀθηναῖος ὑπ' οὐδενὸς οὔτε γελῶν 10 ὤφθη, οὔτε δακρύων.

Ἀδικεῖ πολλάκις οὐ μόνον ὁ ποιῶν τι, ἀλλὰ καὶ ὁ μὴ ποιῶν τι.

Οὐκ ἔστι τοῖς μὴ δρῶσι σύμμαχος τύχη.

Ὁρᾶται χερσόνησος, καὶ λιμὴν κάλλιστος. 15

Εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας.

Πλάτων ἔφη, τοὺς ἀγαθοὺς ἄνδρας βίου μὴ μακροῦ, ἀλλὰ λαμπροῦ, δεῖσθαι.

Αἰδοῦς παρὰ πᾶσιν ἄξιος ἔσῃ, ἐὰν πρῶτον ἄρξῃς σεαυτὸν αἰδεῖσθαι. 20

Καλῶς ἐστι τὸ ἐπικαλεῖσθαι τὸν Θεὸν ἐν ἀρχῇ τοῦ δείπνου καὶ τοῦ ἀρίστου.

Ἤρος ἀρχομένου, καὶ τῆς μὲν χίονος λυομένης, τῆς δὲ γῆς γυμνουμένης, καὶ τῆς πόας ἀνθούσης, οἱ νομεῖς ἄγουσι τὰς ἀγέλας εἰς νομήν. 25

Πειρῶ τὸ μὲν σῶμα εἶναι φιλόπονος, τὴν δὲ ψυχὴν φιλόσοφος.

Τὸν μὲν Θεὸν φοβοῦ, τοὺς δὲ φίλους αἰσχύνου, τοῖς δὲ νόμοις πείθου.

Verbs in μι.

Διδωμί σοι ἐμαυτὸν φίλον.

Τί φῇς;

Οὐδὲν ἄνευ πόνου Θεὸς δίδωσιν ἀνθρώποις.

Αὐτὸς ἔφη.

Δῶρόν σοι ἐγὼ τοῦτο δώσω.

Δείξομεν τοῖς πολεμίοις ἄλλους αὐτῶν κρείττους, ἣν Θεὸς θέλῃ.

Ἔδωκας ἡμῖν χαράν.

Θεὸς ἔδωκε κῦδος.

Μῆνις Ἀχιλλέος μυρία Ἀχαιοῖς ἄλγεα ἔθηκε.

Ἀριστοτέλης ἔφη τὰς μὲν ῥίζας τῆς παιδείας εἶναι πικρὰς, γλυκεῖς δὲ τοὺς καρπούς.

Ἐν τοῖς φίλοις ὑμᾶς ἔθεμεν.

Ἵπποι παρ' ἅρμασιν ἔστησαν.

Γνῶθι σεαυτόν.

Δὸς τὴν χεῖρά μοι.

Δεῖξον ἐμοὶ τὴν χεῖρά σου.

Δὸς ποῦ στῶ, καὶ τὴν γῆν κινήσω.

Δεῖξον φάρμακον νόσου. 5

Δίδοτε, καὶ δοθήσεται ὑμῖν.

Ἀπόδοτε τὰ Καίσαρος Καίσαρι, καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ.

Ἐκέλευσε στῆναι τὸ ἅρμα.

Θεοῦ διδόντος, οὐδὲν ἰσχύει φθόνος. 10

Θεοῦ οὐ διδόντος, οὐδὲν ἰσχύει πόνος.

Λυκοῦργον, τὸν θέντα τοῖς Σπαρτιάταις τοὺς νόμους, θαυμάζω.

Τόξον ἐπιτεινόμενον ῥήγνυται.

Δίδοται τὸ πνεῦμα. 15

Εἶφος αὐτὸς ἔθετο.

VERBS IRREGULAR.

Χάριν σοι ἔχω.

Ὀρθῶς γράφω καὶ ἀναγινώσκω.

Τίκτει εἰρήνη πλοῦτον. 20

Καλῶς ἔχει.

Ἵππος με φέρει.
Ἐλέφας μῦν οὐ δάκνει.
Ψευδόμενος οὐδεὶς λανθάνει πολὺν χρόνον.
Οἶνος πυρὶ ἴσον ἔχει μένος.
Ὃν φιλεῖ Θεὸς, ἀποθνήσκει νέος. 5
Δικαία γλῶσσα ἔχει κράτος μέγα.
Πονοῦντι Θεὸς συλλαμβάνει.
Ἡδονὴν φεῦγε, ἥτις λύπην τίκτει.
Ὁ Θεὸς ἀρχήν τε καὶ τελευτὴν, καὶ μέσα τῶν ὄντων ἔχει. 10
Ἡ μέλιττα ἀφ' ἑκάστου ἄνθους τὰ χρήσιμα λαμβάνει.
Ἄρχων ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγαθοῦ.
Πολλοῖς ἡ γλῶσσα προτρέχει τῆς διανοίας.
Τὸ μὲν χρυσίον ἐν τῷ πυρὶ δοκιμάζομεν, τοὺς δὲ φίλους ἐν ταῖς ἀτυχίαις διαγινώσκομεν. 15
Ὁ Διογένης ἔλεγεν ὅτι οἱ μὲν ἄλλοι κύνες τοὺς ἐχθροὺς δάκνουσιν, ἐγὼ δὲ τοὺς φίλους, ἵνα σώσω.
Μίδας ὄνου ὦτα εἶχε. 20
Κόρος ὤλεσεν ἄνδρας πλείους λιμοῦ.
Τάλαινα Τροία, μυρίους ἀπώλεσας μιᾶς γυναικὸς χάριν.
Τέθνηκεν ἡ θυγάτηρ σου.
Ἐν πυρὶ βέβηκας. 25

Τέθνηκε Φίλιππος ; οὐ μὰ Δί', ἀλλ' ἀσθενεῖ.
Ἦλυθες ἐκ πολέμου.
Ἀνὴρ ἀπέθανε.
Τί κακὸν ἔπαθες ;
Ἐξέπεσε δάκρυ. 5
Ὡς εἰπών, ὁ μὲν ἔβη δόμων εἴσω.
Προσέδραμεν ὁ Φίλιππος.
Ὁ Θεὸς ἦλθεν ἐπὶ γῆν ἐξ οὐρανοῦ.
Θνητοῦ σώματος ἔτυχες, ἀθανάτου δὲ ψυχῆς.
Εὖρός τε, Νότος τ' ἔπεσον, Ζέφυρός τε καὶ Βο- 10
ρέας.
Ἦλθε λιμὸς ἐφ' ὅλην τὴν γῆν Αἰγύπτου.
Ὁ Σωκράτης οὐ τρέσας τὸ φάρμακον ἔπιε.
Ζεὺς ἐβρόντησε, καὶ κατέβαλε περαυνόν.
Ὁ Ἄδωνις θηρεύων ὑπὸ συὸς πληγεὶς ἀπέθανε. 15
Τὸν καπνὸν φεύγων, εἰς τὸ πῦρ ἔπεσον.
Ἣν ἔλαχες Σπάρτην, ταύτην κόσμει.
Ὠδινεν ὄρος, κἆτα μῦν ἀπέτεκε.
Ἐνέπεσε νόσος τοῖς ἀνθρώποις.
Γάϊος Καῖσαρ, Φαρνάκην νικήσας, πρὸς τοὺς 20
φίλους ἔγραψε, Ἦλθον, εἶδον, ἐνίκησα.
Ἔπεσε τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς
ἀκούοντας τὸν λόγον.
Ὁ κόσμος σκηνή, ὁ βίος πάροδος· ἦλθες, εἶδες,
ἀπῆλθες. 25

Νουμᾶς Ῥωμαίους ἐκ πολέμου καὶ φόνου μετέβαλεν εἰς εἰρήνην καὶ νόμους.

Τῆς ὑγιείας ἐπιμέλειαν ἔχε.

Ἢ λέγε τι σιγῆς κρεῖττον, ἢ σιγὴν ἔχε.

Ἐὰν ἔχωμεν χρήματα, ἕξομεν φίλους. 5

Θάνατος καὶ ζωὴ, πόνος καὶ ἡδονὴ, πλοῦτος καὶ πενία,—πάντα ταῦτα συμβαίνει τοῖς τε ἀγαθοῖς καὶ τοῖς κακοῖς.

Φιλεῖ τίκτειν ὕβρις ὕβριν.

Θνήσκειν μὴ λέγε τοὺς ἀγαθούς. 10

Οὐκ ἔστιν ἐν πολέμῳ δὶς ἁμαρτάνειν.

Ἐν ἐλπίσιν χρὴ τοὺς σοφοὺς ἔχειν βίον.

Κακὸν ἄνδρα χρὴ κακῶς πάσχειν ἀεί.

Τῶν ἰατρῶν εὐχόμεθα μηδέποτε χρείαν ἔχειν.

Ἕτοιμός εἰμι καὶ ἀκούειν καὶ μανθάνειν. 15

Χίλων ἐρωτηθεὶς τί χαλεπώτατον, τὸ γινώσκειν ἑαυτὸν, ἔφη.

Ἢ καλῶς ζῆν, ἢ καλῶς τεθνηκέναι, τὸν εὐγενῆ χρή.

Βούλει μαθεῖν. 20

Οἴκαδ᾽ ἐλθεῖν βούλομαι.

Δεινόν ἐστι θανεῖν μετὰ κύμασι.

Ἰδεῖν σε βούλομαι.

Πᾶσι θανεῖν ὀφείλεται.

Δεῖ ἡμᾶς ὑπὲρ τοῦ ὀνόματος τοῦ Θεοῦ πολλὰ παθεῖν. 25

Βούλομαι μᾶλλον παθεῖν κακὸν, ἢ κακῶς δρᾶσαι.

Παρὰ τοῦ Θεοῦ ἐστι, τὸ ἀγαθοὺς πάππους ἀγαθοὺς γονέας, ἀγαθὴν ἀδελφὴν, ἀγαθοὺς διδασκάλους, ἀγαθοὺς φίλους, ἀγαθὰ πάντα σχεῖν. 5

Ὀδυσσεὺς, κακὰ πολλὰ παθὼν, οἴκαδ' ἐνόστησε.

Λέων ἐχάρη, μεγάλῳ ἐπὶ σώματι κύρσας, εὑρὼν ἢ ἔλαφον ἢ αἶγα.

Πεσοῦσα χιὼν πολλὴ πάσας ἀπέκλεισε τὰς 10 *ὁδούς· ἡ γῆ πᾶσα ἀφανὴς ἦν.*

Ἡ ἄμπελος, ἔκ τε γῆς καὶ ὄμβρου λαμβάνουσα τὴν αὔξησιν, καρποφορεῖ τὸν οἶνον.

Βρέφος ἐσορῶ φέροντα τόξον.

Ἅπαντα ποιεῖ ὡς μηδένα λήσων. 15

Τῶν ἐν Θερμοπύλαις θανόντων εὐκλεὴς μὲν ἡ τύχη, καλὸς δὲ ὁ πότμος, βωμὸς δὲ ὁ τάφος.

Ἐκ νεφέλης φέρεται χιόνος μένος ἠδὲ χαλάζης.

Πᾶν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτεται, καὶ εἰς πῦρ βάλλεται. 20

Ἐγὼ τεθνήξομαι μετ' ὀλίγον.

Οὐδὲν γλύκιον πατρίδος γίνεται.

Ἐν ὀργῇ πάντα γίγνεται κακά.

Πολλὰ μὲν ἐκ θαλάσσης, πολλὰ δὲ ἐκ χέρσου κακὰ γίγνεται θνητοῖς. 25

Πέπονθα δεινά.

Πάντα γέγονεν ὡς ἔδοξε τῷ Θεῷ.

Οἱ ἄνθρωποι γεγόνασιν ἀλλήλων ἕνεκεν· δίδασκε οὖν, ἢ φέρε.

Ἐλεύσομαι πρὸς ὑμᾶς, τοῦ Θεοῦ θέλοντος. 5

Διόνυσος εὑρετὴς ἀμπέλου ἐγένετο.

Ὁ ἄριστος ἐν τοῖς Ἕλλησι ῥήτωρ ἐγένετο Δημοσθένης.

Ὁ Λῖνος παρ' Ἕλλησι πρῶτος εὑρετὴς ἐγένετο μέλους. 10

Ὁ γέρων νέος ἐγένετο· ὁ δὲ νέος ἄδηλον εἰ εἰς γῆρας ἀφίξεται.

Φωνὴ ἐγένετο ἐκ τῆς νεφέλης, λέγουσα, οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητὸς, αὐτοῦ ἀκούετε.

Ἐκοιμήσαντο, καὶ ὕπνου δῶρον ἕλοντο. 15

Οἱ Λακεδαιμόνιοι τοῖς τοῦ Λυκούργου νόμοις δυνατώτατοι ἐγένοντο τῶν Ἑλλήνων.

Αὔριον ἴσως ἀποθανῇ.

Ἀνέχου καὶ ἀπέχου.

Εἶπεν ὁ Θεὸς, γενέσθω φῶς, καὶ ἐγένετο· γενέσθω γῆ, καὶ ἐγένετο. 20

Εὖ σοι γένοιτο.

Ἃ δεῖ γενέσθαι, ταῦτα καὶ γενήσεται.

Βραδέως μὲν φίλος γίνου, γενόμενος δὲ πειρῶ διαμένειν. 25

PROMISCUOUS SENTENCES.

Γηράσκω ἀεὶ πάντα διδασκόμενος.
Πατρὸς ἀνάγκη παισὶ πείθεσθαι λόγῳ.
Κακῶς ἀκούειν κρεῖσσον ἢ λέγειν κακῶς.
Πλεονεξία μέγιστον ἀνθρώποις κακόν. 5
Οὐ χρὴ παννύχιον εὕδειν βουλήφορον ἄνδρα.
Οὐκ ἐγὼ ἤλυθον δεῦρο μαχησόμενος.
Φίλων ἔπαινον μᾶλλον ἢ σεαυτοῦ λέγε.
Μέμνησο νέος ὢν ὡς γέρων ἔσῃ ποτέ.
Οὐκ ἐστιν οὐδὲν κρεῖσσον φίλου. 10
Οὐδὲν ἔπραξε. Οὐδὲν ἂν ἔπραξε.
Ἐγὼ οὐχ ὁρῶ ἄνδρ' οὐδέν' ἐνθάδ' ὄντα.
Εἰ ἐμὲ ᾔδειτε, καὶ τὸν πατέρα μου ᾔδειτε ἄν.
Οὐχ οἷός τε εἰμὶ διαφεύγειν τοὺς κινδύνους.
Οὐκ ἔστιν οὐδεὶς ὅστις οὐχ αὐτὸν φιλεῖ. 15
Εἰ ὁ Θεὸς πατὴρ ὑμῶν ἦ, ἠγαπᾶτε ἄν με.
Οὐδεὶς μετ' ὀργῆς οὐδὲν εὖ βουλεύεται.
Εἰ τυρὸν εἶχον, οὐκ ἂν ἐδεόμην ὄψου.
Οὔ κεν αὐτὸς ἔφυγε κῆρα μέλαιναν.
Οὗτοι ἔλεγον ὅτι Κῦρος τέθνηκε. 20
Πόλεμος ἔνδοξος εἰρήνης αἰσχρᾶς αἱρετώτερός ἐστι.

Ὁ Εὐριπίδης τραγικώτατος τῶν ποιητῶν φαίνεται.

Οὐ δυνατόν ἐστιν οὐδεπώποτε οὐδέν τούτων πράττειν.

Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι κακὸς εἶ. 5

Τὴν πενίαν μακαρίζω μᾶλλον ἢ πλοῦτόν ὁμοῦ καὶ φόβον.

Ἦσαν παρὰ Γαλάταις ποιηταὶ μελῶν, οὓς Βάρδους ὠνόμαζον. 10

Τοιοῦτος γίνου περὶ τοὺς γονεῖς, οἵους ἂν εὔξαιο περὶ σεαυτὸν γενέσθαι τοὺς σαυτοῦ παῖδας.

Σωκράτης, ἰδὼν μειράκιον πλούσιον καὶ ἀπαίδευτον,—ἰδού, ἔφη, χρυσοῦν ἀνδράποδον.

Προμηθεὺς, ἐξ ὕδατος καὶ γῆς ἀνθρώπους πλάσας, ἔδωκεν αὐτοῖς καὶ πῦρ, ἐξ οὐρανοῦ κλέψας. 15

Ἀνάχαρσις ὁ Σκύθης ἐρωτηθεὶς ὑπό τινος, τί ἐστι πολέμιον ἀνθρώποις,—αὐτοί, ἔφη, αὐτοις.

Οὓς ἂν βούλῃ ποιήσασθαι φίλους, ἀγαθόν τι λέγε περὶ αὐτῶν πρὸς τοὺς ἀπαγγέλλοντας. 20

Ἐπαμινώνδας ἔλεγε τὸν ἐν πολέμῳ θάνατον εἶναι κάλλιστον.

Ἀγησίλαος ἐρωτώμενος πῶς μεγάλην δόξαν ἐποιήσατο, θανάτου καταφρονήσας, ἔφη. 25

Ἄγις ἐρωτηθεὶς πῶς ἄν τις ἐλεύθερος διαμένοι, —θανάτου καταφρονῶν, ἔφη.

Λεωνίδας, τοῦ Ξέρξου γράψαντος, πέμψον τὰ ὅπλα,—ἀντέγραψεν, μολὼν λάβε.

Περίανδρος, ἐρωτηθεὶς τί ἐστιν ἐλευθερία, εἶπεν, ἀγαθὴ συνείδησις. 5

Σωκράτης, ἐρωτηθεὶς τίς ἀρίστη πόλις, ἐν ᾗ, ἔφη, πλεῖστα ἀρετῆς ἆθλα.

Διογένης, εἰπόντος τινὸς, χαλεπόν ἐστι τὸ ζῆν, οὐκ, εἶπεν, ἀλλὰ τὸ κακῶς ζῆν. 10

Θαλῆς ἐρωτηθεὶς τί σοφώτατόν ἐστι—χρόνος, ἔφη, εὑρίσκει γὰρ τὰ πάντα.

Πυθαγόρας τῶν πόλεων ἐκείνην εἶπεν ἀρίστην, τὴν ἄνδρας ἀγαθοὺς ἔχουσαν.

Ἀρίμνηστος, ἐρωτηθεὶς τί μέγιστον ἀγαθὸν ἀνθρώπῳ, εἶπε, τὸ καλῶς ἀποθανεῖν. 15

Θαλῆς ἐρωτηθεὶς τί κοινότατον, ἀπεκρίνατο, ἐλπίς· καὶ γὰρ οἷς ἄλλο μηδὲν, αὕτη πάρεστι.

Ἀριστείδης ὁ δίκαιος ἐρωτηθεὶς τί ἐστι τὸ δίκαιον, τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν, ἔφη. 20

Θησεὺς τὴν Ἀριάδνην ἐν Νάξῳ κατέλιπε καὶ ἐξέπλευσεν· Διονυσὸς δὲ αὐτὴν ἀπήγαγεν.

Ὅταν ὁ νοῦς ὑπ᾽ οἴνου διαφθαρῇ, τὰ αὐτὰ πάσχει τοῖς ἅρμασι τοὺς ἡνιόχους ἀποβάλλουσι. 25

Ἀνθρώπους μὲν ἴσως λήσεις, ἄτοπόν τι ποιήσας,
Οὐ λήσεις δὲ Θεόν.

Κυβερνήτου μὲν ἔργον ἀγαθοῦ εἰς τὰς πνευμάτων μεταβολὰς ἁρμόσασθαι, ἀνδρὸς δὲ σοφοῦ πρὸς τὰς τῆς τύχης. 5

Οὐκ ἔστι θνητῶν ὅς τις ἐστ' ἐλεύθερος,
Ἢ χρημάτων γὰρ δοῦλός ἐστιν, ἢ τύχης.

Παυσανίας, τοῦ ἰατροῦ εἰπόντος αὐτῷ, γέρων γέγονας,—διότι, εἶπεν, οὐκ ἐχρησάμην σοὶ ἰατρῷ. 10

Πλοῦτον μὲν πλουτοῦντος ἔχεις, ψυχὴν δὲ πένητος,
Ὦ τοῖς κληρονόμοις πλούσιε, σοὶ δὲ πένης.

Πῶρος ἐρωτηθεὶς ὑπὸ τοῦ Ἀλεξάνδρου μετὰ τὴν μάχην, πῶς σοι χρήσομαι,—Βασιλικῶς, εἶπε. 15

Οὔτε φύσις ἱκανὴ γίνεται τέχνης ἄτερ,
Οὔτε πάνυ τέχνη μὴ φύσιν κεκτημένη.

Περικλῆς, μέλλων ἀποθνήσκειν, ἑαυτὸν ἐμακάριζεν ὅτι μηδεὶς Ἀθηναίων μέλαν ἱμάτιον διὶ αὐτὸν ἐνεδύσατο. 20

Ὅστις φοβεῖται τὸν πατέρα, καὶ σχύνεται,
Οὗτος πολίτης ἀγαθὸς ἔσται.

Λάκων ἐρωτηθεὶς διὰ τί ἀτείχιστός ἐστιν ἡ Σπάρτη,—μὴ ψεύδου, ἔφη, τετείχισται γὰρ ταῖς τῶν οἰκούντων ἀρεταῖς. 5

Οὐκ ἔστιν οὐδὲν μητρὸς ἥδιον τέκνοις.
Ἐρᾶτε μητρὸς, παῖδες.

Ἀλέξανδρος, ἀκούσας ὅτι Δαρεῖος μυριάδας τριάκοντα εἰς τὴν μάχην ἄγει, ἔφη, εἷς μάγειρος οὐ φοβεῖται πολλὰ πρόβατα. 10

Τοῖσι μὲν εὖ πράττουσιν ἅπας ὁ βίος βραχύς ἐστι·
Τοῖς δὲ κακῶς, μία νὺξ ἄπλετός ἐστι χρόνος.

Πάντα, ὅσα ὁρᾷς, τάχιστα φθαρήσεται, καὶ οἱ φθειρόμενα αὐτὰ ἰδόντες τάχιστα καὶ αὐτοὶ φθαρήσονται. 15

Οὐκ ἔστι παισὶ τούτου κάλλιον γέρας,
Ἢ πατρὸς ἐσθλοῦ κἀγαθοῦ πεφυκέναι.

Λεωνίδας, ἀκούσας ἐπισκιάζεσθαι τὸν ἥλιον τῶν Περσῶν τοξεύμασι,—χαρίεν, ἔφη, ὅτι ὑπὸ σκιᾷ μαχούμεθα. 20

Χρόνος δίκαιον ἄνδρα δείκνυσιν μόνος·
Κακὸν δὲ καὶ ἐν ἡμέρᾳ γνοίης μιᾷ.

Λάκαινα, προϊόντι τῷ υἱῷ ἐπί πόλεμον, ἀναδιδοῦσα τὴν ἀσπίδα, ταύτην, ἔφη, ὁ πατήρ σοι ἀεὶ ἔσωζε· καὶ σὺ οὖν ταύτην σῶζε, ἢ μὴ ἔσο.

Σώματα πολλὰ τρέφειν, καὶ δώματα πόλλ' ἀνεγείρειν, 5
Ἀτραπὸς εἰς πενίην ἐστὶν ἑτοιμοτάτη.

Ἡ Μήδεια τοὺς παῖδας, οὓς εἶχεν ἐξ Ἰάσονος, ἀπέκτεινε, καὶ λαβοῦσα ἅρμα πτηνῶν δρακόντων, ἐπὶ τούτου φεύγουσα ἦλθεν εἰς Ἀθήνας. 10

Ἀνὴρ δίκαιός ἐστιν, οὐχ ὁ μὴ ἀδικῶν,
Ἀλλ' ὅστις ἀδικεῖν δυνάμενος, μὴ βούλεται.

Ἀνακρέων, λαβὼν τάλαντον χρυσίου παρὰ τυράννου, ἀπέλυσεν, εἰπών, μισῶ δωρεὰν ἥτις 15 *ἀναγκάζει ἀγρυπνεῖν.*

Βροτοῖς ἅπασι κατθανεῖν ὀφείλεται,
Κοὐκ ἔστι θνητῶν, ὅστις ἐξεπίσταται
Τὴν αὔριον μέλλουσαν εἰ βιώσεται.

Ὁ Ἡρόδοτος κοινὴν Ἑλληνικῶν καὶ βαρβάρων 20 *πράξεων ἱστορίαν γράφει, ὁ δὲ Θουκυδίδης πόλεμον ἕνα.*

Πᾶς τις πλούσιον ἄνδρα τίει, ἀτίει δὲ πενιχρόν·
Πᾶσιν δ' ἀνθρώποις αὐτὸς ἔνεστι νόος.

Αἴσωπος, ὀνειδιζόμενος ὅτι χαλέπην ἔχει τὴν ὄψιν, ἔφη, μή μου τὸ εἶδος, ἀλλὰ τὸν νοῦν πρόσεχε. 5

Θνητὰ τὰ τῶν θνητῶν, καὶ πάντα παρέρχεται ἡμᾶς·
Ἢν δὲ μὴ, ἀλλ' ἡμεῖς αὐτὰ παρερχόμεθα.

Σόλων, ἐρωτηθεὶς διὰ τί κατὰ τῶν τυπτόντων τοὺς πατέρας ἐπιτίμιον οὐχ ὥρισεν, ἔφη, ὅτι 10 *οὐχ ὑπέλαβεν ἔσεσθαι τοιούτους.*

Οὐκ ἔστι λύπης ἄλλο φάρμακον βροτοῖς,
Ὡς ἀνδρὸς ἐσθλοῦ καὶ φίλου παραίνεσις.

Ἀγησίλαος, ἐπιζητοῦντός τινος τίνα δεῖ μανθάνειν τοὺς παῖδας,—ταῦτα, εἶπεν, οἷς καὶ ἄν- 15 *δρες γενόμενοι χρήσονται.*

Ὁ φθόνος ἐστὶ κάκιστον· ἔχει δέ τι καλὸν ἐν αὐτῷ,
Τήκει γὰρ φθονερῶν ὄμματα καὶ κραδίην.

Ἄγις, πρὸς τὸν πυθόμενον πόσοι εἰσὶν οἱ Λακε- 20

δαιμόνιοι,—πολλοί σοι, ἔφη, δόξουσιν εἶναι, ἐὰν αὐτοὺς ἴδῃς μαχομένους.

Πολύ γ' ἐστὶ πάντων κτῆμα τιμιώτατον
Ἅπασιν ἀνθρώποισιν εἰς τὸ ζῆν τέχνη.

Ξενοφῶντι θύοντι ἧκέ τις ἄγγελος λέγων, τὸν υἱὸν αὐτοῦ τεθνάναι· κἀκεῖνος ἀπέθετο μὲν τὸν στέφανον, διετέλει δὲ θύων. 5

Πλοῦτος ὁ τῆς ψυχῆς, πλοῦτος μόνος ἐστὶν ἀληθής.
Τἄλλα δ' ἔχει λύπην πλείονα τῶν ἀγαθῶν. 10

Πιστοὺς ἡγοῦ, μὴ τοὺς πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς ἐπαινοῦντας, ἀλλὰ τοὺς τοῖς ἁμαρτανομένοις ἐπιτιμῶντας.

Χρὴ δ' οὔποτ' εἰπεῖν οὐδέν' ὄλβιον βροτῶν,
Πρὶν ἂν θανόντος τὴν τελευταίαν ἴδῃς, 15
Ὅπως περάσας ἡμέραν ἥξει κάτω.

Ἀναξαγόρᾳ τις ἔφη τεθνηκέναι τοὺς δύο παῖδας αὐτοῦ· ὁ δέ, μηδὲν ταραχθεὶς, εἶπεν, ᾔδειν αὐτοὺς θνητοὺς γεγεννηκώς.

Ἴδε πῶς, ἔαρος φανέντος, 20
Χάριτες ῥόδα βρύουσιν·
Τὰ βροτῶν ἔλαμψεν ἔργα.

Φίλιππος, ἐπεὶ νικήσαντι τοὺς Ἕλληνας συνεβούλευον ἔνιοι φρουραῖς τὰς πόλεις κατέχειν, ἔφη, μᾶλλον πολὺν χρόνον ἐθέλειν χρηστὸς, ἢ δεσπότης ὀλίγον καλεῖσθαι.

Οὐχ ἡ εὐσέβεια συνθνήσκει βροτοῖς· 5
Κἂν ζῶσι, κἂν θανῶσιν, οὐκ ἀπόλλυται.

Φωκίων πένης ἦν· Ἀλεξάνδρου δὲ πέμψαντος αὐτῷ τάλαντα ἑκατον, ἠρώτα, διὰ τινὰ αἰτίαν μοι δίδωσιν; ὡς δὲ εἶπον, ὅτι μόνον αὐτὸν ἡγεῖται Ἀθηναίων καλὸν καὶ ἀγα- 10 θόν· οὐκοῦν, ἔφη, ἐασάτω με τοιοῦτον εἶναι.

Λήσειν διὰ τέλους μὴ δόκει, πονηρὸς ὤν·
Ὀξὺς Θεοῦ δ' ὀφθαλμὸς εἰς τὰ πάνθ' ὁρᾷν.

Οἱ βασιλεῖς τῶν Αἰγυπτίων τὰς πυραμίδας ᾠκοδόμησαν, νομίζοντες διὰ τούτων τῶν ἔρ- 15 γων ἀθάνατον ἑαυτοῖς καταλείψειν τὴν μνήμην.

Λιμὸς μέγιστον ἄλγος ἀνθρώποις ἔφυ·
Πολλῶν ὁ λιμὸς γίγνεται διδάσκαλος.

Κικέρωνος σφαγέντος ἐκέλευσεν Ἀντώνιος τήν 20 τε κεφαλὴν ἀποκοπῆναι, καὶ τὴν χεῖρα, ἣ τοὺς κατ' αὐτοῦ λόγους ἔγραψε.

Αἰὼν πάντα φέρει· δολιχὸς χρόνος οἶδεν ἀμείβειν
Οὔνομα, καὶ μορφὴν, καὶ φύσιν, ἠδὲ τύχην.

Γάϊος Καῖσαρ, λόγου παρὰ δεῖπνον ἐμπεσόντος
περὶ θανάτου, ποῖος ἄριστος,—ὁ ἀπροσδόκητος, εἶπε. 5

Ἅπαντές ἐσμεν εἰς τὸ νουθετεῖν σόφοί·
Αὐτοὶ δ' ἁμαρτάνοντες οὐ γιγνώσκομεν.

Τῆς γυναικὸς, ἐπὶ μάχην ἐξιόντος Πελοπίδου,
δεομένης σώζειν ἑαυτὸν,—Ἄλλοις, ἔφη, δεῖ 10
τοῦτο παραινεῖν, ἄρχοντι δὲ καὶ στρατηγῷ
σώζειν τοὺς πολίτας.

Οὐκ ἔσθ' ὑγιείας κρεῖττον οὐδὲν ἐν βίῳ·
Ὑγίεια καὶ νοῦς, ἐσθλὰ τῷ βίῳ δύω.

Ἀγησίλαος, πυθομένου τινὸς τί ἐποίησαν οἱ Λυ- 15
κούργου νόμοι τῇ Σπάρτῃ,—καταφρονεῖν,
ἔφη, τῶν ἡδονῶν.

Θεῷ εὔχου, ᾧ ἐστι μέγα κράτος· οὔτι ἄτερ Θεοῦ
Γίγνεται ἀνθρώποις οὔτ' ἀγάθ' οὔτε κακά. 20

Ὁ Ἡρακλῆς, πολλὴν τῆς Λιβύης ἐπελθὼν,

παρῆλθεν ἐπὶ τὸν Ὠκεανὸν, καὶ στῆλας
ἔθετο καθ' ἑκατέραν τῶν ἠπείρων.

Ὦ νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες,
Μηδὲ φυγῆς αἰσχρᾶς ἄρχετε, μηδὲ φόβου.

Πολλὰ Ὁμήρου ἐπαινοῦντες ἄλλα, τοῦτο οὐκ 5
ἐπαινεσόμεθα, τὴν τοῦ ἐνυπνίου πομπὴν ὑπὸ
Διὸς τῷ Ἀγαμέμνονι.

Δεινοὶ γὰρ ἀνδρὶ πάντες ἐσμὲν εὐκλεεῖ
Ζῶντι φθονῆσαι, κανθανόντα δ' αἰνέσαι.

Σωκράτης εἶπεν, οἱ ἄλλοι ἄνθρωποι ζῶσιν ἵνα 10
ἐσθίωσιν, αὐτὸς δὲ ἐσθίω ἵνα ζῶ.

Ὁ γὰρ Θεὸς βλέπει σε πλησίον παρὼν,
Ὃς ἔργοις δικαίοις ἥδεται, οὐκ ἀδίκοις.

Παρθένος πενιχρὰ ἐρωτηθεῖσα τίνα δίδωσι τῷ
γαμοῦντι προῖκα,—τὴν πάτρων, εἶπε, σω-
φροσύνην.

Τὸ ῥόδον ἀκμάζει βαιὸν χρόνον· ἢν δὲ παρέλθῃ,
Ζητῶν εὑρήσεις οὐ ῥόδον, ἀλλὰ βάτον.

Λεωνίδας, εἰπόντος τινὸς, πάρεισιν ἐγγὺς ἡμῶν

οἱ πολέμιοι,—οὔκουν, ἔφη, καὶ ἡμεῖς αὐτῶν ἐγγύς.

Νέος πεφυκὼς, πολλὰ χρηστὰ μάνθανε·
Νέος ὢν, ἀκούειν τῶν γεραιτέρων θέλε·
Νέῳ δὲ σιγᾷν μᾶλλον ἢ λαλεῖν πρέπει. 5

Λύσανδρος, ἐρωτήσαντός τινος ποίαν μάλιστα ἐπαινεῖ πολιτείαν,—ἥτις, ἔφε, τοῖς ἀνδρείοις καὶ δειλοῖς τὰ προσήκοντα ἀποδίδωσι.

Ἐλπὶς καὶ σὺ Τύχη, μέγα χαίρετε· τὸν λιμέν' εὗρον. 10
Οὐδὲν ἐμοὶ χ' ὑμῖν· παίζετε τοὺς μετ ἐμέ.

Ἐν Ἰλίῳ θύοντι Ἀλεξάνδρῳ ἔφη ὁ ἱερεὺς δείξειν τὴν Πάριδος λύραν· ὁ δὲ, τὴν Ἀχιλλέως, εἶπεν, εἰ ἔχεις, δεῖξον, καὶ πρό γε τῆς λύρας, τὴν μελίαν. 15

Τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει
Μικρὰς, ἔπειτα δ' ὕστερον λύπας μακράς.

Ἀνάχαρσις ἔφη τὸν μὲν πρῶτον κραιῆρα ὑγιείας πίνεσθαι, τὸν δὲ δεύτερον ἡδονῆς, τὸν δὲ τρίτον ὕβρεος, τὸν δὲ τελευταῖον μανίας. 20
Ὦ παῖ, σιώπα· πόλλ' ἔχει σιγὴ καλά.
Γλώσσης μάλιστα πανταχοῦ πειρῶ κρατεῖν.

Ἂν τι πράξῃς καλὸν μετὰ πόνου, ὁ μὲν πόνος οἴχεται, τὸ δὲ καλὸν μένει· ἂν τι ποιήσῃς αἰσχρὸν μεθ᾽ ἡδονῆς, τὸ μὲν ἡδὺ οἴχεται, τὸ δὲ αἰσχρὸν μένει.

Τὸ, γνῶθι σαυτόν, ἐστιν, ἂν τὰ πράγματα 5
Ἴδῃς τὰ σαυτοῦ, καὶ τί σοι ποιητέον.

Κάδμος ἐκ Φοινίκης ὑπὸ τοῦ βασιλέως ἀπεστάλη· ἐπελθὼν δὲ πολλὴν χώραν, καταντήσας εἰς τὴν Βοιωτίαν, ἔκτισε τὰς Θήβας.

Θεὸν νόμιζε, καὶ σέβου, ζήτει δὲ μή· 10
Ὡς ὄντα τοῦτον, καὶ παρόντ᾽ ἀεὶ σέβου·
Τί ἐστιν ὁ Θεὸς, οὐ θέλει σε μανθάνειν.

Φύσις μὲν ἔδησε σῶμα ἐν ψυχῇ, ψυχὴ δὲ αὐτὴν ἐν σώματι· φύσις μὲν λύει σῶμα ἐκ ψυχῆς, ψυχὴ δὲ αὐτὴν λύει ἀπὸ σώματος. 15

Ἕκτωρ Αἴαντι ξίφος ὤπασεν, Ἕκτορι δ᾽ Αἴας Ζωστῆρ᾽· ἀμφοτέρων ἡ χάρις εἰς θάνατον.

Πλάτων ἔφησεν ἐκ τοῦ πυρὸς εἶναι τὴν σελήνην, Ἀριστοτέλης ἴδιον αὐτὴν ἔχειν φῶς· Θαλῆς δὲ πρῶτος ἔφη ὑπὸ τοῦ ἡλίου αὐτὴν φωτίζεσθαι. 20

Οὐκ ἐθέλω πλουτεῖν, οὐκ εὔχομαι· ἀλλά μοι εἴη
Ζῆν ἀπὸ τῶν ὀλίγων, μηδὲν ἔχοντι κακόν.

Ἀγησίλαος ἐρωτώμενος διὰ τί μάλιστα παρὰ τοὺς ἄλλους εὐδαιμονοῦσιν οἱ Σπαρτιᾶται, —διότι, εἶπε, παρὰ τοὺς ἄλλους ἀσκοῦσιν ἄρχειν τε καὶ ἄρχεσθαι. 5

Ἄνθρωπος ὤν, γίγνωσκε τῆς ὀργῆς κρατεῖν·
Βλάπτει τὸν ἄνδρα θυμὸς εἰς ὀργὴν πεσών·
Ὀργὴ δὲ πολλὰ δρᾷν ἀναγκάζει κακά.

Πάντες, ὅσοι σωφροσύνης μετέχουσιν, ἐπὶ πάσῃ ὁρμῇ καὶ μικροῦ καὶ μεγάλου πράγματος Θεὸν ἀεὶ καλοῦσι. 10

Γαῖα μὲν ἐν κόλποις κρύπτει τόδε σῶμα Πλάτωνος,
Ψυχὴ δ' ἀθανάτων τάξιν ἔχει μακάρων. 15

Ὁ Πυθαγόρου λόγος ἦν, ὅτι αἱ ψυχαὶ τῶν ἀνθρώπων ἀθάνατοί εἰσι, καὶ δι' ἑτῶν ὡρισμένων πάλιν βιοῦσιν, εἰς ἕτερον σῶμα τῆς ψυχῆς εἰσδυομένης.

Κάτθανον, ἀλλὰ μένω σε· μενεῖς δέ τε καὶ σύ τιν' ἄλλον. 20
Πάντας ὅμως θνητοὺς εἰς ἀΐδης δέχεται.

Οἱ Βρεττανοὶ ἅρμασι κατὰ τοὺς πολέμους ἐχρῶντο, καθάπερ οἱ παλαιοὶ τῶν Ἑλλήνων ἥρωες ἐν τῷ Τρωϊκῷ πολέμῳ κεχρῆσθαι παραδέδονται.

Εὗρε φύσις, μόλις εὗρε· τεκοῦσα δ' ἐπάυσατο μόχθων, 5
Εἰς ἕνα μοῦνον Ὅμηρον ὅλην τρέψασα μενοινήν.

Ὁ Ἀννίβας, νέος ὢν ἔτι, Ἰβηρίας τε ἐκράτησε, καὶ στρατῷ τὰ Ἄλπεια ὄρη μεθ' Ἡρακλέα πρῶτος ὑπερῆλθεν· εἴς τε τὴν Ἰταλίαν ἐμβαλὼν, τετρακόσια ἀνέστησεν ἄστη. 10

Ἂν μὲν ἀπόντα λέγῃς με κακῶς, οὐδέν γ' ἀδικεῖς με·
Ἂν δὲ παρόντα καλῶς, ἴσθι κακῶς με λέγων. 15

Ὁ κροκόδειλος ἐξ ἐλαχίστου γίνεται μέγιστος· μακροβίος μέν ἐστι, γλῶτταν δὲ οὐκ ἔχει· σαρκοφάγει δὲ οὐ μόνον ἀνθρώπους, ἀλλὰ καὶ τῶν ἄλλων ἐπὶ τῆς γῆς ζώων τὰ προσπελάζοντα τῷ ποταμῷ. 20

Ἀπόλοιτο πρῶτος αὐτὸς,
Ὁ τὸν ἄργυρον φιλήσας·

Διὰ τοῦτον οὐκ ἀδελφός·
Πόλεμοι, φόνοι δὲ αὐτόν.

Ῥωμαῖοι πρεσβεῖς εἰς Καρχηδόνα ἔπεμπον· ὁ δὲ πρεσβευτὴς ἔφη, τὸν κόλπον ἐπιδεικνύς· ἐνταῦθ' ὑμῖν, ὦ Καρχηδόνιοι, καὶ τὴν εἰρήνην καὶ τὸν πόλεμον φέρω. Οἱ δὲ ἔφασαν, σὺ μὲν οὖν, ὃ βούλει, δίδου. Προτείναντος δὲ αὐτῷ τὸν πόλεμον, ἐβόησαν ὁμοῦ πάντες, δεχόμεθα.

Μὴ ὕπνον μαλακοῖσιν ἐπ' ὄμμασι προσδέξασθαι,
Πρὶν τῶν ἡμερινῶν ἔργων τρὶς ἕκαστον ἐπελθεῖν·
Πῇ παρέβην; τί δ' ἔρεξα; τί μοι δέον οὐκ ἐτελέσθη;

Ἠθέλησε Ξέρξης ἰδέσθαι πάντα τὸν στρατόν. Ὡς δὲ ἑώρα πάντα τὸν Ἑλλήσποντον ὑπὸ τῶν νεῶν κεκρυμμένον, καὶ τὰ πεδία πλέα ἀνθρώπων, ἐνταῦθα ὁ Ξέρξης ἑαυτὸν ἐμακάρισε· μετὰ δὲ τοῦτο, ἐδάκρυσε· ὡς βραχὺς, εἶπεν, ὁ πᾶς ἀνθρώπινος βίος ἐστὶν, εἰ τούτων, ὄντων τοσούτων, οὐδεὶς εἰς ἑκατοστὸν ἔτος περίεσται.

Ἡ γῆ μέλαινα πίνει,
Πίνει δὲ δένδρε᾽ αὐτήν·
Πίνει θάλασσα δ᾽ αὔρας,
Ὁ δ᾽ ἥλιος θάλασσαν,
Τὸν δ᾽ ἥλιον σελήνη. 5

Ὀρφεὺς ᾅδων ἐκίνει λίθους τε καὶ δένδρα· αποθανούσης δὲ Εὐρυδίκης τῆς γυναικὸς αὐτοῦ, δηχθείσης ὑπ᾽ ὄφεως, κατῆλθεν εἰς ᾅδου, θέλων ἀγαγεῖν αὐτήν· καὶ Πλούτωνα ἔπεισεν ἀναπέμψαι· ὁ δὲ ὑπέσχετο τοῦτο ποιήσειν, 10 ἂν μὴ πορευόμενος Ὀρφεὺς ἐπιστραφῇ, πρὶν εἰς τὴν οἰκίαν αὐτῷ παραγενέσθαι· ὁ δέ, ἀπιστῶν, ἐπιστραφεὶς ἐθεάσατο τὴν γυναῖκα· ἡ δὲ πάλιν ὑπέστρεψε.

Μῦν Ἀσκληπιάδης ὁ φιλάργυρος εἶδεν ἐν οἴκῳ, 15
Καὶ, τί ποιεῖς, φησὶν, φίλτατε μῦ, παρ᾽ ἐμοί;
Ἡδὺ δ᾽ ὁ μῦς γελάσας, μηδέν, φίλε, φησὶ, φοβηθῇς·
Οὐχὶ τροφῆς παρὰ σοὶ χρῄζομεν, ἀλλὰ μονῆς.

Ὁ Σεσόωσις ὁ βασιλεὺς τῶν Αἰγυπτίων ἐστράτευσεν ἐπ᾽ Αἰθίοπας, καὶ καταπολεμήσας, ἠνάγκασε τὸ ἔθνος φόρους τελεῖν, ἔβενον καὶ χρυσὸν, καὶ τῶν ἐλεφάντων τοὺς ὀδόντας· 20

ἔπειτ' εἰς τὴν ἐρυθρὰν θάλασσαν ἀπέστειλε στόλον νέων, πρῶτος μακρὰ σκάφη ναυπηγησάμενος· κατεστρέψατο πᾶσαν τὴν Ἀσίαν· τὸν Γάγγην ποταμὸν διέβη, καὶ τὴν Ἰνδικὴν ἐπῆλθε πᾶσαν ἕως Ὠκεανοῦ, καὶ τὰ τῶν Σκυθῶν ἔθνη μέχρι Τανάϊδος ποταμοῦ, τοῦ διορίζοντος τὴν Εὐρώπην ἀπὸ τῆς Ἀσίας.

Ἄριστον μὲν ὕδωρ· ὁ δὲ
Χρυσὸς, αἰθόμενον πῦρ
Ἄτε διαπρέπει νυ-
κτὶ, μεγάνορος ἔξοχα πλούτου.

Σφὶγξ, δίμορφον θηρίον, παραγενομένη εἰς τὰς Θήβας, αἴνιγμα προτίθησι τῷ δυναμένῳ λῦσαι· προτιθεμένου δὲ ἐπάθλου τῷ λύσαντι, γαμεῖν τὴν Ἰοκάστην, καὶ βασιλεύειν τῶν Θηβῶν· ἦν δὲ τὸ προτεθὲν ὑπὸ τῆς Σφιγγὸς, τί ἐστι τὸ αὐτὸ δίπουν, τρίπουν, καὶ τετράπουν· μόνος δὲ ὁ Οἰδίπους ἔλυσε τὸ αἴνιγμα, καὶ ἀπεφήνατο ἄνθρωπον εἶναι τὸ προβληθέν· νήπιον μὲν γὰρ αὐτὸν ὑπάρχοντα, τετράπουν εἶναι· αὐξήσαντα δὲ δίπουν· γηράσαντα δὲ τρίπουν, βακτηρίᾳ χρώμενον διὰ τὴν ἀσθένειαν.

Ὑγίεια, πρεσβίστη μακάρων,
Μετὰ σοῦ ναίοιμι
Τὸ λειπόμενον βιότης·
Σὺ δ' ἐμοὶ πρόφρων σύνοικος εἴης.

Ἐπεὶ ἀφανίσαι Ζεὺς τὸ χαλκοῦν γένος ἠθέλησε, Δευκαλίων τεκτηνάμενος λάρνακα, καὶ τὰ ἐπιτήδεια ἐνθέμενος, εἰς ταύτην μετὰ Πύῤῥας εἰσέβη. Ζεὺς δὲ πολὺν ὑετὸν ἀπ' οὐρανοῦ χέας, τὰ πλεῖστα μέρη τῆς Ἑλλάδος κατέκλυσεν, ὥστε διαφθαρῆναι πάντας ἀνθρώπους. Δευκαλίων δὲ ἐν τῇ λάρνακι διὰ τῆς θαλάσσης φέρεται ἐφ' ἡμέρας ἐννέα καὶ νύκτας. Καὶ τῶν ὄμβρων παυσαμένων, ἐκβὰς ἔθυσε Διί. Ζεὺς δ', πέμψας Ἑρμῆν πρὸς αὐτὸν, ἐπέτρεψεν αἰτεῖσθαι ὅ τι βούλεται· καὶ Διὸς εἰπόντος, ὑπὲρ κεφαλῆς αἴρων ἔβαλλε τοὺς λίθους· καὶ οὓς μὲν ἔβαλλεν ὁ Δευκαλίων, ἄνδρες ἐγένοντο· οὓς δὲ Πύῤῥα, γυναῖκες· ὅθεν καὶ λαοὶ ὠνομάσθησαν ἀπὸ τοῦ λᾶας.

Τὸν μὴ λέγοντα τῶν δεόντων μηδὲ ἓν,
Μακρὸν νόμιζε, κἂν δύ' εἴπῃ συλλαβάς.
Τὸν δ' εὖ λέγοντα μὴ νόμιζ' εἶναι μακρὸν,
Μὴ δ' ἂν σφόδρ' εἴπῃ πολλὰ, καὶ πολὺν χρόνον.

Τεκμήριον δὲ τοῦδε τὸν Ὅμηρον λάβε·
Οὗτος γὰρ ἡμῖν μυριάδας ἐπῶν γράφει,
Ἀλλ' οὐδὲ εἷς Ὅμηρον εἴρηκεν μακρόν.

Αἰσθόμενός ποτε ὁ Σωκράτης τὸν υἱὸν ἑαυτοῦ πρὸς τὴν μητέρα χαλεπαίνοντα, εἶπέ μοι, ἔφη, ὦ παῖ, οἶσθά τινας ἀνθρώπους ἀχαρίστους καλουμένους;—καὶ μάλα, ἔφη ὁ νεανίσκος, — καταμεμάθηκας οὖν τοὺς τί ποιοῦντας τὸ ὄνομα τοῦτο καλοῦσιν;—ἔγωγε, ἔφη· τοὺς γὰρ εὖ παθόντας, ὅταν δυνάμενοι χάριν ἀποδοῦναι, μὴ ἀποδῶσιν, ἀχαρίστους καλοῦσιν.—οὔκουν δοκοῦσί σοι ἐν τοῖς ἀδίκοις καταλογίζεσθαι τοὺς ἀχαρίστους;—ἔμοιγ', ἔφη.—Οὔκουν, εἴγε οὕτως ἔχει τοῦτο, εἰλικρινής τις ἂν εἴη ἀδικία ἡ ἀχαριστία;—συνωμολόγει.—οὔκουν ὅσῳ ἄν τις μείζω ἀγαθὰ παθὼν μὴ ἀποδιδῷ χάριν, τοσούτῳ ἀδικώτερος ἂν εἴη.—συνέφη καὶ τοῦτο—Τίνας οὖν, ἔφη ὁ Σωκράτης, ὑπὸ τίνων εὕροιμεν ἂν μείζονα εὐεργετημένους, ἢ παῖδας ὑπὸ γονέων; ἆρ' οὖν εἴ σε ὑπολάβοιεν οἱ ἄνθρωποι πρὸς τοὺς γονεῖς ἀχάριστον εἶναι, οὐδεὶς ἂν νομίσειεν, εὖ σε ποιήσας χάριν ἀπολήψεσθαι.

Οὐδὲν ἐν ἀνθρώποισι μένει χρῆμ' ἔμπεδον αἰεί.
Ἓν δὲ τὸ κάλλιστον Χῖος ἔειπεν ἀνήρ·
Οἵη περ φύλλων γενεὴ, τοιήδε καὶ ἀνδρῶν.
Παῦροί μιν θνητοὶ οὔασι δεξάμενοι
Στέρνοις ἐγκατέθεντο· πάρεσι γὰρ ἐλπὶς ἑκάστῳ, 5
Ἀνδρῶν ἥ τε νέων στήθεσιν ἐμφύεται.

Πατρὸς μὲν δὴ λέγεται ὁ Κῦρος γενέσθαι Καμβύσου, Περσῶν βασιλέως, μητρὸς δὲ Μανδάνης· ἡ δὲ Μανδάνη αὕτη Ἀστυάγους ἦν θυγάτηρ, τοῦ Μήδων βασιλέως. Μετε- 10 πέμψατο δὲ Ἀστυάγης τὴν ἑαυτοῦ θυγατέρα, καὶ τὸν παῖδα αὐτῆς, ἔτη δώδεκα γεγονόντα. Ἔρχεται δὲ αὐτή τε ἡ Μανδάνη πρὸς τὸν πατέρα, καὶ τὸν Κῦρον τὸν υἱὸν ἔχουσα. Ὡς δὲ ἀφίκετο, καὶ ἔγνω ὁ 15 Κῦρος τὸν Ἀστυάγην τῆς μητρὸς πατέρα ὄντα, εὐθὺς ἠσπάζετό τε αὐτὸν, καὶ ὁρῶν τὸν κόσμον τοῦ πάππου, ἐμβλέπων αὐτῷ, ἔλεγεν,—ὦ μῆτερ, ὡς καλός μοι ὁ πάππος.—Ἐρωτώσης δὲ τῆς μητρὸς αὐτὸν, πό- 20 τερος δοκεῖ καλλίων αὐτῷ εἶναι, ὁ πατὴρ ἢ οὗτος· ἀπεκρίνατο ἄρα ὁ Κῦρος,—ὦ μῆτερ, Περσῶν μὲν πολὺ κάλλιστος ὁ ἐμὸς πατὴρ, Μήδων δὲ πολὺ οὗτος ὁ ἐμὸς πάππος κάλλιστος. Ἀσπαζόμενος δὲ αὐτὸν 25

ὁ Ἀστυάγης, καὶ στολὴν καλὴν ἐνέδυσε, καὶ ἐφ' ἵππου περιῆγεν. Ὁ δὲ Κῦρος ἥδετο τῇ στολῇ, καὶ ἱππεύειν μανθάνων ἔχαιρε. Δειπνῶν δὲ ὁ Ἀστυάγης σὺν τῇ θυγατρὶ καὶ τῷ Κύρῳ, βουλόμενος τὸν παῖδα ὡς ἥδιστα δειπνεῖν, προσήγαγεν αὐτῷ παντοδαπὰ ἐμβάμματα καὶ βρώματα. Ὁ δὲ Κῦρος ἔλεγεν, ὦ πάππε, ὅσα πράγματα ἔχεις ἐν τῷ δείπνῳ, εἰ ἀνάγκη σοι ἐπὶ πάντα τὰ λεκάνια ταῦτα διατείνειν τὰς χεῖρας, καὶ ἀπογεύεσθαι πάντων τῶν παντοδαπῶν βρωμάτων.—Τί δέ; ἔφη ὁ Ἀστυάγης, οὐ γὰρ πολύ σοι δοκεῖ κάλλιον τόδε τὸ δεῖπνον εἶναι τοῦ ἐν Πέρσαις;— Ὁ δὲ Κῦρος πρὸς ταῦτα ἀπεκρίνατο,— Οὐχί, ὦ πάππε· ἀλλὰ πολὺ ἁπλουστέρα καὶ εὐθυτέρα παρ' ἡμῖν ἡ ὁδός ἐστιν ἐπὶ τὸ ἐμπλησθῆναι, ἢ παρ' ὑμῖν. Ἡμᾶς μὲν γὰρ ἄρτος καὶ κρέας εἰς τοῦτο ἄγει· ὑμεῖς δέ, πολλοὺς ἑλιγμοὺς ἄνω καὶ κάτω πλανώμενοι, μόλις ἀφικνεῖσθε ὅποι ἡμεῖς πάλαι ἥκομεν.—Ὁ δὲ Κῦρος, λαβὼν τῶν κρεῶν, διεδίδου τοῖς ἀμφὶ τὸν πάππον θεραπευταῖς, ἐπιλέγων ἑκάστῳ· σοὶ μὲν τοῦτο, ὅτι προθύμως με ἱππεύειν διδάσκεις·—σοὶ

δὲ, ὅτι μοι πάλιν ἔδωκας.—σοὶ δὲ, ὅτι τὸν πάππον καλῶς θεραπεύεις·—σοὶ δὲ, ὅτι μου τὴν μητέρα τιμᾷς.—Σάκᾳ δὲ, ἔφη ὁ Ἀστυάγης, τῷ οἰνοχόῳ, ὃν ἐγὼ μάλιστα τιμῶ, οὐδὲν δίδως;—Ὁ δὲ Κῦρος ἔφη, διὰ τί, ὦ πάππε, τοῦτον οὕτω τιμᾷς;—Καὶ ὁ Ἀστυάγης, οὐχ ὁρᾷς, ἔφη, ὡς καλῶς οἰνοχοεῖ;—Κέλευσον δὴ, ἔφη, ὦ πάππε, τῷ Σάκᾳ καὶ ἐμοὶ δοῦναι τὸ ἔκπωμα.—Καὶ ὁ ἐκέλευσε δοῦναι.—Λαβὼν δὲ ὁ Κῦρος, σπουδαίως καὶ εὐσχημόνως προσήνεγκε τὴν φιάλην τῷ πάππῳ, ὥστε τῇ μητρὶ καὶ τῷ Ἀστυάγῃ πολὺν γέλωτα παρασχεῖν. Καὶ ὁ Κῦρος γελάσας ἀνεπήδησε πρὸς τὸν πάππον, καὶ εἶπε, ὦ Σάκα, ἀπόλωλας· ἐκβαλῶ σε τῆς τιμῆς· τά τε γὰρ ἄλλα, ἔφη, σοῦ κάλλιον οἰνοχοήσω, καὶ οὐκ ἐκπίομαι αὐτὸς τὸν οἶνον.—Ἐκ τούτου δὴ ὁ Ἀστυάγης ἔφη, καί τί δὴ, ὦ Κῦρε, τὰ ἄλλα μιμούμενος τὸν Σάκαν, οὐκ ἐξέπιες τοῦ οἴνου;—Ὅτι νὴ Δί', ἔφη, ἐδεδοίκειν μὴ ἐν τῷ κρατῆρι φάρμακα μεμιγμένα εἴη. Ὅτε γὰρ εἱστίας σὺ τοὺς φίλους, σαφῶς ἔμαθον φάρμακα αὐτὸν ὑμῖν ἐγχέαντα.—Καὶ πῶς δὴ, ἔφη, σὺ, ὦ

παῖ, τοῦτο κατέγνως;—Ὅτι νὴ Δί', ἔφη, ὑμᾶς ἑώρων καὶ ταῖς γνώμαις καὶ τοῖς σώμασι σφαλλομένους. Πρῶτον μὲν γὰρ, ἃ οὐκ ἐᾶτε ἡμᾶς τοὺς παῖδας ποιεῖν, ταῦτα αὐτοὶ ἐποιεῖτε. Πάντες μὲν γὰρ ἅμα ἐκεκράγειτε, ἐμανθάνετε δὲ οὐδὲ ἓν ἀλλήλων· ᾔδετε δὲ καὶ μάλα γελοίως. Λέγων δὲ ἕκαστος ὑμῶν τὴν ἑαυτοῦ ῥώμην, ἐπεὶ ἀνασταίητε ὀρχησόμενοι, μὴ ὅπως ὀρχεῖσθαι ἐν ῥυθμῷ, ἀλλ' οὐδ' ὀρθοῦσθαι, ἐδύνασθε. Ἐπιλέλησθε δὲ παντάπασι, σύ τε ὅτι βασιλεὺς ἦσθα, οἵ τε ἄλλοι ὅτι σὺ ἄρχων. —Καὶ ὁ Ἀστυάγης εἶπεν, ὁ δὲ σὸς πατὴρ, ὦ παῖ, πίνων οὐ μεθύσκεται;—Οὐ μὰ Δί', ἔφη.—Ἀλλὰ πῶς ποιεῖ;—Διψῶν παύεται· ἄλλο δὲ κακὸν οὐδὲν πάσχει· οὐ γὰρ, οἶμαι, ὦ πάππε, Σάκας αὐτῷ οἰνοχοεῖ.—Καὶ ἡ μήτηρ εἶπεν, ἀλλὰ τί ποτε σὺ, ὦ παῖ, οὕτω τῷ Σάκᾳ πολεμεῖς; —Ὁ δὲ Κῦρος εἶπεν, ὅτι, νὴ Δία, μισῶ αὐτόν· πολλάκις γάρ με, πρὸς τὸν πάππον ἐπιθυμοῦντα προσδραμεῖν, οὗτος ὁ μιαρώτατος ἀποκωλεύει.

DIRECTIONS AND EXPLANATIONS.

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1, 4. σφῶϊ dual nom. of σύ.

6. ἡμεῖς plur. nom. of ἐγώ, ὑμεῖς of σύ.

8. παῖδες nom. pl. of παῖς.

11. The article expresses either particular excellence, a distinction of one thing from another, or a reference to something, that had been mentioned before. Thus ὁ θεὸς signifies *The Great God*; ἡ ἀρετὴ *virtue*, that excellent quality: ὁ Κῦρος that great man *Cyrus*; τὸν ψευδῆ the liar, distinguished from the person, who speaks truth. When the article expresses excellence, it is commonly omitted in English, as *God*, *virtue*, *Cyrus*.

2, 3. λέοντε dual nom. of λέων.

9. ἀλλήλους acc. pl. of the triptote, ἀλλήλων.

11. τινὲς nom. pl. of τίς.

15. ἀληθῆ from ἀληθής, acc. pl. neuter, ἀληθέα, contracted into ἀληθῆ. It agrees with χρήματα *things*, understood. This ellipsis is sometimes supplied, as ἄνθρωπος σοφὸν χρῆμα, *man is a wise thing*.

17. τί, acc. of τίς, an interrogative pronoun, governed by the prep. διά, understood; διὰ τί; *why?*

22. λαίλαπα acc. of λαίλαψ.

23. πάντα *all things*, acc. pl. neuter of πᾶς.

24. ἐλπίσι dat. pl. of ἐλπίς.

25. αἶγα acc. of αἴξ.

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3, 1. ἀθάνατος immortal: α is called *privative*, and signifies *not;* it is put for ἄνευ, *without*. It is the same as the Latin *in* in *injustus*, and the English *in* or *un* in *infirm*, *unjust*.

8. χωρὶς δαίμονος *without a Deity*. Adverbs of time, place, quantity, order, cause, exception and the like, are often followed by a Genitive.

11. ὄρεα acc. pl. of ὄρος.

12. ἔρωτα acc. sing. of ἔρως.

13. ἀκμάζει τὰ ἄνθη. Ἄνθεα, ἄνθη nom. pl. of ἄνθος. A neuter plural is generally joined with a Verb singular. Thus in Homer ὄρεα ἔτρεμε, *mountains trembled*.

14. ἤθη acc. pl. of ἦθος. A passage from Menander, quoted by St. Paul 1 Cor. 15: 33.

15. τε, καὶ, *both, and*.

17. *Part of time* is put in the Genitive, sometimes in the Dative governed by ἐν.

18. To find in the Lexicon verbs beginning with ε, it is generally necessary to consider ε as the syllabic augment, and to drop it. Thus for ἔλειπον imperf. ind. the learner must find λείπω; for ἔλεγες, imperf. or 2 aor. ind. λέγω; for ἐδίωκε, διώκω, &c. In Verbs beginning with η, that vowel must generally be considered as the temporal augment for α or ε; thus for ἦγε the learner must find ἄγω, for ἠκόντιζον, ἀκοντίζω, for ἤγειρε, ἐγείρω. In the Perfect, and the tenses formed from it, the Reduplication must be dropped; thus for γέγραφα, γράφω must be found.

4, 5. ἄξω 1 fut. of ἄγω.

7. ποιήσω 1 fut. of ποιεω; in contract verbs α and ε of the pres. are generally changed into η, and ο into ω, in the future.

8. δράσεις 1 fut. of δραω: the α of this verb is not changed into η in the future.

10. Verbs signifying to *accompany* or *follow* are followed by a Dative.

13. The Genitive of *Personal*, is used instead of the *Possessive*, Pronouns; thus, instead of saying *my son*, the Greeks usually say *the son of me*.

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5, 1. ἤκουσα 1 aor. of ἀκούω. Verbs signifying the *senses*, except sight, or the *passions* are followed by a Genitive.

2. ἐλάλησε takes ν, to avoid the hiatus occasioned by the meeting of two vowels at the end of one word, and at the beginning of another. Thus ν is added to Datives plural in σι, and to verbs of the third person in ε and ι, when the next word begins with a vowel.

4. ἠγόρασα 1 aor. of ἀγοράζω.

7. ὤπασε 1 aor. of ὀπαζω.

16. ἥρπασε 1 aor. of ἁρπάζω.

17. ἔκλεψε 1 aor. of κλέπτω.—ἃς *quas*, in the fem. because in a herd *cows* form the greater number: thus *boves per dolum amotas*, Hor. *ille meas errare boves*, Virg. — ἔνεμεν, imperf. ind. of νέμω; the 1 aor. is ἔνειμα.

22. αὐτοῦ for ἑαυτοῦ *of himself*.—τῶν μαθητῶν αὐτοῦ *discipulorum suorum*; τῶν μαθητῶν αὐτοῦ *discipulorum ejus*.

24. ἤνοιξε 1 aor. of ἀνοίγω.

6, 6. πάντα τὰ, ὄντα und. *all things being*, i. e. *all things that are*.

7. γέγραφα perf. of γράφω. So σέσωκε of σώζω, and πέφυκε of φύω; but to form the augment, if the initial consonant of the Verb is an *Aspirate*, it must be changed into the corresponding soft, as φύω πέφυκα, φιλέω πεφίληκα.

8. φύω *to bring forth*, in the perfect signifies *to be born*, or *to be inclined by nature*.

10. μεμίσηκα expresses the general sense of the perfect, *I have hated, and still hate*. Thus in Ovid, *Nunc quoque in alitibus facundia prisca remansit*.

12. ἀλλ' for ἀλλά.

13. ἐγεγράφει pluperf. of γράφω. So ἐπεφύκει of φύω, ἐδεδειπνήκεσαν of δειπνέω, ἐτετελευτήκεσαν of τελευτάω.

15. The common form of the third pers. plur. of the plup. in the ancient Greek writers is εσαν, not ειεσαν.

17. ἔφυγον 2 Aor. of φεύγω. The penultima of the 2 Aor. is shortened in vowels by the change of ευ

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into *υ*, as *φεύγω, ἔφυγον,* of *ει* into *ι*, as *λείπω, ἔλιπον,* of *ει* into *α*, as *κτείνω, ἔκτανον.*

6, 18. *ἔκτανες* 2 Aor. of *κτείνω, ἔτραπε* of *τρέπω, ἔφράδε* of *φράζω, ἔταμε* of *τέμνω, ἔφθαρε* of *φθείρω.*

7, 13. *σπεῦδε βραδέως festina lentè.*

22. *φράσον* 1 Aor. imper. of *φράζω, σῶσον* of *σώζω, μεῖνον* of *μένω,* &c.

8, 1. *μετὰ* before a vowel loses *α* by elision: *τ* before the aspirate vowel *ἡ* is changed into *θ*. When an apostrophe takes place, a soft mute, before an aspirate vowel, or diphthong, is changed into its corresponding aspirate: thus for *ἀπὸ οὗ, ἀπ' οὗ* is changed into *ἀφ' οὗ.*

3. The Aorists imperative and infinitive are often used in the sense of the present.

6. *λίπε* 2 Aor. imper. of *λείπω.*

11. *δι',* before a vowel, for *διά.* So *ἐπ'* for *ἐπὶ, ὑπ'* for *ὑπὸ,* &c. *βασιλεύοις,* pres. opt.

13. *πράξῃς* 1 aor. subj. of *πράσσω; ὀνειδίσῃς* of *ὀνειδίζω.*

16. *κἂν* for *καὶ ἂν etsi, even if, although.*

17. *φύγω* 2 Aor. subj. of *φεύγω, κτάνητε* of *κτείνω.*

22. *αὑτὸν* for *σεαυτὸν thyself.*

23. *ἔτη* acc. duration of time, as in Latin.

24. *τετελευτηκότα* perf. part. of *τελευτάω.*

9, 9. *νένιμμαι* perf. pass. of *νίπτω, πέφανται* of *φαίνω, πέπαυται* of *παύω, πεπλήρωται* of *πληρόω,* &c.

19. *ἐτέτραπτο* plup. pass. of *τρέπω, ἐπεφόβηντο* of *φοβέω.*

21. *πεπράξεται* paulo post fut. of *πράσσω, λελείψεται* of *λείπω.*

23. *ἠγέρθη* 1 Aor. pass. of *ἐγείρω, ἐσκοτίσθη* of *σκοτίζω, ὤφθη* of *ὄπτομαι,* formed from *ὄπτω, ἐκινήθη* of *κινέω, ἔκτισθη* of *κτίζω,* &c.

10, 5. *σωθήσῃ* 1 fut. pass. of *σώζω, λαληθήσεταί* of *λαλέω, κριθήσεται* of *κρίνω,* &c.

9. *ἐφάνη* 2 Aor. pass. of *φαίνω, ἐδάμη* of *δαμάω, ἐφθάρη* of *φθείρω.*

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10, 10. Verbs of a Passive signification are followed by a Genitive governed by ὑπὸ, ἀπὸ, ἐκ, παρὰ, πρός.

14. φανήσεται 2 fut. pass. of φαίνω.—ἰσχυρότερον χρῆμα *a stronger thing.*

16. φανείη 2 Aor. opt. pass. of φαίνω.

19. τεταραγμένοι perf. part. pass. of ταράσσω, γεγραμμένη of γράφω, πεπραγμενα of πράσσω, ἡμμένας of ἅπτω.

11, 1. The Middle Voice signifies what we do *to ourselves*, or *for ourselves.* Thus τρέπω, Active, *I turn; τρέπομαι,* Passive, *I am turned; τρέπομαι,* Middle, *I turn myself.* Λούω, Active, *I wash; λούομαι,* Passive, *I am washed; λούομαι,* Middle, *I wash myself*, or *I bathe; Γεύω,* Active, *I make another to taste; γεύομαι,* Passive, *I am made to taste by another; γεύομαι,* Middle, *I make myself taste*, or *I taste.*

2. νιφθῆναι 1 Aor. pass. inf. of νίπτω.

3. γεῦσαί σε *to make you taste*—ὕδατος gen. after a verb of sense.

4. Thus Ovid, *Vertitur in pecudes*, where *vertitur* has the same middle, or reflective signification, as τρέπεται.

7. οἶδα perf. mid. of εἴδω. This tense is generally used to express the present active *I know*, as *novi* is used for *nosco.*

9. οἶσθα for οἶδας. The Attic dialect adds θα to the second person in ς, as οἶδας, οἴδασθα, and by syncope οἶσθα.

11. δέδοικε perf. mid. of δείδω.

14. ἥψω 1 Aor. Mid. of ἅπτω *to bind;* in the Middle Voice *to bind one's self to, to touch.*

15. ἐλούσω 1 Aor. Med. of λούω, ἐλύσατο of λύω, ἐτάξαντο of τάσσω, &c.

23. λόγισαι 1 Aor. Mid. imp. of λογίζομαι.

25. ἐτράποντο 2 Aor. Mid. of τρέπω.

12, 2. I wish *to take to myself* a wife. Thus in Latin, *ducere uxorem*, i. e. *mihi domum; γυναῖκα,* acc. sing. of γυνή.

3. τιν' for τινὰ acc. of τις indef. ποτ' for ποτε.

11. ὁ Χριστὸς is originally *the Anointed*, but it is commonly *the Christ*, or simply *Christ.*

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12, 12. *τὰ ὦτα*, governed by *κατὰ* understood, as *secundum* in Latin.

17. Comparatives are followed by a Genitive, when they can be rendered by *than*.

18. When the third person of *εἰμὶ* comes between two Nominative Nouns, the latter is to be taken first in construction: thus *θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος* means *a good friend is a great treasure; Θεὸς ἦν ὁ λόγος* is *the word was God. Κέρδος ἐστὶν ὁ θάνατος* is an expression of Plato, similar to that of St. Paul, *to die is gain.*

20. *λέγειν* the inf. used as the nom. to *ἐστὶν*. So *δίωκειν* l. 9. p. 13. Thus in *fraudare turpe est.*

13, 5. *ἐσθ'* for *ἐστι*, *τ* changed to *θ*, on account of the aspirate.—The article is frequently joined with a participle, *ὁ κόπτων, the one knocking*, or *he who knocks.*

6. *χρηστότερος, better*, i. e. than new.

8. *πράγμα, χρῆμα*, and *κτῆμα* are used to signify *a thing*; but *πρᾶγμα*, from *πράσσω* to do, is *a deed, an act*; *χρῆμα*, from *χράομαι* to use, means *money* or *personal property*: *κτῆμα*, from *κτάομαι* to possess, means *an estate*, or *real property.*

12. *μὲν, δὲ* signify not only *indeed, but*; but also *both, and.* In Latin they are expressed by *quidem, verò*, by *cùm, tum*, by *et, et.*

13. *πόλλ'* for *πολλὰ many things.*

18. *κτημάτων* gov. by *μέγιστον*; adj. taken partitively usually govern the gen. pl.

24. *γλυκερώτερον ὅσσον sweeter than*, or *as sweet as.*

14, 13. *ἔσται* for *ἔσεται*, by syncope.

21. *τὸ the thing, εἶναι φιλάργυρον, to be a lover of money*, a miser, nom. to *ἐστί*.

23. So in Proverbs, *He, that maketh haste to be rich, shall not be innocent.*

25. *φαίνεται οὖσα* appears *being*, i. e. appears *to be.* The part. is used instead of the inf. after Verbs signifying *to persevere, to desist, to perceive, to appear.*

15, 4. *ἀνέτειμε* 1 Aor. of *ἀνατείνω.*

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15, 6. The common expression would be *οὓς*, *quos pater reliquit;* but *οἷς* is put in the dative by *attraction*, because instead of being the acc. it is *attracted* by the antecedent *θησαυροῖς* into the dat.

13. *διέταξεν*, for *διαέταξεν*. A Preposition in composition before a vowel loses the final vowel, except *περὶ* and *πρὸ*, and sometimes *ἀμφὶ*.

15. *ἀμφεπεφύκει*, plup. of *ἀμφιφύω*.

19. *ὥστε ἐπιγράφειν so as to inscribe*, i. e. *that they inscribed.*

21. So in Latin qui *sustinuerit ad finem*, ille *servabitur;* *ὑπομείνας* 1 Aor. pt. of *ὑπομένω* —*σωθήσεται* 1 fut. pass. of *σώζω*.

16, 1. *ἀποκρίνω*, Active, signifies *I distinguish:* in the Passive and Middle, *I am distinguished*, and *I distinguish myself.* In these last senses it is used for *to answer*, i. e. *to be distinguished*, or *to distinguish one's self* from the last speaker. Sometimes it signifies *to be distinguished* by beginning a conversation. In Classical language the Middle is used, but in Scripture generally the Passive.

16, 2. *συνήχθησαν*, 1 Aor. pass. of *συνάγω*.

3. *ἀπεστάλη*, for *ἀποεστάλη*, 2 Aor. pass. of *ἀποστέλλω*.

4. *καταλελειμμένοι ἦσαν* plup. pass. of *καταλείπω*.

7. *ἐξελέξατο* 1 Aor. Mid. of *ἐκλέγω*.

11. *οὐ* before a soft vowel becomes *οὐκ*, before an aspirate *οὐχ*.

17, 2. *καθορᾷ* 3 pers. sing. pres. of *καθορ-άω, ῶ*, compounded of *κατὰ* and *ὁράω*. The *α* of *κατὰ* is cut off before the next word beginning with a vowel, and the soft *τ* is changed into the aspirate *θ* before the aspirate vowel *ὁ*. So *ἐφορᾷ* from *ἐπὶ* and *ὁράω*.

19. *συνεκύκα* imperf. ind. of *συγκυκάω*.

21. *δύναμις*, gen. *δυνάμεος* and *δυνάμιος*, in the Attic dialect *δυνάμεως*, which is the most usual form of the genitive of nouns in *ις*.

18, 1. *φθόνει* pres. imperative of *φθονέω*.

10. *τὰ κάτω the things below.*

11. *τὸ σιγᾶν* inf. used as a nom..*τοῦ λέγειν* as a gen.

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18, 22. ὁ Λάγου, i. e. ὁ υἱὸς, *the son* of Lagus. This sentiment is sanctioned by much higher authority: *It is better to give than to receive.*

19, 5. ἀγαπῶν the part. after a verb signifying *to persevere;* see note to p. 14. l. 25. So in Engl. *continue loving me.*

8. οἴκοι is the ancient form of οἴκῳ, as *domi* was probably *domoi.*

12. ὁ ποιῶν *he, who does.*

14. τοῖς μὴ δρῶσι pres. pt. dat. pl. of δραώ, *to those, who do not act.*

23. A noun and participle are put *absolute* in the Genitive, as in Latin in the Ablative.

20, 1. πειρῶ, pres. imperative, contracted for πειράου— τὸ σῶμα, Acc. governed by κατὰ understood.

9. αὐτὸς ἔφη *ipse dixit*, an expression, by which the disciples of a philosopher appealed to the authority of their master.

10. δώσω, 1 fut. of δίδωμι.

11. δείξομεν 1 fut. of δείκνυμι — κρείττους acc. pl. of κρείττων, κρείττ-ονας, -οας, -ους.

13. ἔδωκας 1 Aor. of δίδωμι.

15. ἔθηκε 1 Aor. of τίθημι.

18. ἔθεμεν 2 Aor. of τίθημι.

19. ἔστησαν 2 Aor. of ἵστημι.

21, 1. γνῶθι, 2 Aor. imper. of γινώσκω. The 2 Aor. of this verb is derived from the obsolete verb in μι, γνῶμι. The saying of Chilo, one of the wise men of Greece.

4. δὸς, 2 Aor. imper. of δίδωμι. An expression of Archimedes, a celebrated Mathematician, who had such a genius for mechanical invention, that he said he could move the earth, if he had a place to fix his machine.

7. τὰ Καίσαρος. An article in the neuter gender, before a genitive, signifies *possession* or *relation*, χρήματα or πράγματα understood.

12. τὸν θέντα τοὺς νόμους *who gave the laws.* τιθέναι νόμους act. is applied to a legislator, who *makes laws* for others; τίθεσθαι νόμους mid. to a people, or a legislative body, who *make laws for themselves.*

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21, 16. ἔθετο, 2 Aor. Mid. of τίθημι, *he placed on himself, he put on.*

18. χάριν σοι ἔχω *gratiam tibi habeo, I thank you.*

21. καλῶς ἔχει *bene habet, it is well,* or *I thank you,* a civil mode of refusal, as in Latin *benignè.*

22, 9. μέσα τῶν ὄντων *the middle of things existing.*

11. ἀφ' for ἀπὸ before an aspirate vowel.

20. εἶχε imperf. of ἔχω. The augment is formed in some verbs by changing ε into ει.

21. ὤλεσεν 1 Aor. of ὄλλυμι—πλείους for πλείονας acc. pl. of πλείων.

24. τέθνηκεν perf. of θνήσκω.

25. βέβηκας perf. of βαίνω.

23, 2. ἦλυθες or ἦλθες 2 Aor. of ἔρχομαι, ἀπέθανε of ἀποθνήσκω, ἔπαθες of πάσχω, ἐξέπεσε of ἐκπίπτω, ἔβη of βαίνω, προσέδραμε of προστρέχω.

9. ἔτυχες 2 Aor. of τυγχάνω, ἔπεσον of πίπτω, ἔπιε of πίνω, κατέβαλε of καταβάλλω, ἔλαχες of λαγχάνω, ἀπέτεκε of ἀποτίκτω.

18. κἄτα, for καὶ εἶτα, *and then.*

24, 5. ἕξομεν 1 fut. of ἔχω. The present of that verb should be ἕχω: but as the Greeks seldom suffer two aspirated syllables to come together, the first is changed into a soft. That reason ceases to operate in the future, which ends in ξω, and therefore resumes the aspirate in the first syllable. Such is the case with τρέχω, τρέφω and τύφω.

7. συμβαίνει *happen.*

9. φιλεῖ *loves;* but as we are accustomed to do what we love, φιλέω often, as in this instance, signifies *to be accustomed.*

11. ἐστὶ is put for ἔξεστι *it is lawful, it may be.* So *est* sometimes signifies *potest esse* or *licet.*

12. ἐλπίσιν. ν is added to lengthen the last syllable.

16. ἐρωτηθεὶς 1 Aor. part. pass. of ἐρωτάω.

18. ζῆν for ζάειν, ζῷν, inf. pres. of ζάω, by the Dor. and Att. dialects.

20. βούλει *thou wishest,* 2 pers. of βούλομαι.—The formation of this person was originally in εσαι, thus τύπτ-ομαι, -εσαι, -εται. The Ionians, who

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delight in a concourse of vowels, dropped the σ, and made it τύπτεαι. The Attics, who, on the contrary, love contractions, shortened it into τύπτει, which the common language of Greece changed into τύπτῃ. The Attic form is always used in βούλει, οἴει, ὄψει.—μαθεῖν 2 Aor. inf. of μανθάνω, ἐλθεῖν of ἔρχομαι, θανεῖν of θνήσκω, παθεῖν of πάσχω.

25, 3. τὸ σχεῖν to have.
6. σχεῖν 2 Aor. inf. of ἔχω.
8. ἐχάρη 2 Aor. pass. of χαίρω—εὑρὼν 2 Aor. part. of εὑρίσκω.
14. φέροντα masc. refers to βρέφος neuter; but the child was a boy, the participle is therefore masculine, to agree with it in sense. Thus φίλε τέκνον in Homer, and scelus ludificatus est in Terence.
15. ποίει pres. imper. of ποιέω—λήσων 1 fut. part. of λανθάνω as if you were to be concealed.
21. τεθνήξομαι paulo post fut. of θνήσκω—ὀλίγον, χρόνον und. after a short time, shortly.

26, 1. πέπονθα perf. mid. of πάσχω.
2. γέγονε perf. mid. of γίνομαι.
5. ἐλεύσομαι 1 fut. of ἔρχομαι.
6. ἐγένετο 2 Aor. of γίνομαι, formed from γενέω.
9. παρὰ near, i. e. among.
15. ἐκοιμήσαντο they lulled themselves to sleep, or they fell asleep, 1 Aor. middle of κοιμάω, to lull to sleep. —ἕλοντο, 2 Aor. Middle of αἱρέω, for εἵλοντο, the augment is taken away by the Ionic dialect.
18. ἀποθανῇ 2 fut. mid. of ἀποθνήσκω.
20. γενέσθω let there be, fiat, 2 Aor. imper. of γίνομαι. This quotation of Longinus from Genesis shows that many of the Pagan Poets, Philosophers and Historians drew much of their knowledge from the Bible. See the beginning of Ovid's Metamorphoses; see also a passage from Diodorus Siculus, page 14, line 7, of this book.

27, 4. κακῶς ἀκούειν to hear one's self ill spoken of, or to be ill spoken of. Thus in Latin, bene or malè audire.

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27, 6. *παννύχιον* an adjective instead of an adverb or an ablative to express *time*. Thus Virg. *Nec minùs Æneas se matutinus agebat* for *manè*.

7. *μαχησόμενος* 1 fut. mid. pt. from *μάχομαι*—The future indicates design—*in order to fight*, *pugnaturus*.

10. *οὐκ ἔστιν οὐδὲν there is nothing*. Two or more negatives strengthen the negation in Greek.

11. *ἂν* gives a potential sense to the Verb; thus *ἔπραξε*, *he did*: *ἂν ἔπραξε*, *he would have done*.

13. *ᾔδειτε* pluperf. of *εἴδω*, *εἴδηκα*, perf. *εἴδηκειν*, pluperf. by syncope *εἴδειν*, by the Attic dialect *ᾔδειν*.

14. *οἷός τε εἰμὶ* I am able. *οἷός τε* seems to be an abbreviation for *οἷος ὥστε such a one as*.

15. *αὐτὸν* for *ἑαυτὸν himself*; *αὐτὸν him*.

16. *ἠγαπᾶτε ἂν you would love*.

18. *ἐδεόμην I wanted*, *ἂν ἐδεόμην I should want*. *κε* and *κεν* are used in poetry for *ἄν*. *οὔ κεν ἔφυγε he would not have avoided*.

20. *ὅτι* is here used as the pronoun *this* or *that*; *they said that*—what? *Cyrus is dead*. This is the ancient oriental idiom, sometimes imitated in Greek. In common style it would be, *they said that Cyrus was dead*: The former mode, instead of relating what was said, makes the persons themselves speak. It is frequent in Scripture; thus *οἱ ἔλεγον ὅτι ἀγαθός ἐστι they said that, he is good*, for *they said that he was good*. *Λέγει αὐτοῖς ὅτι σκανδαλισθήσεσθε he said to them that, you will be scandalized*, instead of *he said to them that they would be scandalized*.

21. This sentiment of Demosthenes is very different from that of Cicero, *iniquissimam pacem justissimo bello antefero*. The Roman empire was then so powerful, that a disadvantageous peace could not affect its prosperity or preponderance; but such a peace would have threatened the independence of so small a state as Athens.

28, 5. The sentiment in this passage is expressive of Christian humility.

11. *εὔξαιο* 1 Aor. opt. of *εὔχομαι*.

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28, 12. σαυτοῦ for σεαυτοῦ, as αὑτοῦ for ἑαυτοῦ.

16. κλέψας *furatus*, *having stolen*. The Aor. part. is of the same signification as the part. perf. Active of a Latin Deponent. Πλάσας is equally similar to the English expression *having formed;* but in Latin, for want of a Deponent part. it must be expressed by *cùm hominem finxisset*, or *ficto homine*.

20. ποιήσασθαι *to make to yourself*, 1 Aor. Mid. of ποιέω.

21. ἀγγέλλω *to tell;* ἀπαγγέλλω *to tell* from *one to another*, *to relate*.

22. ἔλεγε imp. *used to say*.

25. ἐποιήσατο 1 Aor. Mid. *he had made to himself*—καταφρονήσας *having despised*, i. e. *by despising*. Καταφρονέω is generally followed by a genitive, sometimes by an accusative, see p. 17. l. 24.

29, 4. μολὼν λάβε *having come*, *take*, i. e. *come and take them*.

14. τὴν ἔχουσαν *which has*.

20. τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν *not to covet or desire other men's goods*.

22. ἐξέπλευσεν 1 Aor. of ἐκπλέω—there are six dissyllables in εω, which make their future in εύσω, πλέω, ρέω, χέω, πνέω, θέω, νέω.—ἀπήγαγεν 2 Aor. of ἀπάγω, with the Attic reduplication.

23. τὰ αὐτὰ τοῖς ἅρμασι *the same as carriages*.

30, 1. ἄτοπον *out of its proper place*, *improper*.

4. ἁρμόσασθαι *to prepare himself*, 1 Aor. inf. mid. of ἁρμόττω.

5. πρὸς τὰς *to those*, i. e. μεταβολὰς *changes*.

6. οὐκ ἔστι θνητῶν *there is not* one *of mortals*.

18. πάνυ *at all* is proposed instead of πᾶν, which offends both sense and metre—κεκτημένη perf. part. of κτάομαι.

19. μέλλων *being on the point;* μέλλων ἀποθνήσκειν, *moriturus*.

21. δι' αὐτὸν *on his account*.

31, 1. καὶσχύνεται for καὶ αἰσχύνεται.

4. ψεύδου, pres. imp. Mid. of ψεύδω.—τετείχισται perf. pass. of τειχίζω.

11. τοῖσι Ionic for τοῖς.

13. φθαρήσεται 2 fut. pass. of φθείρω.

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31, 20. *μαχούμεθα* 2 Fut. of *μάχομαι.*

21. *δείκνυσιν.* *ν* is added to lengthen the syllable.

22. *καὶ even—γνοίης you may know*, 2 Aor. opt. of *γιγνώσκω.*

32, 1. *προϊόντι* 2 Aor. part. of *πρόειμι.*

3. *ἢ μὴ ἔσο, or be not*, i. e. *or cease to live; ἔσο* imper. pres. of *εἰμί.*

17. *κατθανεῖν* by syncope for *καταθανεῖν.*

18. *κοὐκ* for *καὶ οὐκ.*

33, 1. *πᾶς τις every one.*

2. *αὐτὸς νόος the same mind.*—*αὐτὸς* for *ὁ αὐτός.*

11. *οὐχ ὑπέλαβεν he did not think.*

14. *τίνα what things.*

19. *κραδίην* the Ionic dialect for *κραδίαν.*

20. *πυθόμενον* 2 Aor. part. of *πυνθάνομαι.*

34, 4. *εἰς τὸ ζῆν in order to live, for life.*

6. *τεθνάναι* pres. Inf. of *τέθνημι*, for *θνήσκω.*—*κἀκεῖνος*, for *καὶ ἐκεῖνος.*—*ἀπέθετο*, 2 Aor. Middle of *ἀποτίθημι*; *he put away from himself.*

7. *διετέλει θύων he continued to sacrifice*; the part. for the inf. after a verb signifying *to persevere.* Thus in English we may say *he continued sacrificing.*

8. *τῆς ψυχῆς* i. e. *ἐκ.* The Genitive is often governed by a Preposition understood.

10. *τἄλλα* for *τὰ ἄλλα the other things.*

11. *πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς every thing that you may say or do.*

12. *τοῖς ἁμαρτανομένοις the things sinned*, i. e. *your faults.*

15. *πρὶν ἂν ἴδῃς before you see.*

16. *περάσας ἡμέραν having passed his life.*

18. *ταραχθεὶς* 1 Aor. part. pass. of *ταράσσω.*—*ᾔδειν* pluperf. of *εἴδω to know*; see the note to p. 27. l. 13.

19. *γεγεννηκώς* perf. part. of *γεννάω, having begotten*, i. e. *that I had begotten.*

20. *φανέντος* 2 Aor. part. pass. of *φαίνω.*

35, 1. *ἐπεὶ ἔνιοι συνεβούλευον νικήσαντι when some ad-*

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35, *vised him, having conquered*, i. e. *after he had conquered.*

3. *μᾶλλον ἐθέλειν καλεῖσθαι that he rather wished to be called.*

11. *ἐασάτω* 1 Aor. imper. of *ἐάω*: *let him suffer.*

12. *λήσειν* 1 Fut. inf. of *λανθάνω, to lie hid, to be concealed.*

16. *καταλείψειν that they would leave.*

18. *ἔφυ* 2 Aor. of *φύω*, this tense is derived from the obsolete verb, *φύμι, to be born, to be by nature*, or simply *to be.* It may be used as the present *is.*

20. *σφαγέντος* 2 Aor. part. pass. of *σφάζω*; *having been killed.*

21. *ἀποκοπῆναι* 2 Aor. inf. pass. of *ἀποκόπτω.*

22. *τοὺς λόγους the orations*, the Philippics of Cicero against Antony, so called from those of Demosthenes against Philip.

36, 1. *αἰὼν πάντα φέρει.* So Virg. *Omnia fert ætas.*

3. *οὔνομα* for *ὄνομα.* *ο* is made *ου* to lengthen the syllable.

4. *ἐμπεσόντος* 2 Aor. part. of *ἐμπίπτω.*

9. *τῆς γυναικὸς δεομένης the wife entreating*, gen. absolute.—*ἐξιόντος* 2 Aor. part. of *ἔξειμι.*

13. *ἔσθ'* for *ἔστι*, before an aspirate.

15. *πυθομένου* 2 Aor. part. of *πυνθάνομαι.*

18. *οὔτι not any thing.*

20. *οὔτε ἀγαθὰ neither good.*

21. *πολλὴν* i. e. *μερίδα* a great part.—*Λιβύης of Africa*, which was frequently called *Libya.*

37, 2. *ἔθετο* 2 Aor. mid. of *τίθημι he placed*, to extend his fame—*στήλας* the *pillars* of Hercules, in the straits of Gibraltar, Calpe in Europe, and Abyla in Africa.

3. *ἀλλήλοισι.* The Ionic dialect adds *ι* to the Dative plural.

4. *φυγῆς.* Verbs signifying *to begin*, and *to cease*, are followed by a Gen.

6. *τὴν τοῦ ἐνυπνίου πομπὴν the mission of a dream.* Jupiter is represented by Homer as sending a dream to Agamemnon to assure him that he would reduce Troy by an immediate attack, but with

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the intention of destroying a considerable part of his army. Such were the Pagan Deities; and such was the reverence paid to their characters by the first poets of antiquity!

8. *δεινοὶ ἐσμὲν we are very apt.* Thus Hor. *Virtutem incolumem odimus, sublatam ex oculis quærimus invidi.*
12. *παρὼν* part. pres. of *πάρειμι.*
17. *παρέλθῃ* 2 Aor. subj. of *παρέρχομαι.*
18. *εὑρήσεις* 1 fut. of *εὑρίσκω.*

38, 3. *νέος πεφυκὼς being young*, perf. part. of *φύω.*
5. *σιγᾷν* contr. of *σιγάειν*, pres. inf. of *σιγάω.*
9. *μέγα χαίρετε a long farewell.*
11. *χ'* for *καὶ*, before an aspirate. *Οὐδὲν ἐμοὶ χ' ὑμῖν nil mihi vobiscum.*
12. *δείξειν, αὐτὸν* und. *that he would show.*
13. *τὴν that*, i. e. *λύραν.*
14. *γε at least if you can.*
18. *κρατὴρ a cup;* properly *a mixer*, from *κράω* or *κεράννυμι to mix*, because the Greeks mixed wine with water in the *cup*—*ὑγιείας, ἕνεκα* und. *for the sake of health.*
22. *γλώσσης.* Verbs signifying *to command* are followed by a gen.—*πείρω* pres. imper. mid. of *πειράω*, contr. for *πειράου.*

39, 5. *τὸ, ῥῆμα* und. *this sentiment*—*ἐστὶν signifies.*
6. *τί σοι ποιητέον quid tibi faciendum.*
10. *μὴ ζήτει do not inquire* into his nature.
12. *μανθάνειν to comprehend.* A subject, in the words of Job, and of the Psalmist, *too wonderful for us.*
17. *ἡ χάρις εἰς θάνατον the gift proved the death.*
19. *ἑαυτὴν ἔχειν ἴδιον φῶς that she has her own light.*

40, 1. *εἴη μοι sit mihi, let me.*
3. *παρὰ τοὺς ἄλλους beyond other nations.*
6. *ἄρχειν τε καὶ ἄρχεσθαι both to command, and to be commanded* or *to obey.*
10. Plato is so distinguished by similar religious sentiments, that he was called the *Divine Plato.*
17. *ὡρισμένων* perf. part. pass. of *ὁρίζω.*
18. *τῆς ψυχῆς εἰσδυομένης the soul being introduced*, or *introducing itself.*

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40, 20. *κάτθανον* for *κατέθανον*, 2 Aor. of *καταθνήσκω*.

41, 1. *ἐχρῶντο used*, imp. of *χράομαι*—*οἱ παλαιοὶ τῶν Ἑλλήνων the ancient of the Greeks* for *the ancient Greeks*. So *nigrae lanarum* for *nigrae lanae*.

4. *παραδέδονται are delivered to memory*, perf. pass. of *παραδίδωμι*.

7. *μοῦνον* for *μόνον*; *ο* is changed into *ου* to lengthen the syllable.

12. *ἀνέστησε he destroyed*, 1 Aor. of *ἀνίστημι*.

13. *ἀπόντα* pres. part. of *ἄπειμι, absent*. Verbs signifying to *speak well* or *ill* govern an acc. of the person, and another of the thing. To the acc. of the thing are frequently substituted the adverbs *καλῶς* or *κακῶς*—*γε* is here proposed to avoid a harsh effect of the cesura: it means, *at least*, you do not injure me, i. e. you may do me good.

15. *ἴσθι*, pres. imp. of *ἴσημι*, by syncope for *ἴσαθι*.—*λέγων* the part. instead of the inf. after a verb signifying *to know; know that you speak ill of me*.

19. *τὰ τῶν ἄλλων ζώων those of other animals*.

21. *ἀπόλοιτο may he perish*, 2 Aor. opt. mid. of *ἀπόλλυμι*.

42, 9. *μὴ προσδέξασθαι, ὅρα* und. *see not to admit*, i. e. *see that you do not admit*.

11. *ἐπελθεῖν to enter upon* an account.

12. *τί μοι δέον what that was proper for me*.

16. *ἑώρα* imperf. of *ὁράω*. *ὥραον*, 3d pers. *ὥραε, ὥρα*. The *ε* is prefixed by the Attic dialect.

17. *νέων* gen. plur. of *ναῦς*.

22. *περίεσται* for *περιέσεται, will survive*.

43, 6. *ἐκίνει movebat*, a continued action, *used* or *was accustomed to move*, imperf. of *κινέω*.

8. *δηχθείσης* 1 Aor. pass. pt. of *δάκνω*.—*ὄφεως* the Attic, the most common form of the gen. of *ὄφις*.—*εἰς ᾅδου*, i. e. *οἶκον, the house of Death*.

9. *ἀγαγεῖν* 2 Aor. of *ἄγω*, with the Attic reduplication.—*ἔπεισεν* 1 Aor. of *πείθω*.

10. *ὑπέσχετο he held himself under* an engagement, *he promised*, 2 Aor. mid. of *ὑπισχνέομαι*.

11. *ἂν Ὀρφεὺς πορευόμενος μὴ ἐπιστραφῇ if Orpheus as he was going did not turn back*.

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43, 13. ἐθεάσατο 1 Aor. of θεάομαι.
14. ὑπέστρεψε 1 Aor. of ὑποστρέφω.
17. ἡδὺ γελάσας *dulce ridens*, the neuter adjective used as an adverb, *sweetly smiling*.
18. φοβηθῇς 1 Aor. subj. pass. of φοβέω.

44, 3. κατεστρέψατο 1 Aor. mid. of καταστρέφω *he reduced under his dominion*.
8. The order is: ὁ δὲ χρυσὸς διαπρέπει ἔξοχα μεγάνορος πλούτου, ἅτε πῦρ αἰθόμενον διαπρέπει νύκτι. *Water is the best of the elements; and gold excels among splendid riches*, i. e. *the metals, as burning fire in the night.* ἔξοχα as κατ' ἐξοχὴν *by excellence*.
16. τὸ προτεθὲν *what was proposed*, 1 Aor. part. pass. of προτίθημι.
19. ἀπεφήνατο 1 Aor. mid. of ἀποφαίνω—προβληθέν 1 Aor. part. pass. of προβάλλω.

45, 3. τὸ λειπόμενον, μέρος und. *during the part that is left, the remainder*.
5. ἀφανίσαι 1 Aor. inf. of ἀφανίζω *to make to disappear*, or *to destroy*.
6. τεκτηνάμενος *having made for himself*, 1 Aor. part. Middle of τεκταίνω.
7. ἐνθέμενος *having placed in it for his own use*, 2 Aor. part. Middle of ἐντίθημι.
9. χέας *having poured*, 1 Aor. part. of χέω.—κατέκλυσε 1 Aor. of κατακλύζω.
10. διαφθαρῆναι *were destroyed*, 2 Aor. inf. Passive of διαφθείρω.
14. ἐκβὰς 2 Aor. part. of ἐκβαίνω.
15. ἐπέτρεψεν *permitted*, 1 Aor. of ἐπιτρέπω.—Διὸς εἰπόντος *Jupiter telling*, or *by the direction of Jupiter*.
20. ἀπὸ τοῦ λᾶας *from the word λᾶας, a stone*.
21. τὸν μὴ λέγοντα μηδὲ ἓν, ῥῆμα und. *him who does not say even one word.*—τῶν δεόντων *of what is proper*.
22. κἂν δύο εἴπῃ *even if he should say only two*.
24. μὴ ὅ ἂν εἴπῃ *not even if he should speak*.

46, 4. αἰσθόμενος *having discovered*, 2 Aor. part. mid. of αἰσθάνομαι.

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46, 6. *τινὰς ἀνθρώπους καλουμένους any men who are called.*

7. *καὶ μάλα certainly.*

8. *καταμεμάθηκας have you observed,* perf. of *καταμανθάνω.—τί τοὺς ποιοῦντας καλοῦσιν what they do, whom people call.*

10. *καλοῦσιν ἀχαρίστους τοὺς εὖ παθόντας they call those ungrateful, who having received a favour—παθόντας* 2 Aor. part. of *πάσχω. ἀποδῶσιν* 2 Aor. subj. of *ἀποδίδωμι.—οὔκουν δοκοῦσί σοι καταλογίζεσθαι do they not seem to you to number. εἴγε τοῦτο ἔχει οὕτως if at least it is so.*

14. *οὔκουν ἡ ἀχαριστία ἂν εἴη would not ingratitude be.*

16. *συνωμολόγει he agreed that it would,* imp. of *συνομολογέω.*

16. *οὔκουν ὅσῳ ἄν τις παθὼν μείζω ἀγαθὰ then the greater benefits a man had received.*

19. *τίνας εὕροιμεν ἂν εὐεργετημένους μείζονα ὑπὸ τίνων whom could we find more benefited by any persons.*

21. *ὑπολάβοιεν σε εἶναι thought that you were,* 2 Aor. opt. of *ὑπολαμβάνω.*

23. *νομίσειεν* 1 Aor. opt. Æolic of *νομίζω.*

23. *εὖ σε ποιήσας that having conferred a favour on you.*

24. *ἀπολήψεσθαι χάριν he should receive a favour in return.* 1 fut. inf. mid. of *ἀπολαμβάνω.*

47, 1. *οὐδὲν χρῆμα no thing.—αἰεί,* poetical for *ἀεί.*

2. *Χῖος ἀνὴρ Homer, of Chios.—ἔειπεν,* Attic for *εἶπεν.—ἓν one sentence.*

3. *Οἵη* Ionic for *οἵα.—γενεὴ* Ionic for *γενεά.*
τοιήδε Ionic for *τοιάδε such.*

4. *δεξάμενοί μιν having received it,* 1 Aor. pt. Middle.

5. *ἐγκατέθεντο* 2 Aor. mid. of *ἐγκατατίθημι.*

6. *ἐμφύεται it springs.* Thus Pope,
Hope springs eternal in the human breast.

10. *μετεπέμψατο he sent for to himself,* 1 Aor. Middle of *μεταπέμπω.*

13. *γεγονότα* perf. part. Middle of *γίνομαι.*

15. *ἀφίκετο* 2 Aor. of *ἀφικνέομαι.—ἔγνω* 2 Aor. of *γινώσκω.*

20. *πότερος which of the two.*

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47, 22. ἄρα *truly, therefore.* ἄρα is an interrogative.
22. ὦ μῆτερ *mater:* in Latin o is often omitted.

48, 6. ἥδιστα *in the sweetest manner* is used as an adverb, but is the acc. plur. neuter, governed by κατά, and referring to a noun understood. Thus μάλιστα, μέγιστα, &c.—ὡς increases the force of the superlative, as *longè, quàm* in Latin.
8. ὅσα πράγματα *what great things, what great labor.*
9. εἰ ἀνάγκη σοι, ἐστὶ und. *if it is necessary for you.*
14. τοῦ ἐν Πέρσαις *than that among the Persians.*
17. ἐπὶ τὸ ἐμπλησθῆναι *to be filled,* 1 Aor. inf. pass. of ἐμπλήθω.
18. ἄγει ἡμᾶς εἰς τοῦτο *leads us to this,* i. e. *to be filled* or *satisfied.*
22. λαβὼν τῶν κρεῶν, μέρος und. *having taken a portion of meat,* or *some meat.*—διεδίδου, imperf. of διαδίδωμι, after the Attic contracted form. Verbs in μι, generally in this, and sometimes in other tenses, adopt the contracted form, thus διδ-όω, -ῶ, ἐδίδ-οον, -οῦν.
24. τοῦτο, δίδωμι und. *I give this.*

49, 1. ἔδωκας 1 Aor. of δίδωμι.
3. τιμᾷς 2 pers. pres. contr. for τιμάεις.
7. ὁρᾷς 2 pers. pres. contr. for ὁράεις.
9. δοῦναι 2 Aor. inf. of δίδωμι.
11. προσήνεγκε 1 Aor. of προσφέρω.
13. παρασχεῖν 2 Aor. inf. of παρέχω.
16. ἀπόλωλας Perf. mid. of ἀπόλλυμι.
20. τὰ ἄλλα, that is, κατὰ, *in other things.*
21. ἐξέπιες 2 Aor. of ἐκπίνω—τοῦ οἴνου, μέρος und. *part of the wine, some of the wine.*
22. ἐδεδοίκειν Plup. mid. of δείδω.
23. μεμιγμένα εἴη Perf. pass. opt. of μίγνυμι.—εἱστίας Imp. of ἑστιάω.
25. ἐγχέαντα *having poured,* that is, *that he had poured,* 1 Aor. part. of ἐγχέω.

50, 1. κατέγνως 2 Aor. of καταγινώσκω.
2. ἑώρων contr. for ἑώραον, Imp. of ὁράω.
4. ἑᾶτε, contr. for ἑάετε, from ἑάω.
6. ἐκεκράγειτε Plup. mid. of κράζω.

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50,	6.	οὐδὲ ἓν ἀλλήλων not one thing of one another.
	7.	ᾄδετε imperf. of ᾄδω, for ἀείδω to sing.
	9.	ἀνασταίητε 2 Aor. opt. of ἀνίστημι.
	11.	ἐπιλέλησθε Perf. pass. of ἐπιλανθάνω.
	12.	ἦσθα Attic for ἦς.
	15.	διψῶν παύεται he ceases to be thirsty.
	22.	προσδραμεῖν 2 Aor. inf. of προστρέχω.

GENERAL SIGNIFICATION

OF

PREPOSITIONS IN COMPOSITION.

ἀμφὶ,
1, about, around.
2, doubt.

ἀνὰ,
1, again, back, as *re* in Latin.
2, upwards.

ἀντὶ,
1, opposition.
2, return, instead.

ἀπὸ,
1, separation.
2, privation, away.
3, much.

διὰ,
1, through.
2, division, as *di* or *dis*, in Latin.

εἰς or *ἐς*, in, to.

ἐκ or *ἐξ*, from, out of.

ἐν, in.

ἐπὶ,
1, addition.
2, upon.
3, attack.

κατὰ,
1, completion.
2, downwards.
3, opposition.

μετὰ,
1, participation.
2, change.

παρὰ,
1, near.
2, beyond.
3, comparison.

περὶ,
1, about.
2, superiority.

πρὸ,
1, before.
2, forwards.

πρὸς,
1, motion towards.
2, conjunction, relation.

σὺν, together, with.

ὑπὲρ,
1, over.
2, beyond.
3, for.

ὑπὸ,
1, under, from below.
2, diminution.
3, secretly.

Prepositions, besides the senses, which they give to the Verb, are frequently used in composition, only to strengthen or extend the signification of the simple Verb.

*** *The figures after the Prepositions in the Lexicon refer to the significations in this List.*

LEXICON.

A.

Ἀγαθ-ὸς, ἡ, ὸν, good.
Ἀγαμέμν-ων, ονος, m. Agamemnon.
ἀγαπ-άω, ῶ, ήσω, ἠγάπηκα, to love; from ἀγάπη, love.
ἀγαπητ-ός, οῦ, m. beloved.
ἄγγελ-ος, ου, comm. an angel, a messenger.
ἀγέλ-η, ης, f. a flock; from ἄγω to drive.
Ἀγησίλα-ος, ου, m. Agesilāus.
ἅγι-ος, α, ον, holy.
Ἄγ-ις, ιδος, m. Agis.
ἀγορ-άζω, ασω, ἠγόρακα, to buy; from ἀγορά a market.
ἀγρ-ός, οῦ, m. a field.
ἀγρυπν-έω, ῶ, ήσω, ἠγρυπνήκα, to be awake; from α not, and ὕπνος sleep.
ἄγω, ἄξω, ἤχα, ἤγον, to drive, to bring.
ἀγ-ών, ῶνος, m. a contest.
ἀδελφ-ή, ῆς, f. a sister.
ἀδελφ-ός, οῦ, m. a brother.
ἄδηλ-ος, ον, uncertain; from α not, and δῆλος certain.
Ἅδ-ης, and Ἀΐδ-ης, ου, m. Hell, the grave, Hades.
ἀδικ-έω, ῶ, ήσω, ἠδίκηκα, to injure; from α not, and δίκη right.
ἀδικί-α, ας, f. injustice; from α not, and δίκη right.
ἄδικ-ος, ον, unjust; from α not, and δίκη right.
ἀδύνατ-ος, ον, impossible; from α not, and δύναμαι to be able.
ᾄδω, ᾄσω, ᾖκα, to sing, for ἀείδω.
Ἄδων-ις, ιδος, m. Adonis.
ἀεί, always.
ἄελπτ-ος, ον, unhoped for; from α not, and ἐλπὶς hope.
ἀετ-ός, οῦ, m. an eagle.
ἄζομαι, to worship.
ἀ-ήρ, έρος, comm. the air; from ἄω to breathe.
ἀθάνατ-ος, ον, immortal; from α not, and θάνατος death.
Ἀθην-ᾶ, ᾶς, f. Minerva.
Ἀθην-αι, ων, f. Athens.
Ἀθηναῖ-ος, ον, Athenian.
ἆθλ-ον, or ἄεθλ-ον, ου, n. a reward.
ἆθλ-ος, ου, m. a labor.
Αἴ-ας, αντος, m. Ajax.
Αἴγυπτ-ος, ου, f. Egypt.
Αἰγυπτι-ός, ά, όν, Egyptian.
αἰδ-έομαι, οῦμαι, έσομαι, ῆδεσμαι, to reverence; from αἰδ-ώς, όος, οῦς, f. reverence.

Αἰθί-οψ, οπος, m. an Ethiopian.
αἴθω, αἴσω, to burn.
Αἰνεί ας, ου, m. Æneas.
αἰν-έω, ῶ, έσω, ήσω, ῆνεκα, p. pass. *ῆνεμαι,* to praise; from *αἶνος* praise.
αἴνιγμ-α, ατος, n. a riddle; from *αἶνος* dark.
αἴξ, αἰγός, f. a she goat.
αἱρετ-ος, ον, (*-ώτερος, -ώτατος,*) desirable; from *αἱρ-έω, ῶ, ήσω, ῆρηκα, εἷλον,* to take, to choose.
αἴρω, ἄρω, ἦρκα, to raise.
αἰσθ-άνομαι, ήσομαι, ῆσθημαι, ησθόμην, to feel, to find; from *αἰσθέω.*
αἴσθησ-ις, εως, f. a sense; from *αἰσθάνομαι* to feel.
αἰσχρ-ὸς, ά, ὸν, (*αἰσχρότερος* or *αἰσχίων, αἰσχρότατος* or *αἴσχιστος,*) shameful; from *αἶσχος* shame.
αἰσχ-ύνω, ύνῶ, ῆσχυγκα, p. pass. *ῆσχυμμαι,* to shame. In the Middle to reverence; from *αἶσχος* shame.
Αἴσωπ-ος, ου, m. Æsop.
αἰτ-έω, ῶ, ήσω, ῆτηκα, to ask.
αἰτί-α, ας, f. a cause.
αἰ-ών, ῶνος, m. an age.
ἀκάθαρτ-ος, ον, impure; from *α* not, and *καθαίρω* to purify.
ἀκμ-άζω, ἄσω, ῆκμακα, to bloom; from *ἀκμη* vigor.
ἀκο-ή, ῆς, f. the hearing; from *ἀκούω* to hear.
ἀκολουθ-έω, ῶ, ήσω, ἠκολούθηκα, to follow.
ἀκοντ-ίζω, ίσω, ἠκόντικα, to throw darts; from *ἄκων* a dart.
ἀκού-ω, σω, ἤκουκα, ἤκοον, to hear.
ἄκρ-ος, α, ον, extreme.
ἄλγ-ος, εος, ους, n. grief.
ἀλεκτ-ωρ, ορος, m. a cock.
Ἀλέξανδρ-ος, ου, m. Alexander.
ἀλήθει-α, ας, f. truth; from *ἀληθ-ής, ές,* (*-έστερος, -έστατος,*) true, certain.
ἀλλά, but.
ἀλλήλ-ων, gen. plural (nom. wanting) *-οις, -αις, -οις,* dat. *-ους, -ας, -α,* acc. one another.
ἄλλ-ος, η, ο, other.
ἀλλότρι-ος, α, ον, of others.
Ἄλπει-ος, α, ον, of the Alps; from *Ἄλπις* Alp.
ἅλς, ἁλός, f. the sea.
ἅμα, together.
ἁμαρτ-άνω, ήσω, ἡμάρτηκα, ἥμαρτον, to sin.
ἀμεί-βω, ψω, ἤμειφα, ἤμιβον, p. mid. *ἤμοιβα,* to change, to follow.
ἀμείν-ων, ον, better, comp.
ἄμπελ-ος, ου, f. a vine.
ἀμπελ-ών, ῶνος, m. a vineyard; from *ἄμπελος* a vine.
ἀμφί, about.
ἀμφι-φύω, φύσω, πέφυκα, 2 Aor. *ἔφυον* and *ἔφυν,* to grow around; from *ἀμφι,*[1] and *φύω,* to spring.
ἀμφότερ-ος, α, ον, each, both.
ἄν, if, or the sign of the Potential mood.
ἀνά through.
ἀναγ-ινώσκω, νώσω, ἀνέγνωκα, ἀνέγνων, 1 fut. pass.

ἀναγνώσθησομαι, p. pass. ἀνέγνωσμαι, to read; from ἀνά,[1] and γινώσκω to know.
ἀναγκ-ᾰζω, ᾰσω, ἠνάγκᾰκα, to force; from ἀνάγκη necessity.
ἀναγκαῖ-ος, α, ον, necessary; from
ἀνάγκ-η, ης, f. necessity.
ἀνα-δίδωμι, δώσω, ἀέδωκα, ἀνέδων, p. pass. δέδομαι, to restore; from ἀνά,[1] and δίδωμι to give.
ἀνα-δύω, δῦσω, δέδῦκα, ἀνέδυν, to go under again; from ἀνά,[1] and δύω to set.
Ἀνακρέ-ων, οντος, m. Anacreon.
Ἀναξαγόρ-ας, ου, m. Anaxagoras.
ἀνα-πέμπω, πέμψω, πέπεμφα, to send away; from ἀνά,[1] and πέμπω to send.
ἀναπηδ-άω, ῶ, ήσω, ἀνεπεπήδηκα, to leap; from ἀνά,[2] and πηδάω to leap.
ἀναρχῖ-α, ας, f. anarchy; from α or αν not, and ἀρχή government.
ἀνα-τείνω, τενῶ, τέτᾰκα, to stretch; from ἀνά,[2] and τείνω to stretch.
Ἀνάχαρσ-ις, εος, m. Anacharsis.
ἀνδράποδ-ον, ου, n. a slave; from ἀνήρ a man, and πῶς a foot.
ἀνδρεῖ-ος, ον, brave; from ἀνήρ a man.
ἀνδριαντοποιΐ-α, ας, f. the making of statues; from ἀνήρ a man, and ποιέω to make.
ἀν-εγείρω, εγερῶ, ἤγερκα, p. mid. ἠγορα, to raise; from ἀνά,[2] and ἐγείρω to raise.
ἄνεμ-ος, ου, m. a wind.
ἄνευ, without.
ἀν-έχω, ἑξω, or ἀσχήσω, ἔσχηκα, ἔσχον, 2 Aor. mid. ἐσχόμην, to sustain, to lift up; in the middle, to bear, to endure; from ἀνά,[1] and ἔχω, to have.
ἀν-ήρ, ἑρος, ὁρὸς, m. a man.
ἀνθ-έω, ῶ, ήσω, ἤνθηκα, to flourish; from
ἄνθ-ος, εος, ους, n. a flower.
ἀνθρώπῐνος, η, ον, of men, human; from
ἄνθρωπ-ος, ου, m. a man.
ἀν-ίστημι, αστήσω, ἔστηκα, ἔστην, to raise up, to destroy; from ἀνά,[2] and ἵστημι to place.
Ἀννῖβ-ας, ου, m. Annibal.
ἀν-οίγω, οἴξω, ἔῳχα, Att. for ἀνῴχα, p. mid. ἀνεῳγα, for ἀνῴγα, to open; from ἀνά,[1] and οἴγω to open.
ἀντι-γρᾰφω, γράψω, γέγρᾰφα, to write in answer; from ἀντί,[2] and γράφω to write.
Ἀντώνι-ος, ου, m. Antony.
ἄνω, upwards.
ἄξι-ος, α, ον, worthy.
ἀπ-αγγέλλω, αγγελῶ, ἤγγελκα, ἤγγελον, to relate; from ἀπό,[3] and ἀγγέλλω to tell.
ἀπ-ᾰγω, ᾰξω, ῆχα, ῆγον, Attic, ηγᾰγον, to carry away; from ἀπό,[2] and ᾰγω to bring.
ἀπᾰθ-ης, ές, unfeeling, not

subject to suffering; from α not, and πάσχω to suffer.

ἄπαίδευτ-ος, ον, untaught; from α not, and παιδεύω to teach.

ἅπ-ας, ᾶσα, αν, all, every.

ἄπ-ειμι, ἔσομαι, to be absent; from ἀπο,[1] and εἰμὶ to be.

ἀπ-έρχομαι, ἐλεύσομαι, p. mid. ἦλυθα, Att. ἐλήλυθα and εἰλήλουθα, 2 Aor. act. ἠλῦθον, by Syn. ἦλθον, to depart; from ἀπὸ,[2] and ἔρχομαι, to go.

ἀπέχω, ἀφέξω, and ἀποσχήσω, ἀπέσχηκα, ἀπέσχον, to forbear, to abstain; from ἀπὸ,[2] and ἔχω, to have.

ἀπιστ-έω, ῶ, ήσω, to mistrust; from α not, and πίστις faith.

ἄπλετ-ος, for ἄπλητ-ος, ον, immense; from α not, and πλέος full.

ἁπλόστερ-ος, α, ον, more simple, compar. of ἁπλόος, ῆς.

ἀπὸ, from.

ἀπο-βάλλω, βᾰλῶ, and βαλλήσω, βέβληκα, ἀπέβᾰλον, to throw off; from ἀπὸ,[2] and βάλλω to throw.

ἀπο-γεύομαι, γεύσομαι, γέγευμαι, to taste; from ἀπὸ,[3] and γεύομαι to taste.

ἀπο-δέχομαι, δέξομαι, δέδεγμαι, to receive; from ἀπὸ,[3] and δέχομαι to receive, formed from δέχω.

ἀπο-δίδωμι, δώσω, δέδωκα, ἀπέδων, to give, to repay; from ἀπὸ,[1] and δίδωμι to give.

ἀπο-θνήσκω, θνήξω, τέθνηκα, ἀπέθᾰνον, to die; from ἀπὸ,[1] and θνήσκω to die.

ἀπο-κλείω, κλείσω, κέκλεικα, p. pass. κέκλεισμαι, and κέκλειμαι, to shut out; from ἀπὸ,[2] and κλείω to shut.

ἀπο-κόπτω, κόψω, κέκοφα, ἀπέκοπον, to cut off; from ἀπὸ,[2] and κόπτω to cut.

ἀπο-κρῖνω, κρῖνῶ, κέκρῖκα, ἀπέκρῖνον, to answer; from ἀπὸ,[1] and κρίνω to judge.

ἀπο-κρύπτω, κρύψω, κέκρυφα, ἀπέκρῦβον, to hide; from ἀπὸ,[1] and κρύπτω to conceal.

ἀπο-κτείνω, κτενῶ, ἀπ-έκτᾰκα, and ἔκταγκα, ἔκτᾰνον, p. pass. ἔκτᾰμαι, and ἔκταμμαι, to kill; from ἀπὸ,[3] and κτείνω to kill.

ἀπο-κωλῦω, κωλῦσω, κεκώλῦκα, to hinder: from ἀπὸ,[1] and κωλῦω to hinder.

ἀπο-λάμβᾰνω, λήψομαι, λέληφα, ἀπέλᾰβον, to receive; from ἀπὸ,[2] and λαμβάνω, to take.

ἀπ-όλλῦμι, ολέσω, ὤλεκα, ὤλον, to destroy; from ἀπὸ,[3] and ὄλλῦμι, to destroy.

Ἀπόλλ-ων, ωνος, m. Apollo.

ἀπο-λῦω, λῦσω, λέλῦκα, to restore; from ἀπὸ,[2] and λύω to pay.

ἀπο-στέλλω, στελῶ, ἀπέσταλκα, -ον, to send away; from ἀπὸ,[2] and στέλλω to send.

ἀπο-τίθημι, θήσω, τέθεικα, ἀπέθην, to put away; from ἀπὸ,[2] and τίθημι to place.

ἀπο-τίκτω, τέξω, ἀπέτεκον, p. mid. τέτοκα, to bring

forth; from ἀπὸ,[3] and τίκτω to bring forth.

ἀπο-φαίνω, φᾰνῶ, πέφαγκα, ἀπέφᾰνον, to explain; from ἀπὸ,[3] and φαίνω to show.

ἀπροσδόκητ-ος, ον, unexpected; from α not, πρὸς,[1] and δοκέω to think.

ἅπτω, ἅψω, ἧφα, ἥφον, to light, to bind. In the Middle voice, to touch.

ἄρα, truly, therefore.

ἄργυρ-ος, ου, m. silver, money.

ἀρετ-ή, ῆς, f. virtue.

Ἀριάδν-η, ης, f. Ariadne.

Ἀρίμνηστ-ος, ου, m. Arimnestus.

Ἀριστείδ-ης, ου, m. Aristīdes.

ἄριστ-ον, ου, n. breakfast.

ἄριστ-ος, η, ον, best, superl. of ἀγαθός.

Ἀριστοτέλ-ης, ου, m. Aristotle.

ἅρμ-α, ᾰτος, n. a chariot.

ἁρμό-ττω, and -ζω, σω, ἥρμοκα to adapt.

ἁρπ-ᾰζω, ᾰσω and ἅξω, ἥρπᾰκα and ᾰχα, to take by force.

ἄρτ-ος, ου, m. bread.

ἀρχ-ή, ῆς, f. a beginning.

ἄρχω, ἄρξω, ἦρχα, to begin, to command.

ἄρχ-ων, οντος, m. a ruler.

ἀσθένει-α, ας, f. weakness; from α not, and σθένος strength.

ἀσθεν-έω, ῶ, ήσω, ἠσθένηκα, to be ill; from α not, and σθένος strength.

Ἀσί-α, ας, f. Asia.

ἀσκ-έω, ῶ, ήσω, ἤσκηκα, to exercise.

Ἀσκληπιᾰδ-ης, ου, m. Asclepiādes.

ἀσπά-ζομαι, σομαι, ἠσπᾰ-σμαι, to salute.

ἀσπ-ίς, ῐδος, f. a shield.

ἀστρά-πτω, ψω, ἤστρᾰψα, ἤστρᾰπον, p. mid. ἤστρα-πα, to cast lightning; from ἀστρᾰπή lightning.

ἄστρ-ον, ου, n. a star.

ἄστ-υ, εος, ους, n. a city.

Ἀστυᾰγ-ης, εος, ους, m. Astyāges.

ἀσφᾰλ-ής, ές, (ἑστερος, ἑστᾰτος,) safe, secure.

ἅτε, as, for.

ἀτείχιστ-ος, ον, unwalled; from α not, and τεῖχος a wall.

ἄτερ, without.

ἀτέχνως, without art; from α not, and τέχνη art.

ἀτ-ίω, ῖσω, ἤτῖκα, to neglect; from α not, and τίω to honor.

ἄτοπ-ος, ον, out of place, unbecoming, improper; from α not, and τόπος place.

ἀτρᾰπ-ός, οῦ, f. a path; from α much, and τραπέω to tread.

Ἀττῖκ-ός, ή, όν, Attic, Athenian.

ἀτυχῖ-α, ας, f. a misfortune; from α not, and τύχη fortune.

αὐξ-ᾰνω, ήσω, ηὔξηκα, ἤυξᾰνον, to increase; from ἀέξω to increase.

αὔξησ-ις, εος, f. increase; from ἀέξω to increase.

αὔρ-α, ας, f. breeze.
αὔριον, to-morrow.
αὕτη, this, fem. of οὗτος.
αὐτ-ὸς, ἡ, ὸ, he, she, it.
αὐτ-οῦ, for ἑαυτοῦ, of himself.
ἀφᾰν-ὴς, ἐς, unseen; from α not, and φαίνω to appear.
ἀφαν-ῐ-ζω, ἴσω, ἠφάνικα, to destroy; from α not, and φαίνω to appear.
ἁφ-ὴ, ῆς, f. the touch; from ἅπτομαι to touch.
ἀφικν-έομαι, οῦμαι, ἀφίξομαι, ἄφιγμαι, ἀφικόμην, to arrive; from ἀπὸ,[1] and ἱκνέομαι to come.
Ἀχαι-ὸς, ὰ, ὸν, Grecian.
ἀχαριστί-α, ας, f. ingratitude, and
ἀχαρίστ-ος, ον, ungrateful; from α not, and χάρις favor.
Ἀχιλλ-εὺς, έος, m. Achilles.

Β.

Βαίνω, βήσω, βήσομαι, βέβηκα, ἔβην, p. pass. βέβημαι, βέβαμαι, and βέβασμαι, to go.
βαι-ὸς, ὰ, ὸν, little.
βακτηρί-α, ας, f. a stick.
βάλλω, βαλῶ, βαλλήσω, and βλήσω, βέβληκα, ἔβᾰλον, to throw.
βάρβᾰρ-ος, ον, foreign.
βάρδ-ος, ου, m. a bard.
βασιλεί-α, ας, f. a kingdom.
βασιλ-εὺς, έος, m. a king.
βασιλεύ-ω, σω, βεβασίλευκα, to reign; from βασιλεὺς a king.
βασιλικῶς, like a king; from βασιλεὺς a king.
βάτ-ος, ου, f. a bramble.
βέλ-ος, εος, ους, n. a dart; from βάλλω to throw.
βεβλιοθήκ-η, ης, f. a library; from βιβλίον a book, and τίθημι to put.
βί-ος, ου, m. life.
βιοτ-ὴ, ῆς, f. life; from βίος life.
βι-όω, ῶ, ώσω, βεβίωκα, ἐβίων, to live; from βίος life.
βλά-πτω, ψω, βέβλᾰφα, ἔβλᾰβον, p. mid. βεβλαβα, to hurt.
βλέ-πω, ψω, βέβλεφα, ἔβλεπον, to see.
βο-άω, ῶ, ήσω, βεβόηκα, to call out.
βοιωτί-α, ας, f. Boeotia.
βομβ-έω, ῶ, ήσω, βεβόμβηκα, to buzz.
βορέ-ας, ου, m. north wind.
βουλεύ-ω, σω, βεβούλευκα, or ἐβούλευκα, to consult; from βουλὴ counsel. In the Middle voice, to deliberate.
βουληφόρ-ος, ου, com. a counsellor; from βουλὴ counsel, and φέρω to bear.
βούλομαι, βουλήσομαι, βεβούλημαι, p. mid. βέβουλα, to will, to wish; from βούλω and βουλέω.
βοῦς, βοὸς, com. an ox, or cow.
βραδέως, slowly; from βραδὺς slow.
βραχ-ὺς, εῖα, ὺ, short.
Βρεττα-ὸς, οῦ, m. a Briton.
βρέφ-ος, εος, ους, n. a child.

βροντ-άω, ῶ, ήσω, βεβρόντηκα, to thunder.
βροτ-ὸς, οῦ, m. a mortal.
βρύ-ω, σω, βέβρυκα, to shed, to scatter.
βρῶμ-α, ἄτος, n. food.
βρώμ-η, ης, f. food.
βωμ-ὸς, οῦ, m. an altar.

Γ.

Γάγγ-ης, ου, m. Ganges.
γαῖ-α, ας, f. earth.
Γάϊ-ος, ου, m. Caius.
Γαλάτ-ης, ου, m. a Gaul.
γαμ-έω, ῶ, and γαίμω, ήσω, ἔσω, or αμῶ, γεγαμ-ηκα, and -εκα, to take a wife, to marry.
γὰρ, for, truly, therefore.
γέ, indeed, truly, at least; καίτοιγε, although.
γελ-άω, ῶ, ἄσω, γεγέλᾰκα, to laugh.
γελοίως, ridiculously; from γελάω to laugh.
γέλ-ως, ωτος, m. laughter.
γενε-ά, ᾶς, f. generation.
γεννα-ω, ῶ, ήσω, γεγέννηκα, to produce.
γένν-ος, εος, ους, n. a race.
γεραίτ-ερος, α, ον, elder; compar. of γεραιὸς old.
γέρ-ας, ατος, αος, ως, n. a gift.
γέρ-ων, οντος, m. an old man.
γεῦσ-ις, εος, f. taste; from
γεύ-ω, σω, γέγευκα, to make to taste. In the Middle voice, to taste.
γῆ, γῆς, f. earth.
γηρ-ας, ατος, αος, ως, n. old age.
γηρ-άσκω, άσω, γεγήρακα, to grow old; from γῆρας old age.
γηρ-άω, ῶ, άσω, γεγήρακα, to become old; from γῆρας old age.
γίγ-ας, αντος, m. a giant; from γῆ earth; and γάω to produce.
γίνομαι, or γίγνομαι, γενήσομαι, γεγένημαι, ἐγενόμην, p. mid. γέγονα, to happen, to be, to become, to be made.
γινώσκω, or γιγνώσκω, γνώσω, ἔγνωκα, ἔγνων, p. pass. ἐγνώσμαι, p. mid. γεγνωα, to know.
γλυκερ-ὸς, ὰ, ὸν, (-ώτερος, -ώτατος) sweet, pleasant; from γλυκύς.
γλυκερώτερ-ος, α, ον, sweeter; comparat. of γλυκερὸς.
γλυκί-ων, ον, sweeter; compar. of
γλυκ-ὺς, εῖα ὺ, sweet.
γλῶσσ-α, ης, f. a tongue.
γνώμ-η, ης, f. a mind; from γινώσκω to know.
γον-εὺς, έος, m. a parent; from γίνομαι to be born, to be.
γράμμ-α, ἄτος, n. a letter; from γράφω to write.
γραφ-ή, ῆς, f. a scripture.
γρά-φω, ψω, γέγρᾰφα, to write, to paint.
γυμν-ᾶζω, ᾶσω, γεγύμνᾰκα, to exercise; from γυμνὸς naked.
γυμν-όω, ῶ, ώσω, γεγύμνωκα, to make naked; from γυμνὸς naked.

γυν-ή, αῖκος, f. a woman, a wife; the oblique cases are derived from γυναιξ.

Δ.

Δαίμ-ων, ονος, com. a Deity.
δάκνω, δήξω, δέδηχα, ἔδακον, to bite.
δάκρ-υ, υος, n. a tear.
δακρ-ύω, ύσω, δεδάκρυκα, to weep; from δάκρυ a tear.
δάκτυλ-ος, ου, m. a finger.
δαμ-άω, ώ, άσω, δεδάμακα, ἔδαμον, p. mid. δέδαμα, to conquer.
Δαρεῖ-ος, ου, m. Darius.
δέ, but, and.
δεῖ, δεήσει, it behoves.
δεί-δω, σω, δέδεικα, ἔδιον, to fear.
δείκνυμι, δείξω, δέδειχα, to show.
δειλ-ός, ή, όν, timid; from δέος fear.
δειν-ός, ή, όν, dreadful, skilful.
δειπν-έω, ῶ, ήσω, δεδείπνηκα, to dine; from
δεῖπν-ον, ου, n. a dinner.
δένδρ-ον, ου, n. a tree.
δένδ-ρος, εος, οῦς, n. a tree.
δεξι-ός, ά, όν, right.
δέομαι, δεήσομαι, δεδέημαι, to pray, to want.
δέ-ον, οντος, n. proper; from δεῖ it behoves.
δεσπότ-ης, ου, m. a master; from δέω to bind.
Δευκαλί-ων, ωνος, m. Deucalion.
δεῦρο, hither.
δεύτερ-ος, α, ον, second.
δέ-χομαι, ξομαι, δέδεγμαι, to receive; formed from δέχω.
δέω, δήσω, δέδεκα, to bind.
δή, truly.
Δημοσθέν-ης, εος, ους, m. Demosthenes.
διά, through. διὰ τί, why?
Δία, acc. of Ζεύς, or Δίς Jupiter.
δια-βαίνω, βήσω, and βήσομαι, βέβηκα, διέβην, to pass over; from διά,[1] and βαίνω to go.
δια-γινώσκω, γνώσω, διέγνωκα, ων, to distinguish; from διά,[2] and γινώσκω to know.
δια-δίδωμι, δώσω, διαδέδωκα, διέδων, to distribute; from διά,[2] and δίδωμι to give.
δια-μένω, μενῶ, μεμένηκα, p. mid. μέμονα, to remain; from διά,[1] and μένω to remain.
διάνοι-α, ας, f. the understanding; from διά, and νοῦς mind.
διαπρέ-πω, ψω, to excel; from διά,[1] and πρέπω to be conspicuous.
δια-τείνω, τενῶ, τέτακα, p. mid. τέτονα, to stretch out; from διά,[1] and τείνω to stretch.
δια-τάσσω, τάξω, τέτακχα, διέταγον, to order; from διά,[1] and τάσσω to order.
διατελ-έω, ῶ, έσω, διατετέλεκα, to continue; from διά,[1] and τέλος end.

διαφέρω, δι-οίσω, p. mid. *ἠνοχα, ἠνεγκον,* to differ; from *διὰ,*[2] and *φέρω* to bear, which see.

δια-φεύγω, φεύξω, πέφευχα, διέφυγον, to avoid; from *διὰ,*[1] and *φεύγω* to fly.

δια-φθείρω, φθερῶ, διέφθαρκα, θᾰρον, to destroy; from *διὰ,*[1] and *φθείρω* to corrupt.

διδάσκᾰλ-ος, ου, m. a teacher; from

διδά-σκω, ξω, δεδίδᾰχα, to teach.

δίδωμι, δώσω, δέδωκα, ἔδων, to give.

δίκαι-ος, α, ον, just; from

δίκ-η, ης, f. justice.

δίμορφ-ος, ον, two-formed; from *δὶς* twice, and *μορφὴ* form.

Διογέν-ης, εος, ους, m. Diogenes.

Διόνῡσ-ος, ου, m. Bacchus.

διορ-ῖζω, ἴσω, διώρῐκα, to separate; from *διὰ,*[2] and *ὅρος* a boundary.

Διὸς, gen. of *Ζεὺς,* derived from the obsolete *Δὶς.*

διότι, because.

δίπ-ους, ουν, two-footed; from *δὶς* twice, and *ποῦς* a foot.

δὶς, twice.

διψ-άω, ῶ, ήσω, δεδίψηκα, to thirst; from *δίψα* thirst.

διώ-κω, ξω, δεδίωχα, to pursue.

δοκ-έω, ῶ, δόξω, δέδοχα, seldom *δοκήσω, δεδόκηκα,* p. pass. *δέδογμαι,* to seem, to think.

δοκιμ-ᾰζω, ᾰσω, δεδοκίμᾰκα, to prove; from *δοκέω* to think.

δολῐχ-ὸς, ὴ, ὸν, long, large.

δόμ-ος, ου, m. a house.

δόξ-α, ης, f. glory.

δουλεύ-ω, σω, δεδούλευκα, to serve; from

δοῦλ-ος, ου, m. a servant; from *δέω* to bind.

δράκ-ων, οντος, m. a dragon; from *δέρκω* to see.

δρ-άω, ῶ, άσω, δέδρακα, to do, to act, to exert one's self.

δρῦς, δρυὸς, f. an oak.

δύνᾰμαι, δυνήσομαι, to be able.

δύνᾰμ-ις, εος, f. power; from *δύνᾰμαι* to be able.

δυνᾰτ-ὸς, ὴ, ὸν, possible, powerful; from *δύνᾰμαι,* to be able.

δύο or *δύω,* two.

δώδεκα, twelve.

δῶμ-α, ᾰτος, n. a house.

δωρε-ὰ, ᾶς, f. a gift.

δῶρ-ον, ου, n. a gift.

Ε.

Ἐὰν, if.

ἔαρ, ἦρ, ἔᾰρος, ἦρος, n. spring.

ἑαυτ-οῦ, ῆς, οῦ, of himself, of herself, of itself.

ἐ-άω, ῶ, ᾶσω, εἴᾰκα, to suffer.

ἔβεν-ος, ου, m. ebon-tree.

ἐγγὺς, near.

ἐγ-είρω, ερῶ, ἤγερκα, p. mid. *ἤγορα,* to wake, to excite.

ἐγκατα-τίθημι, θήσω, τέθεικα, ἐγκατέθην, to lay up; from *ἐν, κατὰ,*[1] and *τίθημι* to put.

ἐγχ-έω, ῶ, εύσω, ἐγκέχευκα,

to pour in; from ἐν, and χέω to pour, which see.
ἔγχ-ος, εος, ους, n. a sword.
ἐγώ, ἐμοῦ, I.
ἐθέλω, the same as θέλω.
ἔθν-ος, εος, ους, n. a nation.
εἰ, if; εἰ μή, unless.
εἶδ-ος, εος, ους, n. appearance; from
εἴδω, εἰδήσω, εἴδηκα, ἴδον, p. mid. οἶδα, to know, to see.
εἰκ-ᾶζω, ᾰσω, to liken; from εἴκω to be like.
εἰλικρῖν-ης, ές, clear, sincere; from εἴλη splendor, and κρίνω to judge.
εἰμι, ἔσομαι, to be.
εἰρήν-η, ης, f. peace.
εἴρω, ἐρῶ, εἴρηκα, to say.
εἰς, in, to, at, into.
εἷς, μία, ἕν, one.
εἰσ-βαίνω, βήσω, and βήσομαι, βέβηκα, ἔβην, to go in; from εἰς, and βαίνω to go.
εἰσ-δύω, δύσω, δέδυκα, ἔδυν, to enter; from εἰς, and δύω or δῦμι to go under.
εἴσω, within.
εἶτα, afterwards, then, what then?
ἐκ, before a consonant, ἐξ, before a vowel, from.
ἕκαστ-ος, η, ον, each.
ἑκάτερ-ος, α, ον, each.
ἑκᾰτόν, a hundred.
ἑκατοστ-ὸς, ή, ὸν, hundredth; from ἑκᾰτόν a hundred.
ἐκ-βαίνω, βήσω, and βήσομαι, βέβηκα, ἐξέβην, to go out; from ἐκ, and βαίνω to go.
ἐκ-βάλλω, βᾰλῶ, βέβληκα, ἐξέβᾰλον, to throw out; from ἐκ, and βάλλω to throw, which see.
ἐκεῖν-ος, η, ο, this.
ἐκ-κόπτω, κόψω, κέκοφα, ἐξέκοπον, p. mid. ἐκκέκοπα, to cut off; from ἐκ, and κόπτω to cut.
ἐκ-λέγω, λέξω, λέλεχα, ἐξέλεγον, p. mid. ἐκλέλογα, to choose; from ἐκ, and λέγω to choose.
ἐκ-πῖνω, πώσω, πέπωκα, ἐξέπιον, to drink off; from ἐκ, and πίνω to drink.
ἐκ-πίπτω, πτώσω, πέπτωκα, ἐξέπεσον, to fall; from ἐκ, and πίπτω to fall.
ἐκ-πλέω, πλεῦσω, πεπλεῦκα, to sail away; from ἐκ, and πλέω to sail.
ἔκπωμ-α, ᾰτος, n. a cup; from ἐκ, and πίνω to drink.
Ἕκτ-ωρ, ορος, m. Hector.
ἐκχ-έω, ῶ, εύσω, ἐκκέχευκα, to pour out; from ἐκ, and χέω, to pour, which see.
ἐλαί-α, ας, f. an olive.
ἔλᾰφ-ος, ου, com. a stag.
ἐλάχιστ-ος, η, ον, smallest; superl. of ἐλᾰχύς.
Ἑλέν-η, ης, f. Helen.
ἐλευθερί-α, ας, freedom; from
ἐλεύθερ-ος, α, ον, free.
ἐλέφα-ς, ντος, m. an elephant.
ἑλιγμ-ὸς, οῦ, m. a winding; from εἑλέω to wind.
Ἑλλ-ὰς, ᾰδος, f. Greece.
Ἕλλ-ην, ηνος, m. a Greek.
Ἑλληνῑκ-ὸς, ή, ὸν, Grecian; from Ἕλλην.
Ἑλλήσποντ-ος, ου, m. the Hellespont.

ἐλπ-ὶς, ἴδος, f. hope.
ἐμαυτ-οῦ, ῆς, οῦ, of myself.
ἐμ βάλλω, βᾰλῶ, βέβληκα, ἐνέβᾰλον, to enter; from ἐν, and βάλλω to throw, which see.
ἔμβαμμ-α, ᾰτος, n. sauce; from ἐν, and βάπτω to dip.
ἐμβλέ-πω, ψω, βέβλεφα, ἐνέβλεπον, to look at, to behold; from ἐν, and βλέπω, to see.
ἐμ-ός, ή, όν, my, mine.
ἐμ-πίπτω, πτώσω, πέπτωκα, ἐνέπεσον, to fall in; from ἐν, and πίπτω to fall.
ἐμ-πλήθω, πλήσω, πέπληκα, to fill; from ἐν, and πλήθω to fill.
ἔμπεδ-ος, ον, firm; from ἐν, and πέδον the ground.
ἐμ-φῡω, φῡσω, πέφῡκα, ἐνέφυον, and -φυν, to spring; from ἐν, and φύω to be born, which see.
ἐν, in.
ἓν, neuter of εἷς, one.
ἔνδον, within.
ἔνδοξ-ος, ον, glorious; from ἐν, and δόξα glory.
ἐν-δύω, δύσω, δέδυκα, έδυν, to put on; from ἐν, and δύω to go in.
ἔν-ειμι, έσομαι, to be in; from ἐν, and εἰμὶ to be.
ἕνε-κα, and -κεν, on account of, for the sake of.
ἐνθᾶδε, here.
ἔνι-οι, αι, α, some.
ἐννέα, nine.
ἐνοικ-έω, ῶ, ήσω, ἐνῴκηκα, to inhabit; from ἐν, and οἶκος a house.
ἐνταῦθα, here.
ἐν-τίθημι, θήσω, τέθεικα, έθην, to put in; from ἐν, and τίθημι to put.
ἐνύπνι-ον, ου, n. a dream; from ἐν, and ὕπνος sleep.
ἐξ-αμαρτᾰνω, αμαρτήσω, ημᾰρτηκα, ήμαρτον, to sin; from ἐξ, and ἁμαρτᾰνω to sin.
ἔξ-ειμι, ιον, p. mid. -ειμαι, to go out; from ἐξ, and εἶμι to go.
ἐξεπίσ-τᾰμαι, -τήσομαι, to know; from ἐξ, ἐπὶ,[1] and ἵσημι to know.
ἔξοχα, eminently.
ἔπαθλ-ον, ου, n. a prize; from ἐπὶ,[2] and ἆθλον a reward.
ἐπαιν-έω, ῶ, έσω, ήσω, ἐπήνεκα, ηκα, to praise; from ἐπὶ,[1] and αἶνος praise.
ἔπαιν-ος, ου, m. praise; from ἐπὶ,[1] and αἶνος praise.
Ἐπαμινώνδ-ας, ου, m. Epaminondas.
ἐπεὶ, when.
ἔπειτα, then, after that.
ἐπ-έρχομαι, ελεύσομαι, ήλυθα, ἦλθον, to come upon; from ἐπὶ,[2] and ἔρχομαι to come.
ἐπὶ, upon.
ἐπιγρᾰφ-ή, ῆς, f. an inscription; from ἐπὶ,[2] and γράφω to write.
ἐπι-γρᾰφω, γράψω, γέγρᾰφα, to inscribe; from ἐπὶ,[2] and γράφω to write.
ἐπι-δείκνῡμι, δείξω, δέδειχα, to show; from ἐπὶ,[1] and δείκνῡμι to show.

ἐπιζητ-έω, ῶ, ήσω, ἐπεζήτηκα, to inquire; from ἐπὶ,[2] and ζητέω to seek.

ἐπιθῦμ-έω, ῶ, ήσω, ἐπιτεθύμηκα, to have a mind; from ἐπὶ,[2] and θυμὸς mind.

ἐπικαλ-έομαι, οῦμαι, έσομαι, ἐπικέκλημαι, to call upon; from ἐπὶ,[2] and καλέω to call.

ἐπι-λανθάνω, λήσω, ἐπέλᾰθον, to forget; from ἐπὶ,[2] and λανθάνω to be hidden, which see.

ἐπι-λέγω, λέξω, λέλεχα, ἐπέλεγον, to say besides; from ἐπὶ,[1] and λέγω to say.

ἐπιμέλει-α, ας, f. care; from ἐπὶ, [2] and μέλει curae est.

ἐπι-στρέφω, στρέψω, ἐπέστρ-εφα, ᾰφον, to turn; from ἐπὶ,[2] and στρέφω to turn.

ἐπι-σκιᾰζω, σκιᾰσω, ἐπεσκίᾰκα, to shade; from ἐπὶ,[2] and σκιὰ a shade.

ἐπι-τείνω, τενῶ, τετᾰκα, to stretch; from ἐπὶ,[2] and τείνω to stretch.

ἐπιτελ-έω, ῶ, έσω, ἐπιτετέλεκα, to finish; from ἐπὶ,[1] and τέλος an end.

ἐπιτήδει-ος, ον, convenient.

ἐπιτῖμ-άω, ῶ, ήσω, ἐπιτετίμηκα, to reprove; from ἐπὶ,[3] and τιμὴ reward.

ἐπιτίμι-ον, ου, n. a punishment; from ἐπὶ,[3] and τιμὴ reward.

ἐπι-τρέπω, τρέψω, τέτρεφα, ἐπέτρᾰπον, to permit; from ἐπὶ,[2] and τρέπω to turn.

ἔπ-ος, εος, ους, n. a word, a verse, a poem.

ἔπω, εἶπον, to say.

ἐρ-άω, ῶ, άσω, ἤρακα, to love.

ἔργ-ον, ου, n. a work. Ἔργῳ, indeed.

ἐρ-ίζω, ἴσω, ἤρϊκα, to contend; from ἔρις contention.

Ἑρμ-έας, ῆς, έω, ῆ, m. Mercury.

ἐρυθρ-ὸς, ὰ, ὸν, red.

ἔρχομαι, ἐλεύσομαι, ἦλυθα, ἦλυθον, Sync. ἦλθον, to come.

ἔρω-ς, τος, m. love.

ἐρωτ-άω, ῶ, ήσω, ἠρώτηκα, to ask.

ἐς for εἰς, in.

ἐσθ-ίω, ίσω, ἤσθικα, to eat.

ἐσθλ-ὸς, ὴ, ὸν, good.

ἐσορ-άω, ῶ, ᾱσω, ἐσώρᾱκα, to behold; from εἰς, and ὁράω to see.

ἑστι-άω, ῶ, ᾱσω, εἱστῑακα, to feast; from ἑστία, a fireplace.

ἕτερ-ος, α, ον, another, the other.

ἔτι, yet.

ἑτοιμ-ᾱζω, ᾰσω ἡτοίμᾰκα, to prepare; from ἕτοιμ-ος, ον, ready.

ἔτ-ος, εος, ους, n. a year.

εὖ, well.

εὐγεν-ης, ἐς, noble; from εὖ well, and γένος race.

εὐδαιμον-έω, ῶ, ήσω, to be happy; from εὖ well, and δαίμων fortune.

εὕδω, εὑδήσω, εὐδήκα, to sleep.

εὐεργετ-έω, ῶ, ήσω, εὐηργέτηκα, to benefit; from εὖ well, and ἔργον a work.

εὐθὺς, immediately.
εὐθύτερ-ος, α, ον, straighter; comp. of εὐθὺς, εῖα, ύ.
εὐκλε-ης, ὲς, glorious; from εὖ well, and κλέος glory.
εὐλαβ-έομαι, οῦμαι, ησομαι, ήμαι, to avoid; from εὖ well, and λαμβάνω to take.
εὑρετ-ής, οῦ, m. an inventor; from εὑρίσκω to find.
Εὐριπίδ-ης, ου, m. Euripides.
εὑρ-ίσκω, ήσω, εὕρηκα, εὗρον, 1 fut. pass. εὑρεθήσομαι, p. pass. εὕρημαι, to find.
εὖρ-ος, ου, m. east wind.
Εὐρυδίκ-η, ης, f. Euridice.
εὐρ-ὺς, εῖα, ὺ, broad.
Εὐρυσθ-εὺς, έος, m. Eurystheus.
Εὐρώπ-η, ης, f. Europe.
εὐ-σεβέω, ῶ, σεβήσω, σεσέβηκα, to worship, to be pious; from
εὐσεβ-ής, ὲς, pious.
εὐσέβει-α, ας, f. piety; from εὖ well, and σέβω to worship.
εὐσεβί-α, ας, f. act of piety.
εὐσχημόνως, gracefully; from εὖ well, and σχῆμα a fashion.
εὐτυχ-έω, ῶ, ήσω, ηκα, to be prosperous; from εὖ well, and τύχη fortune.
εὔ-χομαι, ξόμαι, εὔγμαι, to pray.
ἐφορ-άω, ῶ, ᾶσω, ἐφώρᾱκα, to overlook; from ἐπὶ,[2] and ὁράω to see.
ἔχθρ-α, ας, f. enmity.
ἐχθρ-ὸς, ᾱ, ὸν, inimical, enemy.
ἔχω, ἕξω, and σχήσω, ἔσχηκα, ἔσχον, imperf. εἶχον, to have.
ἕως, until, as far as.

Z.

Ζ-άω, ῶ, ήσω, ἔζηκα, imperf. ἔζην, from ζημί, to live.
Ζεῦξ-ις, εος, m. Zeuxis.
Ζεὺς, Ζηνὸς, and Διὸς, m. Jupiter.
Ζέφυρ-ος, ου, m. west wind, Zephyr.
ζητ-έω, ῶ, ήσω, ἐζήτηκα, to seek.
ζύθ-ος, εος, ους, n. beer.
ζωγραφί-α, ας, f. painting; from ζῶον a living creature, and γράφω to paint.
ζωγράφ-ος, ου, m. a painter; from γράφω to paint.
ζώ-η, ης, f. life; from ζάω to live.
ζών-η, ης, f. a zone, a girdle.
ζώννυμι, ζώσω, ἔζωκα, p. pass. ἔζωσμαι, to gird.
ζῶ-ον, ου, n. a living creature; from ζάω to live.
ζωστ-ὴρ, ῆρος, m. a belt; from ζώννυμι to gird.

H.

Ἤ, than, either, or.
ἡ, fem. of ὁ, the.
ἣ, fem. of ὅς, who, which.
ἡγ-έομαι, οῦμαι, ήσομαι, ήμαι, to lead, to think.
ἠδὲ, and.
ἥδιστα, most sweetly.
ἡδιστ-ος, η, ον; sup. of ἡδύς.

ἥδομαι, ἥσομαι, ἧσμαι, to be pleased; from ἡδὺς sweet.
ἡδον-ή, ῆς, f. pleasure; from ἡδ-ύς, εῖα, ύ, (-ίων, and -ύτερος, -ιστος, and -ύτατος,) sweet.
ἦθ-ος, εος, ους, n. manners.
ἥκω, ἥξω, ἧχα, to come.
ἥλι-ος, ου, m. sun, day; from ἕλη splendor.
ἦμ-αρ, ἄτος, n. a day.
ἡμέρ-α, ας, f. a day.
ἡμερῖν-ός, ή, όν, daily; from ἡμέρα a day.
ἤν, if.
ἡνίοχ-ος, ου, m. a charioteer; from ἡνία reins, and ἔχω to have.
ἤπειρ-ος, ου, f. a continent; from α not, and πέρας boundary.
ἦρ, ἦρος, n. the spring; from ἔαρ.
Ἥρ-α, ας, f. Juno.
Ἡρακλ-ῆς, ῆς, εέος, έους, έος, οῦς, m. Hercules.
Ἡρόδοτ-ος, ου, m. Herodotus.
ἥρ-ως, ωος, m. a hero.
ἥτις, fem. of ὅστις, who, which.
Ἡφαιστ-ος, ου, m. Vulcan.

Θ.

Θάλα-σσα, or ττ-α, ης, f. sea.
Θαλ-ῆς, οῦ, or Θάλ-ης, ητος, m. Thales.
θάνατ-ος, ου, m. death.
θαυμ-ᾱζω, ἄσω, τεθαύμᾰκα, to admire.
θε-ά, ᾶς, f. a goddess.
θε-ᾶομαι, ῶμαι, ᾶσομαι, τεθέᾱμαι, to see; formed from θεάω.
θέλω, θελήσω, τεθέληκα, to wish, to be willing.
θέμ-ις, ιστος, or ἶδος, f. law.
Θε-ός, οῦ, m. or f. God, a deity.
θεραπευτ-ής, οῦ, m. a servant; from
θεραπεύ-ω, σω, τεθεράπευκα, to heal, to serve.
Θερμόπυλ-αι, ῶν, f. Thermopylæ; from θερμὸς hot, and πύλη a gate.
θέρ-ος, εος, ους, n. summer.
Θέτ-ις, ἴδος, f. Thetis.
Θήβ-αι, ῶν, f. Thebes.
θήρ, θηρός, m. a wild beast.
θήρ-α, ας, f. the chase.
θηρεύ-ω, σω, τεθήρευκα, to hunt; from θήρ a wild beast.
θηρί-ον, ου, n. a wild beast.
θησαυρ-ός, οῦ, m. a treasure.
Θησ-εύς, έος, m. Theseus.
θνή-σκω, ξω, τέθνηκα, ἔθᾰνον, p. mid. Ion. τέθνεα, to die.
θνητ-ός, ή, όν, mortal; from θνήσκω to die.
Θουκυδίδ-ης, ου, m. Thucydides.
θυγᾰτ-ηρ, έρος, ρός, f. a daughter.
θῡμ-ός, οῦ, m. mind, life.
θύρ-α, ας, f. a door.
θῡ-ω, σω, τέθῡκα, p. pass. τεθύμαι, to sacrifice.

Ἰ.

Ἰᾱσ-ων, ονος, m. Jason.
ἰατρεῖ-ον, ου, n. a medicine, from ἰάομαι to cure.

ἰᾶτρ-ὸς, οῦ, m. a physician.
Ἰβηρί-α, ας, f. Spain.
ἴδι-ος, α, ον, his own, proper.
ἰδοὺ, behold; from εἴδω, to see.
ἱερ-εὺς, έος, m. a priest; from ἱερὸς sacred.
Ἰησ-οῦς, οῦ, m. Jesus.
ἱκἄν-ὸς, ἡ, ὸν, sufficient.
Ἰλιἄκ-ὸς, η, ὸν, Trojan; from Ἴλι-ον, ου, n. Troy.
ἱμάτι-ον, ου, n. a garment; from εἷμα a dress.
ἵνα, that, in order that, where.
Ἰνδικ-ὴ, ῆς, f. India.
Ἰοκάστ-η, ης, f. Jocasta.
ἱππεύ-ω, σω, ἵππευκα, to ride; from
ἵππ-ος, ου, com. a horse, a mare.
Ἶρ-ις, ἴδος, f. Iris.
ἴσημι, to know.
ἴσ-ος, η, ον, equal.
ἵστημι, στήσω, ἔστᾱκα, ἔςην, to place, to erect, to stand.
ἱστορι-α, ας, f. history.
ἰσχῦρ-ὸς, ά, ὸν, (-ότερος, -ότᾰτος;) strong; from ἰσχὺς strength.
ἰσχῦ-ω, σω, ἰσχῦκα, to avail; from ἰσχὺς strength.
ἴσως, perhaps, equally.
Ἰταλί-α, ας, f. Italy.
Ἰωάνν-ης, ου, m. John.

K.

Κάδ-μος, ου, m. Cadmus.
καθἄπερ, as, just as.
καθορ-ᾶω, ῶ, ᾶσω, καθώρᾱκα, to behold; from κατὰ,[2] and ὁράω, to see.
καὶ, and, even.
καιν-ὸς, ἡ, ὸν, new.
Καῖσ-αρ, ἄρος, m. Cæsar.
κακί-α, ας, f. wickedness.
κακ-ὸν, οῦ, n. evil.
κακ-ὸς, ἡ, ὸν, bad.
κακῶς, ill, badly.
καλ-έω, ῶ, έσω, κέκληκα, to call.
κάλλιστ-ος, η, ον, most beautiful; sup. of καλὸς; from κάλλος beauty.
καλλί-ων, ον, more beautiful; comp. of καλὸς; from
κάλλ-ος, εος, ους, n. beauty.
καλ-ὸς, ἡ, ὸν, beautiful.
καλύ-πτω, ψω, κεκάλῡφα, ἐκάλῡβον, to cover.
καλῶς, well, fairly.
Καμβῦσ-ης, ου, m. Cambyses.
κἂν, for καί ἄν, even if, although.
κἀπν-ὸς, οῦ, m. smoke.
καρπ-ὸς, οῦ, m. fruit.
καρποφορ-έω, ῶ, ήσω, κεκαρποφόρηκα, to bear fruit; from καρπὸς fruit, and φέρω to bear.
Καρχηδόνι-ος, ου, m. a Carthaginian; from
Καρχηδ-ὼν, όνος, f. Carthage.
κατὰ, according to, against.
κατα-βάλλω, βᾰλῶ, βλήσω, βέβληκα, κατέβᾰλον, to throw down; from κατὰ,[2] & βάλλω to throw, which see.
κατα-γινώσκω, γνωσω, κατέγνω-κα, -ν, to understand; from κατὰ,[1] and γινώσκω to know, which see.
κατα-θνήσκω, θνήξω, τέθνηκα, κατέθᾰνον, to die;

from κατὰ,[1] and θνήσκω to die.

κατα-κλύζω, κλύσω, κέκλυκα, to inundate; from κατὰ,[1] and κλύζω to wash.

κατακλυσμ-ὸς, οῦ, m. a deluge; from κατὰ,[1] and κλύζω to wash.

κατα-λείπω, λείψω, λέλειφα, κατέλιπον, to leave; from κατὰ,[1] and λείπω to leave.

κατα-λογίζομαι, λογίσομαι, λελογισμαι, to number; from κατὰ,[1] and λόγος an account, formed from λογίζω.

κατα-μανθάνω, μαθήσω, μεμάθηκα, κατέμαθον, to observe; from κατὰ,[1] and μανθάνω to learn.

καταντ-άω, ῶ, ήσω, κατήντηκα, to arrive; from κατὰ,[1] and ἀντάω to meet.

καταπολεμ-έω, ῶ, ήσω, to vanquish; from κατὰ,[1] and πόλεμος war.

κατασκευ-άζω, άσω, κατεσκεύακα, to prepare; from κατὰ,[1] and σκεῦος a vessel.

καταστρέ-φω, ψω, κατέστρεφα, άφον, p. pass. αμμαι, p. m. οφα, to overturn; from κατὰ,[1] and στρέφω, to turn.

καταφρον-έω, ω, ήσω, καταπεφρόνηκα, to despise; from κατὰ,[2] and φρὴν a mind.

κατ-έρχομαι, ελεύσομαι, ήλυθα, ἦλθον, to descend; from κατὰ,[2] and ἔρχομαι to come.

κατέχω, καθέξω, and κατασχήσω, κατέσχηκα, κάτεσχον, to keep; from κατὰ,[1] and ἔχω to have.

κάτω, downwards.

κὲ, and before a vowel κὲν, the same in verse as ἂν in prose.

κελεύ-ω, σω, κεκέλευκα, to order.

κεραυν-ὸς, οῦ, m. lightning, a thunderbolt.

κέρδ-ος, εος, ους, n. gain.

κεφάλ-η, ῆς, f. a head.

κῆρ, κηρὸς, f. fate, death.

Κικέρ-ων, ωνος, m. Cicero.

κίνδυν-ος, ου, m. danger.

Κινέ-ας, ου, m. Cineas.

κιν-έω, ῶ, ήσω, κεκίνηκα, to move.

κισσ-ὸς, οῦ, m. ivy.

κλέ-πτω, ψώ, κέκλεφα, ἔκλαπον, to steal.

κληρονομί-α, ας, f. an inheritance; from κλῆρος a lot, and νέμω to distribute.

κληρονομ-ὸς, οῦ, m. an heir; from κλῆρος a lot, and νέμω to distribute.

κοιμ-άω, ῶ, ήσω, κεκοίμηκα, to lull to sleep.

κοιν-ὸς, ή, ὸν, common.

κοίρἀν-ος, ου, m. a lord.

κόλπ-ος, ου, m. a bosom, the fold of a garment.

κομ-ίζω, ίσω, κεκόμικα, to bring.

κό-πτω, ψω, κέκοφα, ἔκοπον, to beat, to knock at.

κόρ-ος, ου, m. repletion, satiety.

κοσμ-έω, ῶ, ήσω, κεκόσμηκα, to adorn; from

κόσμ-ος, ου, m. ornament, world.
κραδί-α, ας, f. heart; from καρδία heart.
κρά-ζω, ξω, κέκρᾰχα, ἔκρᾰγον to cry out.
κρατ-έω, ῶ, ήσω, κεκράτηκα, to command, to take; from κράτος strength.
κρατ-ήρ, ῆρος, m. a cup.
κράτιστ-ος, η, ον, strongest, best; from
κράτ-ος, εος, ους, n. strength.
κράτ-ῡνω, ῡνῶ, κεκράτυγκα, to strengthen; from κράτος strength.
κρέ-ας, ᾰτος, n. meat, flesh.
κρείσσ- or κρείττ-ων, ον, better.
κριθ-ή, ῆς, f. barley.
κρίνω, κρινῶ, κέκρῐκα, ἔκρῐνον, to judge.
κροκόδειλ-ος, ου, m. a crocodile.
κρύ-πτω, ψω, κέκρῡφα, ἔκρῡβον, to conceal.
κτ-άομαι, ῶμαι, ήσομαι, κέκτημαι, and ἔκτημαι, to possess.
κτείνω, κτενῶ, ἔκτ-ᾰκα, ᾰνον, p. mid. ἔκτονα, to kill.
κτῆμ-α, ᾰτος, n. a possession, from κτάομαι to possess.
κτί-ζω, σω, ἔκτῐκα, to build.
κυβερνήτ-ης, ου, m. a pilot, from κυβερνάω to steer, to govern.
κύδ-ος, εος, ους, n. glory.
κῦμ-α, ᾰτος, n. a wave.
Κύρι-ος, ου, m. Lord.
Κῦρ-ος, ου, m. Cyrus.
κύρ-ω, σω, to fall upon, to be.
κύων, κυνός, com. a dog.

Λ.

Λᾶ-ας, ς, αος, ος, m. a stone.
Λάγ-ος, ου, m. Lagus.
λαγχᾰνω, λήξω, λέληχα, Att. εἴληχα, ἔλᾰχον, p. pass. λέληγμαι, p. mid. λέλογχα, to obtain by lot.
λαίλ-αψ, ᾰπος, f. a storm.
Λάκαιν-α, ης, f. a Lacedæmonian woman.
Λακεδαιμόνι-ος, ου, m. a Lacedæmonian.
Λάκ-ων, ωνος, m. a Lacedæmonian.
λαλ-έω, ῶ, ήσω, λελάληκα, to speak.
λαμβᾰνω, λήψομαι, λέληφα, Att. εἴληφα, ἔλᾰβον, to take.
λαμπρ-ὸς, ὰ, ὸν, splendid; from
λάμ-πω, ψω, λέλαμφα, to shine.
λανθᾰνω, λήσω, (perf. act. wanting) ἔλᾰθον, p. pass. λέλ-ησμαι, and ασμαι, p. mid. λεληθα, 2 Aor. mid. ἔλαθομην, to lie hid, to do a thing secretly.
λα-ὸς, ου, m. people.
λάρν-αξ, ᾰκος, f. a chest.
λέ-γω, ξω, λέλεχα, ἔλεγον, p. mid. λέλογα, to say, to choose.
λεί-πω, ψω, λέλειφα, ἔλῐπον, p. mid. λέλοιπα, to leave, to fail.
λεκάνι-ον, ου, n. a dish.
λέ-ων, οντος, m. a lion.
Λεωνῐδ-ας, ου, m. Leonĭdas.
λήθ-η, ης, f. oblivion; from λανθᾰνω to lie hid.
Λιβύ-η, ης, f. Libya.

λίθ-ος, ου, m. a stone.
λιμ-ὴν, ένος, m. a harbor.
λιμ-ος, οῦ, m. famine.
Λίν-ος, ου, m. Linus.
λογί-ζομαι, σομαι, λελόγισμαι, to consider, to think; from
λόγ-ος, ου, m. a word.
λοιμ-ὸς, οῦ, m. plague.
λού-ω, σω, λέλουκα, to wash.
λύκ-ος, ου, m. a wolf.
Λυκοῦργ-ος, ου, m. Lycurgus.
λυπ-έω, ῶ, ήσω, λελύπηκα, to grieve; from
λύπ-η, ης, f. grief.
λύρ-α, ας, f. a lyre.
Λύσανδρ-ος, ου, m. Lysander.
λύ-ω, σω, λέλυκα, p. pass. λέλυμαι, to loose, to solve, to pay.

Μ.

Μὰ, by, in swearing, as μὰ Δία, by Jupiter, no, by Jupiter.
μάγειρ-ος, ου, m. a butcher.
μαθητ-ής, οῦ, m. a disciple.
μάκ-αρ, αιρα, αρ, happy.
μακαρ-ίζω, ίσω, μεμακάρικα, to make, or think, happy; from μάκαρ happy.
μακάρι-ος, α, ον, happy; from μάκαρ happy.
μακρόβι-ος, ον, long-lived; from μακρὸς long, and βίος life.
μακρ-ὸς, ὰ, ὸν, long.
μάλα, (μᾶλλον, μάλιστα) very, greatly.
μαλακ-ὸς, ὴ, ὸν, soft, tender.
μαλά-σσω, ξω, μεμάλαχα, to soften, to mitigate.
μάλιστα, chiefly; sup. of μάλα.
μᾶλλον, rather, more; comp. of μάλα.
Μανδᾶν-η, ης, f. Mandāne.
μανθάνω, μαθήσω, μεμάθηκα, ἔμαθον, to learn.
μανί-α, ας, f. madness.
μανικ-ὸς, ὸν, mad; from μανία madness.
μαρ-αίνω, ἄνῶ, μεμάραγκα, ἐμάρᾰνον, to pine away, to wither.
μάχ-η, ης, f. a battle.
μάχομαι, μαχήσομαι, and μαχέσομαι, μεμάχ-ημαι, and εσμαι, to fight; formed from μαχέω; from μάχη a battle.
μεγᾶν-ωρ, ορ, making great; from μέγας great, and ἀνηρ a man.
μέγ-ας, μεγάλη, μέγα, great.
μέγιστ-ος, η, ον, greatest; sup. of μέγας.
μειδ-έω, ῶ, ήσω, μεμείδηκα, to laugh.
μείζ-ων, ον, greater, comp. of μέγας.
μειράκι-ον, ου, n. a young man; from μείραξ a young man.
μεθύ-σκω, σω, μεμέθυκα to intoxicate; from μέθυ wine.
μέλ-ας, αινα, αν, black.
μελί-α, ας, f. a spear; from μελία ash.
μέλισσ- or μέλιττ-α, ης, f. a bee; from μέλι honey.
μέλλω, μελλήσω, to be going to do, to be about.

μέλ-ος, εος, ους, n. melody.
μὲν, indeed.
μενοινν-ή, ῆς, f. strength; from *μένν-ος, εος, ους,* n. strength.
μένω, μενῶ, μεμένηκα, p. mid. *μέμονα,* to remain, to await.
μέρ-ος, εος, ους, n. a part.
μεσ-ος, η, ον, middle.
μετὰ, with, after.
μετα-βάλλω, βᾰλῶ, βλήσω, and *βωλλήσω, βεβλήκα, μετέβαλον,* to change; from *μετὰ,*[2] and *βάλλω* to throw, which see.
μεταβολ-ή, ῆς, f. a change; from *μετα,*[2] and *βάλλω* to throw.
μετα-πέμπω, πέμψω, πέπεμφα, to send for; from *μετὰ,*[2] and *πέμπω* to send.
μετέχω, μεθέξω, and *μετασχήσω, μετέσχηκα, μέτεσχον,* to partake; from *μετὰ,*[1] and *ἔχω* to have.
μέχρι, as far as, until.
μή, not. *μηδὲ,* neither, nor.
Μηδει-α, ας, f. Medēa.
μηδ-εὶς, εμία, ἐν, no one, nothing.
μηδέποτε, by no means.
Μῆδ-ος, ου, m. a Mede.
μὴν, μηνὸς, m. a month.
μῆν-ις, εος, f. wrath.
μήτ-ηρ, ἐρος, ρὸς, f. a mother.
μία, fem. of *εἷς,* one.
μιαρώτᾰτ-ος, η, ον, most wicked; sup. of *μιᾰρος* wicked.
μί-γνῡμι, ξω, μέμῐχα, εμῐγον, to mix.
Μίδ-ας, ου, m. Midas.
μικρ-ὸς, ὰ, ὸν, small.
μιμ-έομαι, οῦμαι, ήσομαι, μεμίμημαι, to imitate; from *μῖμος* a mimic.
μὶν, him, her, it, acc. Doric for *ἑ.*
μῖσ-έω, ῶ, ήσω, μεμίσηκα, to hate.
μεμνησκω, μνήσω, μέμνηκα, 1 fut. pass. *μνήσθησομαι,* p. pass. *μέμνημαι,* 1 fut. mid. *μνήσομαι,* to remind, to cause to remember; in the mid. to recollect.
μνήμ-η, ης, f. memory.
μοῖρ-α, ας, f. fate.
μόλις, with difficulty.
μόλω, ἔμολον, to come.
μον-ή, ῆς, f. a habitation; from *μενω,* to remain.
μόνον, only.
μόν-ος, η, ον, alone, only.
μορφ-ή, ῆς, f. a form.
μοῦσ-α, ης, f. a muse.
μόχθ-ος, ου, m. labor.
μυθ-έομαι, οῦμαι, ήσομαι, to speak; formed from *μυθέω*; from
μῦθ-ος, ου, m. a speech.
μυρι-ας, ᾰδος, f. ten thousand.
μύρῐ-οι, αι, α, ten thousand.
μυρί-ος, α, ον, infinite.
μῦς, μυὸς, m. a mouse.
Μωσ-ῆς, οῦ, m. Moses.

N.

Ναί-ω, σω, νέναικα, to dwell.
Νάξ-ος, ου, f. Naxus, (one of the Cyclādes.)
ναυπηγ-έω, ῶ, ήσω, to build ships; from *ναῦς* a ship,

and πήγνῡμι to fasten.
ναῦς, νεὼς, and *νεῶς,* f. a ship.
ναύτ-ης, ου, m. a sailor; from *ναῦς* a ship.
νεανισκ-ὸς, οῦ, m. a young man; from *νέος* young.
Νεῖλ-ος, ου, m. the Nile.
νεκρ-ὸς, οῦ, m. a dead man.
νέμω, νεμῶ, νενέμηκα, 1 Aor. *ἔνειμα,* p. mid. *νένομα,* to feed, to distribute.
νέ-ος, α, ον, young, new.
νεφέλ-η, ης, f. a cloud.
νή, by, as *νὴ Δία* by Jupiter, yes, by Jupiter.
νήπι-ος, ου, m. an infant; from *νὴ* not, and *ἔπος* a word.
νῆσ-ος, ου, f. an island.
νικ-άω, ῶ, ήσω, νενίκηκα, to conquer; from *νίκη* victory.
νίπτω, ψω, νένῐφα, to wash.
νομ-εὺς, έος, m. a shepherd; from *νέμω* to feed.
νομ-ή, ῆς, f. pasture.
νομ-ῖζω, ῐσω, νενόμῐκα, to think; from *νοῦς* mind.
νόμ-ος, ου, m. a law.
νόος, νοῦς, νόου, νοῦ, m. mind.
νόσ-ος, ου, f. a disease.
νοστ-έω, ῶ, ήσω, νενόστηκα, to return.
νότ-ος, ου, m. south wind.
νουθετ-έω, ῶ, ήσω, νενουθέτηκα, to admonish; from *νοῦς* a mind, and *τίθημι* to put.
Νουμ-ᾶς, οῦ, m. Numa.
νὺξ, νυκτὸς, f. night.

Ξ.

Ξέν-ος, ου, m. a stranger, a guest.
Ξενοφ-ων, ωντος, m. Xenophon.
Ξέρξ-ης, ου, m. Xerxes.
ξίφ-ος, εος, ους, n. a sword.
ξύλ-ον, ου, n. wood.

O.

Ὁ, ἡ, τὸ, the.
ὅδε, ἡδε, τόδε, this.
ὁδ-ός, οῦ, f. a way.
ὀδο-ῦς, ντος, m. a tooth.
Ὀδυσσ-εὺς, έος, m. Ulysses.
ὅθεν, whence, wherefore.
Οἰδῖπ-ους, οδος, m. Œdipus, a king of Thebes.
οἴκαδε, home; from *οἶκος.*
οἰκ-έω, ῶ, ήσω, ᾤκηκα, to dwell; from *οἶκος* a house.
οἰκί-α, ας, f. a house.
οἰκοδομ-έω, ῶ, ήσω, ᾠκοδόμηκα, to build; from *οἶκος* a house, and *δέμω* to build.
οἴκοι, at home.
οἶκ-ος, ου, m. a house.
οἶμαι, for *οἴομαι, οἰήσομαι, ᾤμαι,* and *ᾠήμαι,* to think.
οἰνοπότ-ης, ου, m. a winebibber; from *οἶνος* wine, and *πίνω* to drink.
οἶν-ος, ου, m. wine.
οἰνοχο-έω, ῶ, ήσω, to pour wine; from *οἶνος* wine, and *χέω* to pour.
οἰνοχό-ος, ου, m. a cupbearer; from *οἶνος* wine, and *χέω* to pour.
οἶ-ος, α, ον, alone.

οἷ-ος, α, ον, such as. Οἷός τε εἰμὶ, to be able.
οἴχομαι, οἰχήσομαι, ᾤχημαι, to depart.
ὄλβι-ος, α, ον, happy; from ὄλβος happiness.
ὀλίγ-ος, η, ον, small.
ὄλλῡμι, or ὀλλύω, ὀλέσω, ὤλεκα, ὤλον, p. mid. ὤλα, Att. ὄλωλα, 2 Aor. Mid. ὠλόμην, to destroy.
ὅλ-ος, η, ον, all, whole.
ὅλως, wholly, entirely.
Ὄλυμπ-ος, ου, m. Mount Olympus, Heaven.
ὄμβρ-ος, ου, m. rain.
Ὅμηρ-ος, ου, m. Homer.
ὁμιλῐ-α, ας, f. communication; from ὁμὸς like.
ὄμμ-α, ἄτος, n. an eye.
ὁμόνοι-α, ας, f. unanimity; from ὁμὸς like, and νοῦς mind.
ὁμοῦ, together.
ὅμως, nevertheless, notwithstanding.
ὀνειδ-ῑζω, ῐσω, ὠνείδῐκα, to reproach; from
ὄνειδ-ος, εος, ους, n. a disgrace.
ὄνομ-α, ἄτος, n. a name.
ὀνομ-ᾰζω, ᾰσω, ὠνόμᾰκα, to name; from ὄνομα a name.
ὄν-ος, ου, com. an ass.
ὀξ-ὺς, εῖα, ὺ, sharp.
ὀπ-ᾰζω, ᾰσω, ὤπᾰκα, to present.
ὅπλ-ον, ου, n. armour, arms.
ὅποι, whither, where.
ὄπτομαι, ὄψομαι, ὤμμαι, to see; formed from ὄπτω.
ὀπώρ-η, ης, f. autumn.
ὅπως, how.
ὄρᾱσ-ις, εος, f. sight; from ὁρ-αω, ῶ, ᾱσω, ὥρᾱκα, to see.
ὀργ-ὴ, ῆς, f. anger.
Ὀρέσ-της, ου, m. Orestes.
ὀρθ-όω, ῶ, ώσω, ὤρθωκα, to raise up; from ὀρθὸς upright.
ὁρ-ῑζω, ῐσω, ὥρῐκα, to determine; from ὅρος a bound.
ὅρκ-ος, ου, m. an oath.
ὁρμ-ὴ, ῆς, f. an attempt.
ὄρν-ις, ῑθος, com. a bird.
ὄρ-ος, εος, ους, n. a mountain.
Ὀρφ-εὺς, έος, m. Orpheus.
ὀρχ-έομαι, οῦμαι, ήσομαι, to dance.
ὅς, ἥ, ὅ, who, which, what.
ὅσσον, as much as, as great.
ὅσ- and ὅσσ-ος, η, ον, as, how great.
ὀστ-έον, οῦν, έου, οῦ, n. a bone.
ὅστις, ἥτις, ὅτι, whosoever, whatsoever.
ὄσφρησ-ις, εος, f. smell; from ὀσφραίνομαι to smell.
ὅταν, when.
ὅτε, when.
ὅτι, that, because.
οὐ before a consonant, οὐκ before a soft breathing, οὐχ before an aspirate, no, not.
οὖ-ας, ᾰτος, n. the ear.
οὐδέ, not even, not, nor; from οὐ not, and δέ indeed.
οὐδ-εἰς, εμία, ἐν, no one, nothing.
οὐδεπώποτε, by no means.
οὔκουν, no therefore, no indeed.

οὐκοῦν, is there not therefore? but, for, indeed.
οὖν, therefore, then.
οὔποτε, never.
Οὐρᾰν-ὸς, οῦ, m. Heaven.
οὖς, ὠτὸς, n. an ear.
οὔτε, neither, nor.
οὔτις, οὔτι, no one, nothing; from *οὐ* and *τὶς*.
οὗτος, αὕτη, τοῦτο, this.
οὕτω, thus.
οὕτως, so.
οὐχὶ, not.
ὀφείλω, ὀφειλήσω, ὠφείληκα, ὤφελον, to owe.
ὀφθαλμ-ὸς, οῦ, m. an eye.
ὄφρα, as long as, that.
ὄφ-ις, εος, m. a serpent.
ὄψ-ις, εος, f. a face, appearance.
ὄψ-ον, ου, n. victuals, all kinds of meat.

Π.

Παιδεί-α, ας, f. education; from *παῖς* a child.
παιδευ-ω, σω, πεπαίδευκα, to instruct; from *παῖς* a child.
παί-ζω, σω, and *ξω, πέπαιχα*, to play, to delude; from *παῖς, παιδὸς*, com. a child, a boy, a servant.
πάλαι, before, formerly.
πάλαι-ὸς, ὰ, ὸν, ancient; from *πάλαι* formerly.
πάλιν, again.
παλτ-ὸν, οῦ, n. a dart.
παννύχι-ος, ον, all the night; from *πᾶς* all, and *νὺξ* night.
παντάπᾶσι, wholly, entirely; from *πᾶς* all.
παντάχοῦ, altogether, everywhere.
παντοδάπ-ὸς, ἡ, ὸν, of all kinds; from *πᾶς* all, and *δάπτω* to eat.
πάνυ, altogether, very; from *πᾶς* all.
πάππ-ος, ου, m. a grandfather.
παρὰ, near, from.
παρα-βαίνω, βήσω, and *βήσομαι, βέβηκα, παρέβην*, to transgress; from *παρὰ*,[2] and *βαίνω* to go.
παρα-γίνομαι, γενήσομαι, γεγένημαι, παρεγενόμην, to arrive; from *παρὰ*,[1] and *γίνομαι* to be, which see.
παράδειγμ-α, ᾰτος, n. an example; from *παρὰ*,[1] and *δείκνῡμι* to show.
παρα-δίδωμι, δώσω, δέδωκα, παρέδων; from *παρὰ*,[2] and *δίδωμι* to give.
παραίνεσ-ις, εος, f. exhortation; from
παραιν-έω, ῶ, έσω, παρῄνεκα, to admonish; from *παρὰ*,[1] and *αἰνέω* to praise.
πάρειμι, παρέσομαι, to be present; from *παρὰ*,[1] and *εἰμὶ* to be.
παρ-έρχομαι, ελεύσομαι, ἠλυθα, ἦλθον, to pass by; from *παρὰ*,[2] and *ἔρχομαι*, to come.
παρ-έχω, ἕξω, and *ασχήσω, ἔσχηκα, πάρεσχον*, to afford; from *παρὰ*,[1] and *ἔχω* to have.
Πάρ-ις, ἴδος, m. Paris.
παρθέν-ος, ου, f. a virgin.
πάροδ-ος, ου, f. a passage;

from παρά,[2] and ὁδὸς a way.

πᾶς, πᾶσα, πᾶν, all, every.

πάσχω, πείσομαι, Bœotic for πήσομαι, πεπάθηκα, ἔπαθον, p. mid. πέπονθα, to suffer.

πατ-ηρ, έρος, ρὸς, m. a father.

πάτρι-ος, ον, paternal, hereditary; from πατὴρ a father.

πατρ-ὶς, ἴδος, f. our country.

Παυσανί-ας, ου, m. Pausanias.

παῦρ-ος, ον, few.

παύ-ω, σω, πέπαυκα, ἔπαυον, to make to cease.

πεδί-ον, ου, a plain; from πέδον the ground.

πεί-θω, σω, πέπεικα, ἔπιθον, p. mid. πέποιθα, to persuade. In the middle voice to obey.

πειρ-άω, ῶ, άσω, and ήσω, πεπείρακα, to try.

πέλει-α, ας, f. a dove.

πέλει-ας, άδος, f. a dove.

Πελοπίδ-ας, ου, m. Pelopidas.

πέμ-πω, ψω, πέπεμφα, p. mid. πέπομπα, to send.

πέν-ης, ητος, m. a poor man.

πενί-α, ας, f. poverty.

πενιχρ-ὸς, ὰ, ὸν, poor; from πένης poor.

πένομαι, to be poor; from πένης poor.

πέντε, five.

περ-άω, ῶ, άσω, and ήσω, πεπέρ-ακα, and ήκα, to pass; from πέρας a bound.

περὶ, about.

περι-άγω, άξω, ῆγα, ῆγον, to lead about; from περὶ,[1] and ἄγω to lead.

Περίανδρ-ος, ου, m. Periander.

περίειμι, περιέσομαι, to survive; from περί,[2] and εἰμὶ to be.

Περικλ-ῆς, έος, m. Pericles.

Περσεφόν-η, ης, f. Proserpine.

Πέρσ-ης, ου, m. a Persian.

πέτομαι, to fly.

πέτρ-α, ας, f. a stone.

πῇ or πᾷ, whither, how, in what way.

πικρ-ὸς, ὰ, ὸν, bitter.

πίνω, πώσω, πέπωκα, ἔπιον, to drink, to imbibe.

πίπτω, πτώσω, πέπτωκα, ἔπεσον, to fall.

πιστεύ-ω, σω, πεπίστευκα, to believe; from πίστ-ις, εος, f. faith, fidelity.

πιστ-ὸς, ὴ, ὸν, faithful; from πίστις faith.

πλαν-άω, ῶ, ήσω, πεπλάνηκα, to mislead. In the Middle voice to wander, to err.

πλά-σσω, σω, πέπλακα, to form.

πλατ-ὺς, εῖα, ύ, broad.

Πλάτ-ων, ωνος, m. Plato.

πλεῖστ-ος, η, ον, most; sup. of πολύς.

πλεί-ων, ον, more; comp. of πολύς.

πλέ-κω, ξω, πέπλεχα, ἔπλακον, p. mid. πέπλοκα, to weave.

πλέ-ος, α, ον, full.

πλεονέκτ-ης, ου, a covetous

man; from πλέον more, and ἔχω, to have.
πλεονεξί-α, ας, f. avarice; from πλέον more, and ἔχω to have.
πλή-θω, σω, πέπληκα, to fill.
πληρ-ης, ες, full.
πληρ-όω, ῶ, ώσω, πεπλήρωκα, to fill, to fulfil.
πλησίον, near.
πλη-σσω, ξω, πέπληχα, ἔπλη- and ἔπλᾰ-γον, to strike, to wound.
πλούσι-ος, α, ον, rich.
πλουτ-έω, ῶ, ήσω, πεπλούτηκα, to be rich; from πλοῦτος riches.
πλουτ-ῐζω, ῐσω, πεπλούτῐκα, to make rich; from
Πλοῦτ-ος, ου, m. Plutus, riches.
Πλούτ-ων, ωνος, m. Pluto.
πνέω, πνεύσω, πέπνευκα, to blow, to breathe.
πνεῦμ-α, ᾰτος, n. a spirit, a breath; from πνέω to breathe.
πό-α, ας, f. grass.
ποι-έω, ῶ, ήσω, πεποίηκα, to make, to do.
ποίησ-ις, εως, f. poetry; from ποιέω to make.
ποιητέον, to be done; from ποιέω to make.
ποιητ-ής, οῦ, m. a poet; from ποιέω to make.
ποικῐλ-ος, η, ον, various, fickle.
ποῖ-ος, α, ον, what kind of.
πολεμ-έω, ῶ, ήσω, πεπολέμηκα, to make war; from πόλεμος war.
πολέμῐ-ος, α, ον, inimical, hostile; from πόλεμος war.
πολέμι-ος, ου, m. an enemy; from
πόλεμ-ος, ου, m. war.
πόλ-ις, εος, f. a city.
πολιτεῖ-α, ας, f. political constitution; from πόλις a city.
πολῖτ-ης, ου, m. a citizen; from πόλις a city.
πολλᾰκις, often; from πολύς much.
Πολύκλειτ-ος, ου, m. Polyclētus.
πολυμᾰθ-ής, ές, learned; from πολύς much, and μανθᾰνω to learn.
πολύς, πολλή, πολύ, much, many.
πόμ-α, ᾰτος, n. beverage; from πίνω to drink.
πομπ-ή, ῆς, f. a mission; from πέμπω to send.
πον-έω, ῶ, ησω, and εσω, πεπόν-ηκα, and εκα, to labor; from πόνος labor.
πονηρ-ός, ά, όν, wicked.
πόν-ος, ου, m. labor.
πορευ-ομαι, σομαι, πεπόρευμαι, to go away; from πόρος a pass.
πόσ-ος, η, ον, how much, how many.
ποτᾰμ-ος, ου, m. a river; from πίνω to drink.
ποτέ, once, ever, formerly.
πότερ-ος, α, ον, whether of the two.
πότμ-ος, ου, m. fate.
πότ-ος, ου, m. drink; from πίνω to drink.
ποῦ, where.
πούς, ποδός, m. a foot.

πρᾶγμ-α, ἄτος, n. a thing, an act.
πρᾶξ-ις, εως, f. an action; from
πρά-σσω, or -ττω, ξω, πέπρα-χα, ἔπρᾰγον, to do, to make.
πρέπω, to become.
πρεσβευτ-ής, οῦ, m. a chief of legation; from πρέσβυς an ambassador.
πρέσβιστ-ος, η, ον, oldest; from
πρέσβ-υς, εως, m. an ambassador, an old man.
πρὶν, before.
πρὸ, before.
προ-βάλλω, βᾰλῶ, βαλλήσω, and βλήσω, βέβληκα, ἐβᾰλον, to propose; from πρὸ,[2] and βάλλω to throw.
πρόβᾰτ-ον, ου, n. a sheep.
πρό-ειμι, ἐσομαι, to proceed; from πρὸ,[2] and εἶμι to go.
προθῡμως, eagerly; from πρὸ,[2] and θυμὸς a mind.
προ-ὶξ, ικὸς, f. a portion.
Προμηθ-εὺς, έος, m. Prometheus.
πρόνοι-α, ας, f. Providence; from πρὸ,[1] and νόος, mind.
πρὸς, to, towards.
προσ-ἄγω, ἄξω, ῆχα, ῆγον, to bring; from πρὸς,[1] and ἄγω to lead.
προσ-δέχομαι, δέξομαι, δέδεγμαι, to receive; from πρὸς,[2] and δέχομαι, to receive.
προσ-έχω, ἐξω, and σχήσω, ἔσχηκα, προσέσχον, to mind; from πρὸς,[2] and ἔχω, to have.
προσ-ήκω, ήξω, ῆχα, to fit, to belong to; from πρὸς,[2] and ἥκω to come.
προσκυν-έω, ῶ, ήσω, προσ-κεκύνηκα, to worship; from πρὸς,[1] and κυνέω to worship.
προσπελ-ᾰζω, ᾰσω, ᾰκα, to approach; from πρὸς,[1] and πέλας near.
προσ-τάσσω, τάξω, τέτᾰχα, προσέτᾰγον, to order; from πρὸς,[1] and τάσσω to order.
προσ-τρέχω, θρέξω, δεδρά-μηκα, ἐδρᾰμον, to run to; from πρὸς,[1] and τρέχω to run.
προσ-φέρω, οἴσω, ἤνοχα, ἤ-νεγκον, to bring; from πρὸς,[1] and φέρω to bear.
προ-τείνω, τενῶ, τέτᾰκα, 1 Aor. προέτεινα, p. m. τέ-τονα, to extend, to offer; from πρὸ,[2] and τείνω to stretch.
προ-τίθημι, θήσω, τέθεικα, ἔθην, to propose; from πρὸ,[2] and τίθημι to put.
προ-τρέχω, θρέξω, δεδράμη-κα, ἐδρᾰμον, to run before; from πρὸ,[1] and τρέχω to run.
πρόφρ-ων, ον, willing; from φρὴν mind.
πρῶτα, in the first place.
πρῶτον, first.
πρῶτ-ος, η, ον, first.
πτην-ὸς, ή, ὸν, winged; from πτάω to fly.
Πτολεμαῖ-ος, ου, m. Ptolemy.
Πυθαγόρ-ας, ου, m. Pythagoras.

πυνθάνομαι, πεύσομαι, πέπυσμαι, ἐπυθόμην, to inquire.
πῦρ, πυρὸς, n. fire.
πυραμ-ὶς, ἴδος, f. a pyramid.
Πύῤῥ-α, ας, f. Pyrrha.
Πύῤῥ-ος, ου, m. Pyrrhus.
Πῶρ-ος, ου, m. Porus.
πῶς, how.

Ρ.

Ῥέζω, ξω, ἔῤῥεχα, p. mid. ἔῤῥογα, to do, to perform.
ῥήγνυμι, ῥήξω, ἔῤῥηχα, ἔῤῥαγον, p. m. ἔῤῥωγα, to break, to sever.
ῥῆμ-α, ατος, n. a saying.
ῥητ-ωρ, ορος, m. an orator.
ῥίζ-α, ης, f. a root.
ῥίπ-τω, ψω, ἔῤῥιφα, ἔῤῥιφον, to cast, to throw.
ῥόδ-ον, ου, n. a rose.
ῥυθμ-ὸς, οῦ, m. measure.
Ῥωμαῖ-ος, α, ον, Roman.
Ῥώμ-η, ης, f. Rome, strength.
Ῥώμ-ος, ου, m. Remus.
Ῥώμυλ-ος, ου, m. Romulus.

Σ.

Σάκ-ας, ου, m. a Sacian, the cup-bearer of Astyages.
σαρκοφαγ-έω, ῶ, to eat the flesh of; from σὰρξ flesh, and φάγω to eat.
σὰρξ, σαρκὸς, f. flesh.
σαφῶς, clearly; from σαφὴς clear.
σεαυτ-οῦ, ῆς, οῦ, of thyself.
σέβω, or σέβομαι, to worship.
σέλ-ας, ατος, n. splendor; from ἕλη splendor.
σελήν-η, ης, f. the moon; from ἕλη splendor.
Σεσόωσ-ις, ιος, m. Sesostris.
σημεῖ-ον, ου, n. a sign.
σήμερον, to-day.
σθένω, to avail, to be able.
σιγ-άω, ῶ, ήσω, σεσίγηκα, to be silent; from
σιγ-ὴ, ῆς, f. silence.
σιωπ-άω, ῶ, ήσω, σεσιώπηκα, to be silent; from
σιωπ-ὴ, ῆς, f. silence.
σκάφ-ος, εος, ους, n. a ship.
σκην-ὴ, ῆς, f. a scene.
σκηπτρ-ὸν, οῦ, n. a sceptre.
σκι-ὰ, ᾶς, f. a shade.
σκοτί-α, ας, f. darkness.
σκοτ-ίζω, ἴσω, ἐσκότικα, to darken; from σκότος darkness.
Σκύθ-ης, ου, m. a Scythian.
Σόλ-ων, ωνος, m. Solon.
σορ-ὸς, οῦ, f. a coffin.
σὸς, σὴ, σὸν, thy, thine.
σοφί-α, ας, f. wisdom.
Σοφοκλ-ῆς, έος, m. Sophocles.
σοφ-ὸς, ὴ, ὸν, (-ώτερος, -ώτατος,) wise.
Σπάρτ-η, ης, f. Sparta.
Σπαρτιᾶτ-ης, ου, m. a Spartan.
σπεύ-δω, σω, ἔσπευκα, to hasten.
σπλάγχν-ον, ου, n. entrails, the heart.
σπουδαίως, zealously; from σπουδὴ zeal.
στέρν-ον, ου, n. the breast.
Στέφαν-ος, ου, m. Stephen.
στέφανος, ου, m. a crown.
στεφαν-όω, ῶ, ώσω, ἐστεφάνωκα, to crown; from

στέφ-ος, εος, ους, n. a crown.
στήθ-ος, ους, n. the breast.
στήλ-η, ης, f. a column; from *ἵστημι* to place.
στοιχεῖ-ον, ου, n. an element.
στολ-ή, ῆς, f. a dress.
στόλ-ος, ου, m. a fleet; from *στέλλω* to fit out.
στόμ-α, ᾰτος, n. a mouth.
στρατεύ-ω, σω, ἐστρᾰτευκα, to make war; from *στρατὸς* an army.
στρατηγ-ὸς, οῦ, m. a general; from *στρατὸς* an army, and *ᾰγω* to lead.
στρατιώτ-ης, ου, m. a soldier; from
στρατ-ὸς, οῦ, m. an army.
σύ, σοῦ, thou.
συγκυκ-άω, ῶ, ήσω, to confound; from *σὺν,* and *κυκάω* to mix.
συλλᾰβ-ή, ῆς, f. a syllable; from
συλ-λαμβᾰνω, λήψομαι, συλλέληφα, Att. *συν-είληφα, ἐλᾰβον,* to assist; from *συν,* and *λαμβάνω* to take.
συμ-βαίνω, βήσω, and *βήσομαι, βέβηκα, συνέβην,* to happen; from *συν,* and *βαίνω* to go.
συμ-βουλεύω, βουλεύσω, βεβούλευκα, and *συνεβούλευκα,* to advise; from *σὺν,* and *βουλὴ* counsel.
σύμμᾰχ-ος, ου, com. an ally; from *σὺν,* and *μάχη* a battle.
σύμ-φημι, φησω, συνέφην, to agree, to assent; from *σὺν* and *φήμι,* to say.
συμφορ-ᾱ, ᾶς, f. a misfortune; from *σὺν,* and *φέρω* to bear.
σὺν, with, together with.
συν-ᾰγω, ᾰξω, ῆχα, ῆγον, to collect; from *σὺν,* and *ᾰγω* to drive.
συνείδησ-ις, εος, f. conscience; from *σὺν,* and *εἴδω* to know.
συν-θνήσκω, θνήξω, τέθνηκα, ἔθᾰνον, to die together; from *σὺν,* and *θνήσκω* to die.
σύνοικ-ος, ου, com. dwelling together; from *σὺν,* and *οἶκος* a house.
συνομολογ-έω, ῶ, ήσω, συνωμολόγηκα, to agree; from *σὺν,* and *ὁμολογέω* to confess.
συνουσί-ᾱ, f. a company; from *σὺν,* and *εἶμὶ* to be.
σὺς, συὸς, com. a hog or sow; from *ὗς* a hog.
σφᾰ-ζω, or *-ττω, ξω, ἔσφᾰχα, ἔσφᾰγον,* to kill.
σφ-ᾰλλω, ᾰλῶ, ἔσφαλκα, ἔσφᾰλον, to overturn.
Σφὶγξ, Σφιγγὸς, f. Sphynx.
σφόδρα, very.
σώ-ζω, σω, σέσωκα, to save.
Σωκρᾰτ-ης, εος, m. Socrates.
σῶμ-α, ᾰτος, n. a body.
σωτήρι-ον, ου, n. salvation; from *σώζω* to save.
σωφροσύν-η, ης, f. temperance, prudence; from *σῶς* safe, and *φρὴν* mind.

Τ.

Τάλαντ-ον, ου, n. a talent.
τάλ-ας, αινα, αν, miserable;

Τανά-ϊς, ιδος, m. river Tanais, the Don.
τάξ-ις, εος, f. order; from *τάσσω* to set in order.
ταρά-σσω, ξω, τετάρ-αχα, to disturb.
τά-σσω, or *-ττω, ξω, τέτα-χα, ἔτα-γον,* to set in order.
τάφ-ος, ου, m. a sepulchre; from *θάπτω* to bury.
ταχέως, swiftly; from *ταχὺς* swift.
τε, and; when it is repeated, the first is *both,* the last *and.*
τείνω, τενῶ, τέτα-κα, p. mid. *τέτον-α,* to extend.
τειχ-ίζω, ἴσω, τετείχ-ικα, to wall; from *τεῖχος* a wall.
τεκμήρι-ον, ου, n. an instance; from *τέκμαρ* a sign.
τέκν-ον, ου, n. a child.
τεκτ-αίνω, ἀνῶ, to work; from *τεύχω* to work.
τελευτ-αί-α, ας, or *ἡ, ῆς,* f. an end; from *τέλος* an end.
τελευταῖ-ος, α, ον, last; from *τέλος* an end.
τελευτ-ή, ῆς, f. the end.
τελευτ-άω, ῶ, ήσω, τετελεύ-τηκα, to die; from *τέλος* an end.
τελ-έω, ῶ, έσω, τετέλεκα, to pay, to perform; from *τέλ-ος, εος, ους,* n. an end.
τέμνω, τεμῶ, τέτεμηκα, by sync. *τέτμηκα, ἔτ-αμον,* & *-εμον,* p. mid. *τέτομα,* to cut, to divide.
τέρ-ας, ατος, n. a wonder.
τέρ-πω, ψω, τέτερφα, 2 Aor. pass. *ἐτάρπην,* to delight.
τετρακόσι-οι, αι, α, four hundred; from *τέτταρες* four.
τετρά-που-ς, ν, four-footed; from *τέτταρες* four, and *ποῦς* a foot.
τεύ-χω, ξω, τέτευχα, ἔτυχον, to build.
τέχν-η, ης, f. art.
τῆ-κω, ξω, τέτηχα, 2 Aor. pass. *ἐτάκην,* to waste.
τί; why?
τίθημι, θήσω, τέθεικα, ἔθην, to put.
τίκτω, τέξω, ἔτεκον, p. mid. *τέτοκα,* to produce.
τῖμ-άω, ῶ, ήσω, τετίμηκα, to honour; from *τιμ-ή, ῆς,* f. honor; from *τίω* to honor.
τίμι-ος, α, ον, honorable; from *τίω* to honor.
τιμωρί-α, ας, f. vengeance; from *τιμή* honor, retribution.
τίς; τί; who? what?
τίς, τί, some, any.
τιτ-ὰν, ᾶνος, m. the sun.
τί-ω, σω, τέτῖκα, to honor.
τόδε, n. of *ὅδε,* this.
τοῖος, τοία, τοῖον, such.
τοι-οῦτος, αὕτη, οῦτο, such.
τόξευμ-α, ατος, n. a dart; from *τοξεύ-ω, σω, τετόξευκα,* to dart; from *τόξ-ον, ου,* n. a bow.
τοσ-οῦτος, αὕτη, οῦτο, so many, so great.
τότε, then.
τοῦτο, this, neut. of *οὗτος, αὕτη.*
τραγῖκ-ὸς, ἡ, ὸν, tragic; from *τράγος* a goat.
τραγῳδί-α, ας, f. tragedy; from *τράγος* a goat, the

prize given for the best ᾠδή song.

τρέ-πω, ψω, τέτρεφα, ἔτρᾰπον, p. pass. τέτραμμαι, p. mid. τέτροπα, to turn.

τρέφω, θρέψω, τέτρεφα, ἔτρᾰφον, p. pass. τέθραμμαι, p. mid. τέτροπα, to nourish.

τρ-έω, ῶ, έσω, τέτρεκα, to tremble.

τριάκοντα, thirty.

τρίπου-ς, ν, three-footed; from τρὶς thrice, and ποῦς a foot.

τρὶς, thrice.

τρίτ-ος, η, ον, third.

Τροί-α, ας, f. Troy.

τροφ-ή, ῆς, f. food; from τρέφω to nourish.

Τρωϊκ-ὸς, ή, ὸν, Trojan.

τυγχᾰνω, τυχήσω, τετύχηκα, ἐτῠχον, to obtain, to be.

τύ-πτω, ψω, τέτυφα, ἔτῠπον, to strike.

τύραννο-ς, ου, m. a king, a tyrant.

τυρ-ὸς, οῦ, m. curd, cheese.

τυφλ-ὸς, ή, ὸν, blind.

τύχ-η, ης, f. fortune.

Υ.

Ὕβρ-ις, εος, f. an injury.

ὑγίει-α, ας, f. health.

ὕδ-ωρ, ᾰτος, n. water; from ὕω to rain.

ὑετ-ὸς, οῦ, m. rain; from ὕω to rain.

υἱ-ὸς, οῦ, m. a son.

ὕλ-η, ης, f. a wood, a grove.

ὑπάρ-χω, ξω, ὑπῆρχα, to be; from ὑπὸ,[1] and ἀρχὴ a beginning.

ὑπὲρ, above.

ὑπερ-έρχομαι, ελεύσομαι, ἦλυθα, ἦλθον, to go over; from ὑπὲρ,[1] and ἔρχομαι to come.

ὑπισχν-έομαι, οῦμαι, ὑποσχήσομαι, ὑπέσχημαι, ὑπεσχόμην, to promise; from ὑπὸ,[1] and ἴσχω to hold.

ὕπν-ος, ου, m. sleep.

ὑπὸ, under, by.

ὑπόδημ-α, ᾰτος, n. a shoe; from ὑπὸ,[1] and δέω to bind.

ὑπο-λαμβᾰνω, λήψομαι, ὑπείληφα, ἐλᾰβον, to undertake, to think; from ὑπὸ,[1] and λαμβᾰνω, to take.

ὑπο-μένω, μενῶ, μεμένηκα, to sustain; from ὑπὸ,[1] and μένω to remain.

ὑποςρέ-φω, ψω, ὑπέστρ-εφα, -ᾰφον, to return; from ὑπὸ,[1] and στρέφω to turn.

ὕστερον, at last, afterwards.

Φ.

φαίνω, φανῶ, πέφαγκα, ἔφᾰνον, p. pass. πέφαμμαι, p. Mid. πέφηνα, to show, to shine.

φανερ-ὸς, ὰ, ὸν, manifest; from φαίνω to show.

φάρμᾰκ-ον, ου, n. remedy, poison.

Φαρνάκ-ης, ου, m. Pharnaces.

φέριστ-ος, η, ον, bravest; from

φέρω, οἴσω, p. mid. ἤνοχα, Att. ἐνήνοχα, 1 Aor. ἤνεγκα, 2 Aor. ἤνεγκον, 1 fut.

pass. *οἰσθήσομαι*, and *ἐνεχθήσομαι*, p. pass. *ἤνειγμαι*, and *ἤνεγμαι*, to bear.
φεῦ-γω, ξω, πέφευχα, ἔφυγον, to fly, to avoid.
φημ-η, ης, f. report, fame.
φημὶ, φήσω, ἔφην, to say.
φθέγμ-α, ἄτος, n. a voice.
φθ-είρω, ερῶ, ἔφθαρ-κα, ἔφθαρον, p. mid. *ἔφθορα*, to corrupt, to destroy.
φθ-ίνω, ινῶ, ἔφθικα, to destroy.
φθονερ-ὸς, οῦ, m. an envious man; from *φθόνος* envy.
φθον-έω, ω, ήσω, ἐφθόνηκα, to envy; from
φθόν-ος, ου, m. envy.
φιάλ-η, ης, f. a cup, a vial.
φιλάργυρ-ος, ου, com. avaricious, miser; from *φίλος* a friend, and *ἄργυρος*, silver.
φιλ-έω, ῶ, ήσω, πεφίληκα, to love, to be accustomed.
φίλ-η, ης, f. a friend.
φιλί-α, ας, f. friendship; from *φίλος* a friend.
Φίλιππ-ος, ου, m. Philip.
φιλομάθ-ης, ἐος, m. a lover of learning; from *φίλος* a friend, and *μανθάνω* to learn.
φιλόπον-ος, ου, m. a lover of labor; from *φίλος* a friend, and *πόνος* labor.
φίλ-ος, ου, m. a friend.
φίλ-ος, η, ον, (*φίλτερος* and *φίλιων, φίλτατος* and *φίλιστος*,) friendly, dear.
φιλόσοφ-ος, ου, m. a philosopher; from *φίλος* a friend, and *σοφία* wisdom.
φίλτατ-ος, η, ον, most dear; sup. of *φίλος*.
φλέ-γω, ξω, πέφλεχα, ἔφλεγον, to burn.
φοβ-έω, ῶ, ήσω, πεφόβηκα, to frighten. In the Middle, to fear.
φόβ-ος, ου, m. fear.
Φοινίκ-η, ης, Phœnicia.
φονεύ-ω, σω, πεφόνευκα, to kill; from
φόν-ος, ου, m. murder.
φόρ-ος, ου, m. a tribute; from *φέρω* to bear.
φρά-ζω, σω, πέφρᾰκα, ἔφρᾰδον, to speak.
φρήν, φρενος, f. mind.
φρον-έω, ῶ, ήσω, πεφρόνηκα, to think; from *φρὴν* mind.
φρονίμ-ος, ου, com. prudent; from *φρὴν* mind.
φρουρ-ά, ᾶς, f. custody; from *πρό*, and *οὖρος* a guard.
φυγ-ή, ῆς, f. flight.
φυλακ-ή, ῆς, f. a guard, a prison.
φυλά-ττω, or *-σσω, ξω, πεφύλᾰκα*, to guard.
φύλλ-ον, ου, n. a leaf.
φύσ-ις, εως, f. nature.
φυτεύ-ω, σω, πεφύτευκα, to plant, to bring forth, from
φύ-ω, σω, πέφυκα, 2 Aor. *ἔφυον*, and *ἔφυν*, p. pass. *πέφυμαι*, p. mid. *πέφυα*, to bring forth, to be born.
Φωκί-ων, ωνος, m. Phocion.
φων-έω, ῶ, ήσω, πεφώνηκα, to call, to crow; from
φων-ή, ῆς, f. a voice.
φῶς, φωτὸς, n. light.
φωτ-ίζω, ἴσω, πεφώτικα, to enlighten; from *φῶς* light.

Χ.

Χαίρω, χαρῶ, κέχαρκα, ἔχαρον, p. mid. *κέχαρα*, to rejoice. In the Imperative, farewell.
χαλᾶζ-η, ης, f. hail.
χαλεπαίνω, to be angry; from
χαλεπ-ός, ή, όν, (*-ώτερος, -ώτατος*,) hard, cruel.
χάλκ-εος, οῦς, έη, ῆ, εον, οῦν, brazen; from *χαλκος* brass.
χαρ-ά, ᾶς, f. joy.
χαρίεν, well.
χάριν, for the sake.
χάρ-ις, ῐτος, and *ιστος*, f. a grace. favour.
χειμ-ών, ῶνος, m. winter.
χεῖρ, χειρός, f. a hand.
χελῐδ-ών, όνος, f. a swallow.
χερσόνησ-ος, ου, f. a peninsula; from *χέρσος* land, and *νῆσος* an island.
χέρσ-ος, ου, f. land.
χέω, χεύσω, χέσω, and *χείσω*, *κέχευκα*, 1 Aor. *ἔχευσα, ἔχευα*, and *ἔχεα*, p. pass. *κέχυμαι*, and *κέχυσμαι*, to pour.
χήν, χηνός, com. a goose.
Χίλ-ων, ωνος, m. Chilo.
Χῖ-ος, ου, m. a man belonging to the island, Scio.
χί-ων, ονος, f. snow.
χρ-άω, ῶ, ήσω, κέχρηκα, p. pass. *κέχρημαι*, to lend. In the Middle, to use.
χρεί-α, ας, f. use, want; from *χράομαι* to use.
χρή, χρήσει, it behoves.
χρῄ-ζω, σω, κέχρῃκα, to want, to ask; from *χρεία* want.
χρῆμ-α, ᾶτος, n. a thing, money; from *χράομαι* to use.
χρηστό-ιμ-ος, ή, ον, useful; from *χράομαι* to use.
χρηστ-ός, ή, όν, (*-ότερος, -ότατος*,) useful, good; from *χραομαι* to use.
Χριστ-ός, οῦ, m. Christ, the anointed; from *χρίω* to anoint.
χρόν-ος, ου, m. time.
χρυσί-ον, ου, n. gold.
χρύσ-εος, οῦς, έη, ῆ, εον, οῦν, golden; from
χρυσ-ός, οῦ, m. gold.
χώρ-α, ας, f. a country.
χωρίς, without.

Ψ.

Ψευδ-ής, ές, false, a liar.
ψεῦδ-ος, εος, ους, n. a falsehood; from
ψεύ-δω, σω, ἔψευκα, to deceive. In the Middle, to lie.
ψιλ-ός, ή, όν, thin, bare.
ψόγ-ος, ου, m. blame; from *ψέγω* to blame.
ψυχ-ή, ῆς, f. mind, soul.

Ω.

Ὦ, O!
ὠδ-ῖνω, ῖνῶ, ινηκα, ὠδῖνον, to be in labor; from *ὠδῖν* pain.
Ὠκεάν-ός, οῦ, m. Ocean.
ὥρ-α, ας, f. an hour.
ὡς, as, that, how.
ὥς, so, thus.
ὥστε, so, as, so that.
ὠφελ-έω, ῶ, ήσω, ὠφέληκα, to assist.

ΤΕΛΟΣ.

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